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अहमर्थैरिमं त्वन्तरनहंता चिदर्चिषा ।
उद्दीपेन विनोनं सन्न जाने क्वाशु गच्छति ॥ V.(P.) 17.6.

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विदुरोवाच ऋषे सांख्य
अजस्त्रमभिनिर्वृतः ।
अम्भोरिव पयः पूर्णः सूर्यादीन
मरीचयः ॥

III. 488.

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विदुरश्चाक्षरात्सारं
अजस्रमभिनिर्ययुः ।
अब्धेरिव पयःपूराः सूर्यादिव
मरीचयः ॥

III . 48 .

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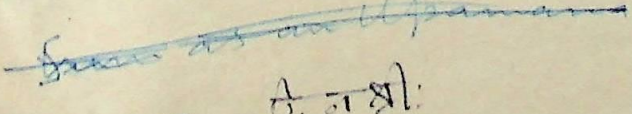

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अहमर्णः प्रविसृतः प्रकटोद्भुरुते जगत् ।
सद्भूपालोकमनन प्रसृत इव वासरः ॥ V:(a) 4. 41.

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न प्रसन्ना न विमला बभूवाकुलता तता ।
दिनश्रीरिव नोहारधूसरा सा व्यतिष्ठत ॥ Vi. (1) 85. 5.

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इन्दुमण्डलमायान्तु रसनारसशङ्कया: ।
निर्मन्दरइवाम्भोधिर्गतार्कइव वासर: ॥ V.86.58.

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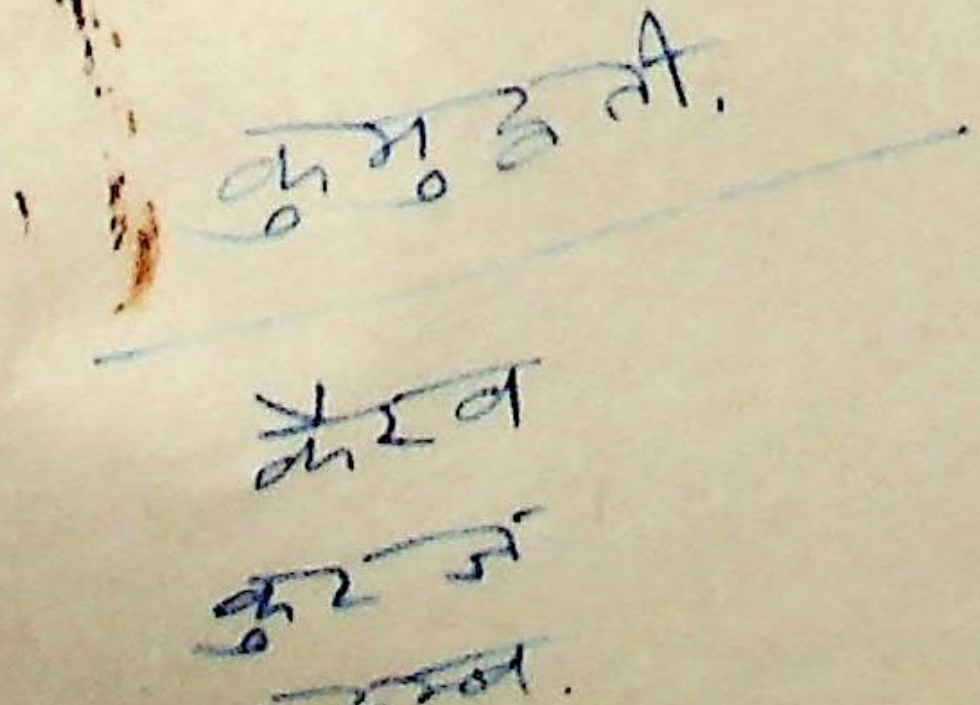

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विवेकिनो जगत्पूज्याः सेव्या मन्ये भवादृशाः
सत्सङ्गात्सविकासानि चक्रेणेव कुमुदानि ॥

॥ 82.6.

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Śṛṇoti II.24 A violo

Lexicon

Śatya III-28 Corn or

Śak III.4(fem) garment

Śaṇa I-13, 37; III-51.

Śaṅkha IV-24. a conch

Śaṭi II-40. a weaver

Śaṇḍa a woman.

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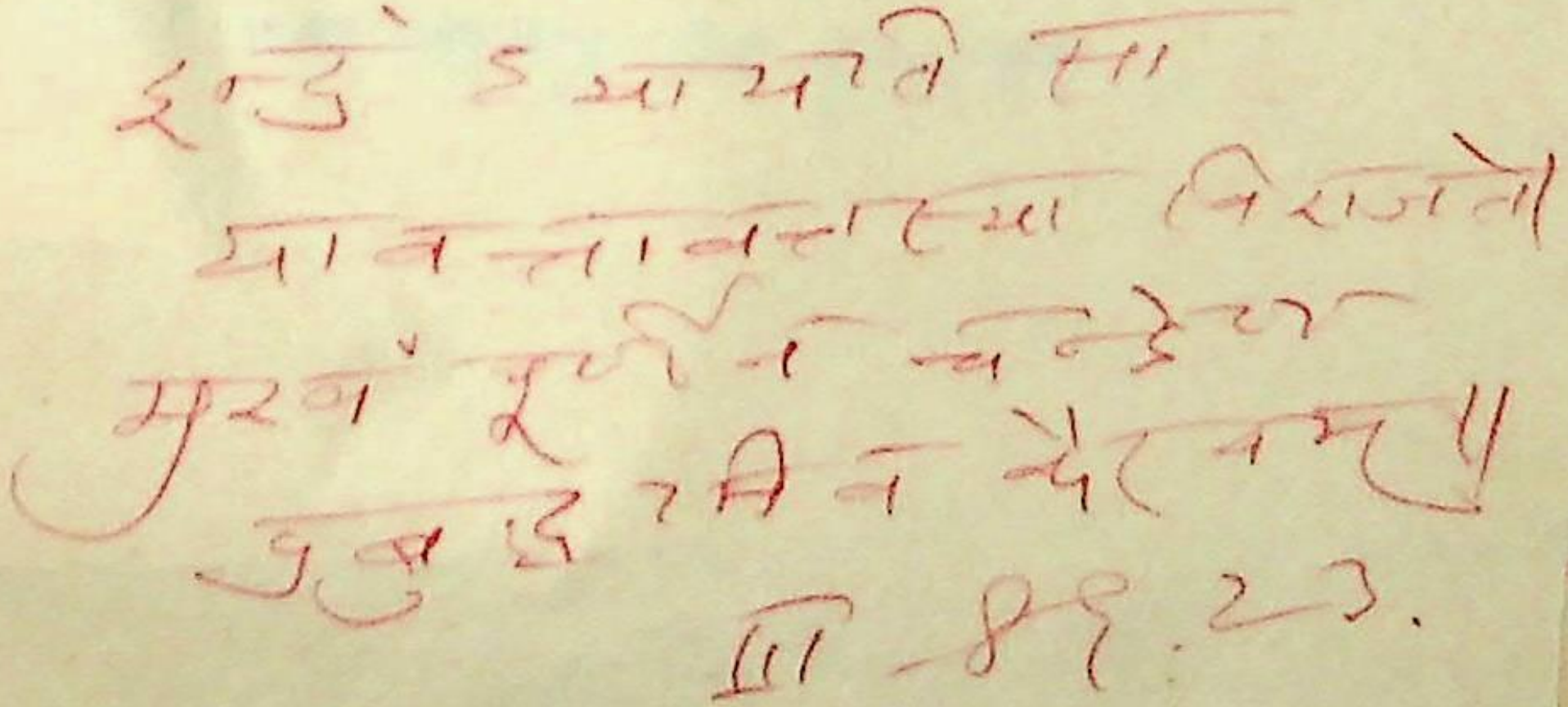

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जहर्षे जनितानन्दा वेष्णवो गतसंभ्रमा ।

जनता जलदध्वानफुल्लेव मुदावनौ ॥ V. 39.10.

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बभूव संप्रबुद्धात्मा दान्तवेशः शनैः शनैः ।

मेघावसर उत्फुल्लकदम्ब इव कानने ॥ V. 39. 11.

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कदाचिन्नर्मदास्तुत्य ब्रह्मादेवं स्वमाश्रमं ।

किं प्रयच्छति किं भुङ्क्ते प्राप्ते स्निग्धजनेपि सः ॥ [illegible] 5 7. 3 P

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जातो ह्यौ वृद्धिमभ्येति पार्वणश्चन्द्रमा इव ।
कुटजं प्रावृषीवैनं सौभाग्यमनुगच्छति ।। V. 6. 7.

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जीवस्य तरत: काय आवर्त: पतनं यथा ।

यथा बीजे ङ्कुर: स्फार: पल्लव: स्वाङ्कुरे यथा ॥ IV. 44.7.

86.6.

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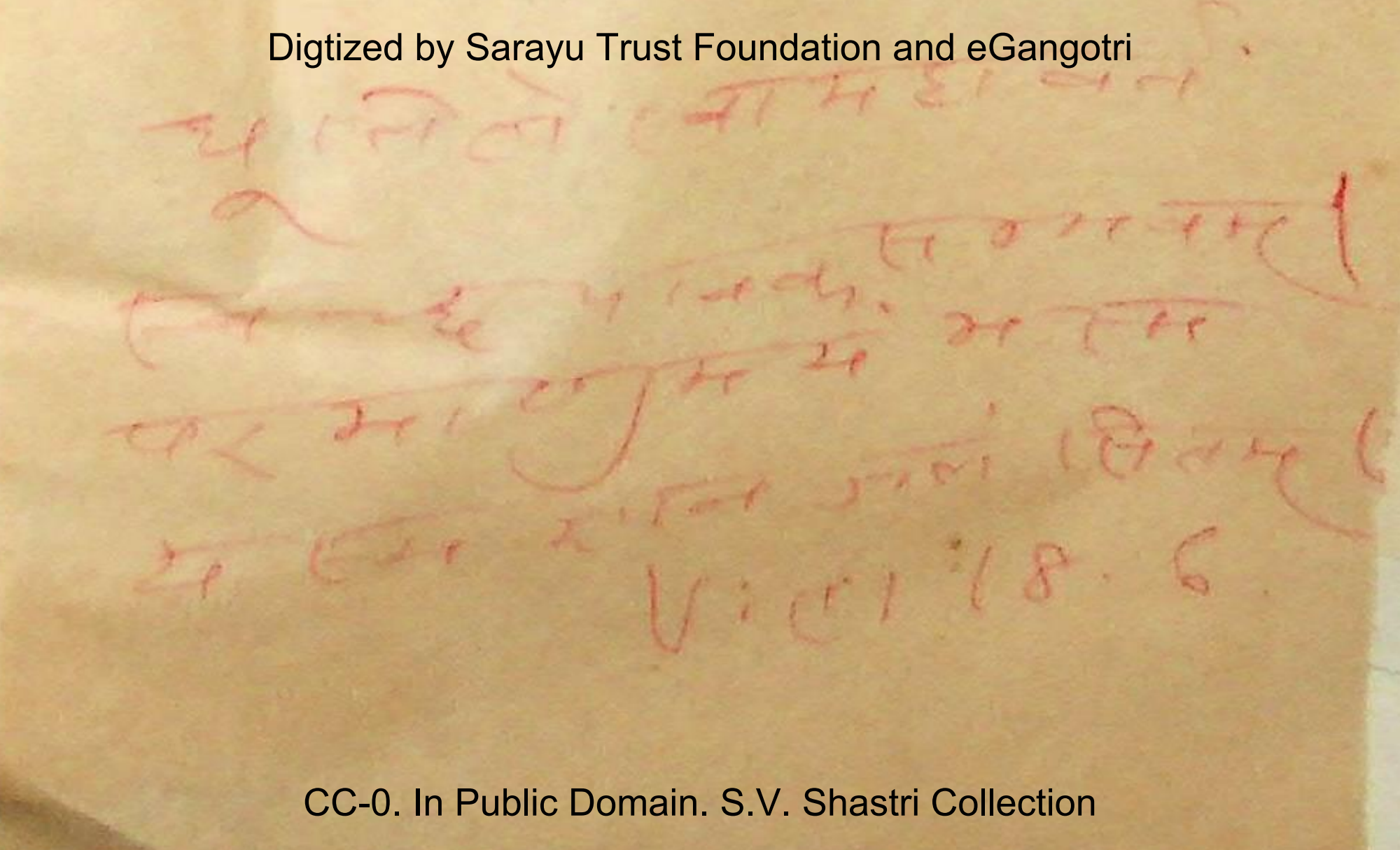

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ततो मुहूर्तमात्रेण जघुः सो प्रभिवाभवत् ।
ततो ववर्धिष्टसमस्ततः प्रादेशमात्रः ।। VL (ii) 86.6.

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ततो मुहूर्तमात्रेण जघुः सो प्रमिवापिवः ।

ततो अवशिष्टमस्तत: प्रादेशमात्रः ।। VI (ii) 86.6.

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आवर्तः सन्निवस्येव यः स्पन्दस्त्वयमात्मनः ।
पौरुषः प्रकृतिशब्देन तेनैवेह स एव हि ॥ VI (i) 49. 30

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आयुर्वायुविघट्टिताभ्रपटलीलम्बाम्बुवद्भङ्गुरं
भोगा मेघवितानमध्यविलसत्सौदामनीचंचलाः ॥ V:(a) 136.33

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हृद्यज्जचक्रकोशोध्वं प्रस्फुरत्यानन्दभाः ।

हेमप्रभरंवत्सांध्यविद्युत्नव हवाम्बुदे ॥ V:(i) 82.2.

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सुशीतलोदकनदीं विदित्वाथ विगाह्य ताम ।
बहिर्भ्रान्तिनिदाघास्ते नियान्तु कलितासुखम् ।। V.(i) 127.21

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तपतोदं जग हृय शरत्काल इवागत ।

VI (i) 47. 19

स्फुरतोदं जगद्धृय सौम्यः सोम इव द्युतः ॥

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वृद्धायां प्रावृषि [illegible]

विचारो भोगगर्हितो विचारादभोगगर्हिणम् ॥ V. 24. 62

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अशेषसंशयाच्छोदशरत्समय किंत्वहम ।

तृप्तिमेषां न गच्छामि वचसां वदतस्तव ।। V. 22. 5.

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ज्योत्स्ना.

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स्वयमेकाननंधास्ये तेन तामरसेक्षणा ।

उत्पादितास्मि नाथेन ज्योत्स्नेव शशिना sमला ॥ VI (ii) 64.47.

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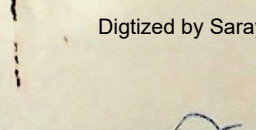

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संसर्गेणान्तरस्थेन दह्यते प्रकृतिस्तथा ।

स्वकर्मोत्थेन रागाद्यैः पावकेन यथौषधिः ॥

D. 68. 57.

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भगवन्त्सर्वधर्मज्ञ शुद्धैस्त्वद्वचनामृतैः ।
निर्वृताः स्म शशाङ्कस्य करैरिव सरोजिन्यो यथा ॥ V. 43.6

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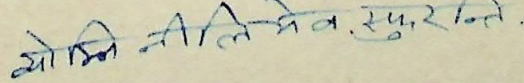

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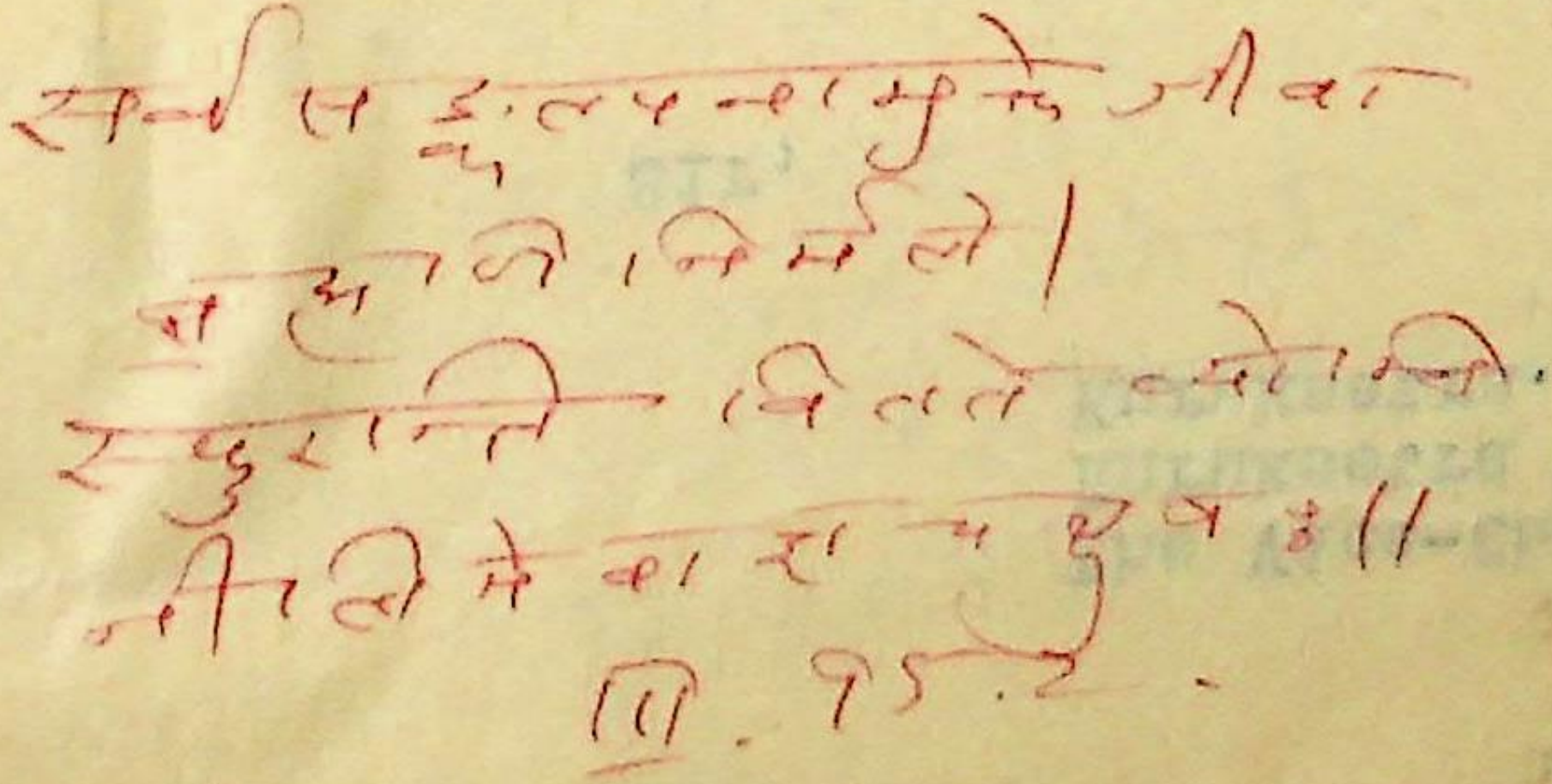

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To

The Vice-C
Kuruksetra
Kuruksetra

Sir,

For some

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Critical edition of

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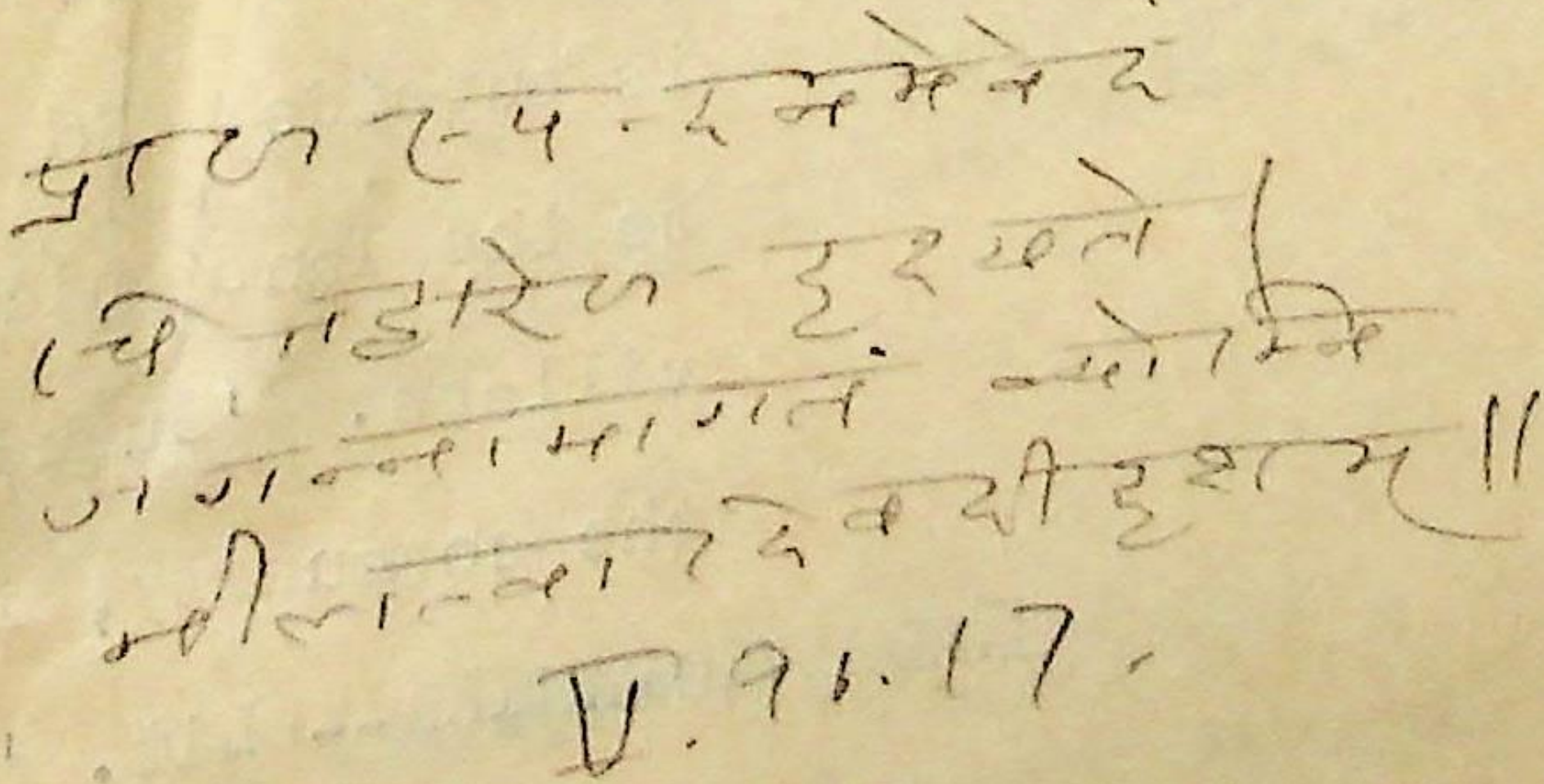

V. 91.17.

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न कूजकाष्ठैर्नलघिर्न राजा पिनसत्तम् ।

न ध्यायति निजैर्नैक व्यवहारैरिहात्मवान् ॥ V. 72. 26.

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प्रमत्थैव जगज्जीवो वासनावल्लिमाश्रितः ।

ऊर्ध्वाधोगमनैरर्थी काष्ठं वेत्ति हृतं यथा ॥ VL (1) 50. 22.

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आत्मन्येवैष मूकात्मा ध्यानवानवतिष्ठते ।
संचात्यते परेणैव तरङ्गेणैव काष्ठकम् ।। V(i),93.20

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संरक्षे पयसंगे हि प्राणे
शान्तिमुपागते - देहः पतत्युच्चै-
र्मरुत्यं काष्ठोपसमः क्षितौ ॥
6.(i) 32.36.

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गते श्रावणपक्षस्य राज्यं प्रायं भागते
दिक्षु संशान्त रूपासु काष्ठासास्थतास्विव ॥

ए-29.

6.29.92

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'There are two different actions, one

the mind. The action of the senses is

tact. The action of the mind is

49.

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यथा काष्ठानि नयति प्राचीदेशं सारङ्गयः ।

तथान्नानि नयत्यन्तः प्राणवातः स्वमाश्रयम् ॥ V.C. 81.36

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दूरस्थिता दृशि सिताभ्रपटा वहन्ती
संशुष्कपण्लिवनाभि कृतोष्टलोलाम् ॥

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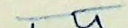

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अन्वक्रूपः इवापत्रः शीलान्तरिव योनिजः।
स्वयं जडीभवद्गर्णो विनीतस्त इवाशये॥

III. 54. 44.

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Manaspatye II.2.

Vana,II-38.

Vasati.IV-9.

Vasa.II-40.

Valaja.III-40.

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11

मणि, स्फटिक, मुक्ता, रत्न

यन्त्र

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चित्तमात्मत्वमायातं सुखदुःखानुरं जनम् ।
नोपैति रङ्गसंयुक्तो मसृणः स्फटिको यथा ।। D. 70.6.

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परनस्फटिकवद्विद्धि मनः सक्तमपावनम् ।

अपरनस्फटिकाभासमसक्तं विद्धि मे मनः ॥ V. 67.32.

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चिन्तामणिरियं प्रज्ञा हृत्कोशस्थो विवेकिनः ।
फलं कल्पलतेवेषा चिन्तितं संप्रयच्छति ॥ V 12.34.

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उवाच वचनं घोरं कुमारो ऽमर्षितं परम् ॥

गृहाण स्थापितं माघो कोशाकाशा=पणं यथा ॥ V 4.2.38

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भाजनं त्वं विविक्तानां वनमा शुभ्रेरा...

विविक्तहृदयः कण्ठे मुक्तानामिव राघव ॥ V. 4.23.

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तदतो तपदो नात्मन्यर्वपन्तः मृते मयी ।

रम्यं पुण्यं पवित्रं च रत्नवृन्दमवान्वितम् ॥ U. 4. 28.

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यस्येदं जन्म पाश्चात्य तमोश्वेव नवनीतके ।

विशान्ति विधा विमला मुक्ता वेणुमिवोत्तमम् ।। V. C. P.

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एतावन्तमिमं कालं मनोमुक्ताफलं मम ।
अविद्धमासोदधुना विद्धं तु गुणमर्हति ॥ V 9. 61.

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यथा मणिर्दर्दात्यात्मकायाः स्वयमात्मा ।

तेजोमयोऽस्थेवायमात्मा मृत्योः प्रयच्छति ॥ E. 5. 37.

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मुख्यं कारणमात्मैव परमात्मोपदेशतः ।
अगाधे पतितं रत्नं रत्नेनैवावलभ्यते ॥ V. 50. 27.

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हृतदारकपाटासु दैत्यान्तः पुरभित्तिषु

प्रभा परकृतस्येव जाता नवयवाङ्कुराः ॥ V. 31. 10.

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V 5266

वासनैवेह भवनां हेतुरेत्र [illegible]

रज्जुः शून्याशयप्रोता मुक्तानामाततता यथा ॥

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त्वयि सर्वमिदं प्रोतं जगत्स्थावरजङ्गमम् ।
बोधे नित्योदिते शुद्धे सूत्रे मणिगणा यथा ॥ V. 29.47.

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निर्वाणो भव शान्तात्मा यथापूर्वमकृत्रिमान् ।
मन्येवामत्सम: साँच्य स्फटिकादिव निर्मित: ॥

V. (ii) 2 7. 1.

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यथा शिला

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उद्धोयन्ते शिला: स्थूला: पदावन्ता प्लवन्ति च ।
शिलान्त: प्राप्यते सर्वं ननु चिन्तामणेरिव ॥ VI (i) 61. 23.

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यथा शिलान्तरिक्षाणां स्पन्दास्पन्दनवत्ताः।
विषयत्वं न गच्छन्ति तत्रैते जगतस्तथा ॥ VI (i) 46.37.

.. V. 16.10.

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केशेन्द्रनीलवलया भूविलासतरङ्गिता: ।

चित्राम्बुचित्रस्फोटा: कण्ठकम्बुविभूषिता: ॥ V. 76. 10.

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तासामुत्तरदिग्भागे पूर्वदृष्टिप्रसारके ।

निवसाम्यहमक्षोण वज्रसारसमत्वचि ॥ VI (ii) 64.35.

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मृदुशीतलसंस्पर्शो यः समाह्लादयन्मनः ।
गुञ्जानां द्रवति स्निग्धस्येन्दोरिन्दुमणिर्यथा ॥ Vi(i) 74.8.

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इन्द्रनीलादितुल्योच्चतोरणोच्चैः प्रासादो ।

विश्रान्तकाशेलापगमोषणवायसो ॥ VI (11) 81. 27.

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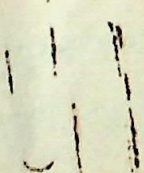

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प्रद्युम्नशिखरं नाम तस्य पद्मं पनस्पति ।
शृङ्गं लघु सरोजस्य कोशवक्त्रमिवोदरे ॥ (V. 32. 12

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महर्षयो धीरवरैर्भूम्योरिव क्रान्तयोः ।
नित्यमेव वियुक्तत्वात्प्रियत्वाच्चेष्टतस्य च ॥ V:(V 77.43.

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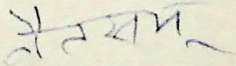

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पार्श्वं कुक्ष्यन्त्रजठरे स्थितं श्लिष्टमुखं मिथः ।
ऊर्ध्वाधः संमिलत्स्थूलहृयम्भः स्थैर्य वेतसम् ॥ Vi.(1)81.C3

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नास्य (ग्रामीणस्य) तज्जात-
या ब्रह्मन्प्राक्सृष्टिवर्तिन्या
या शारदोपगतया प्रावृड्
जाड्यापवाहिणी ॥

6.(i)33. 47.

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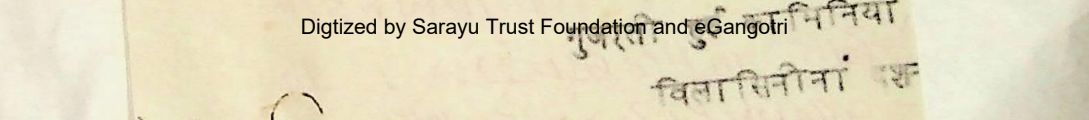

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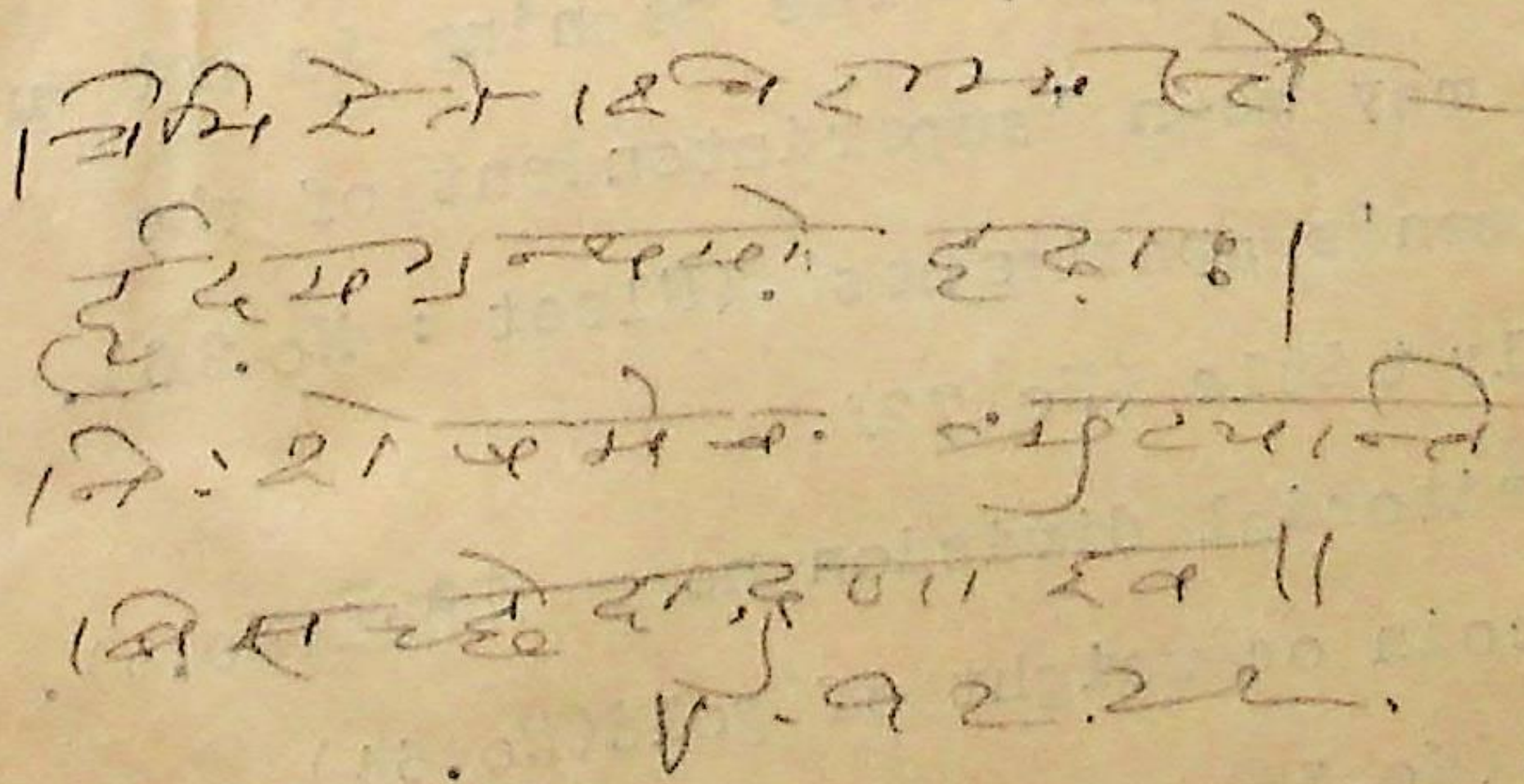

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वन राज्य जराजीर्णाः कन्दाकन्दल-
जन्तवः ।
अनुट-परमाकृष्टाः पेलवा इव
तन्तवः ॥

III. 37. 47.

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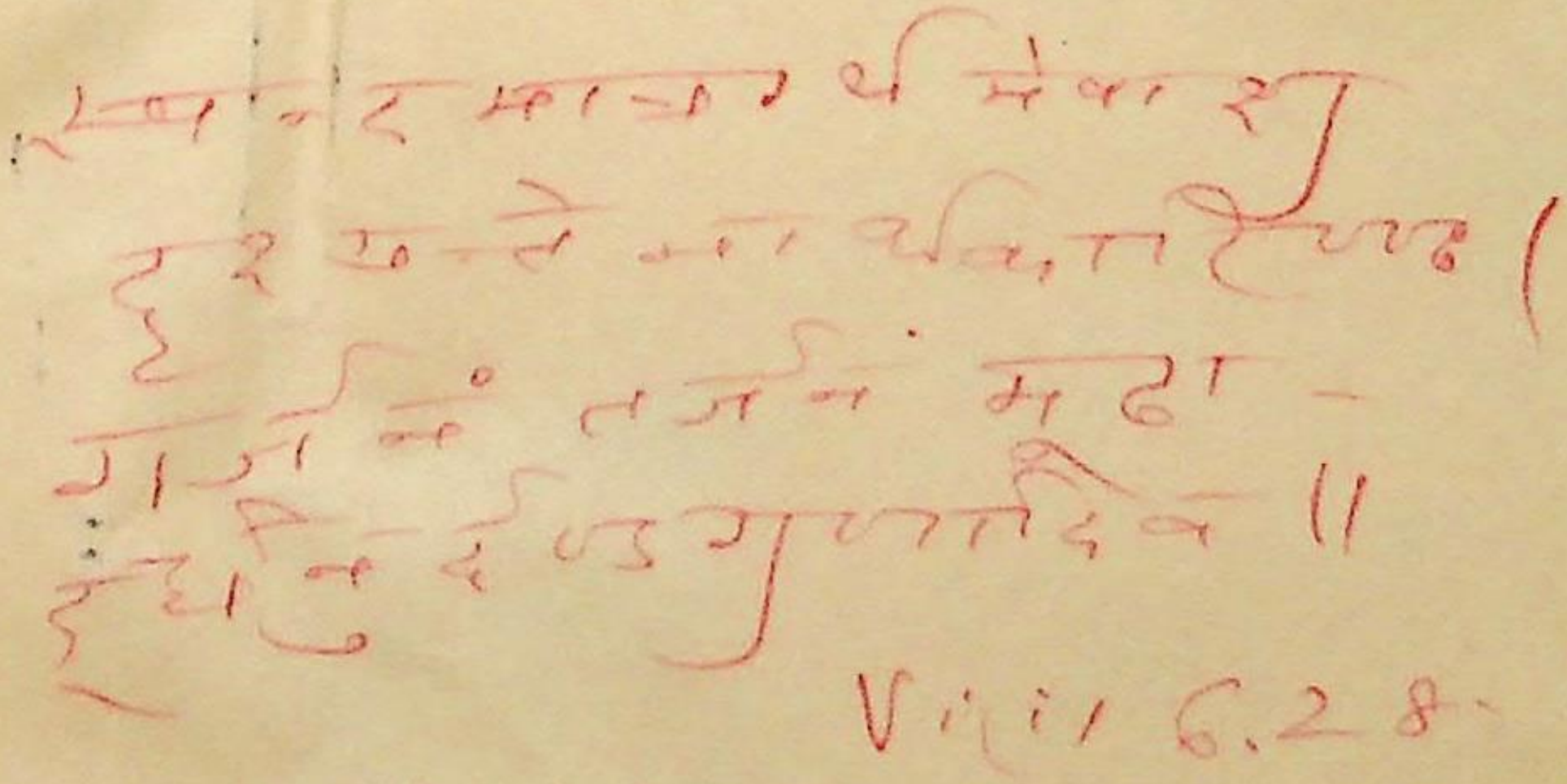

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स्थापिता मतमादेत यथा वृद्धजनं विना।
परापरार्थतिरहाद्धाधिस्तस्याः प्रवर्तते॥

3.70.80

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यह्वह्यात्मापि तुर्यश्च या विद्या प्रकृतिश्च या ।

तदभिन्नसदैकात्म यथा कुम्भशतेषु मृत् ॥

VL . (i) 49.28.

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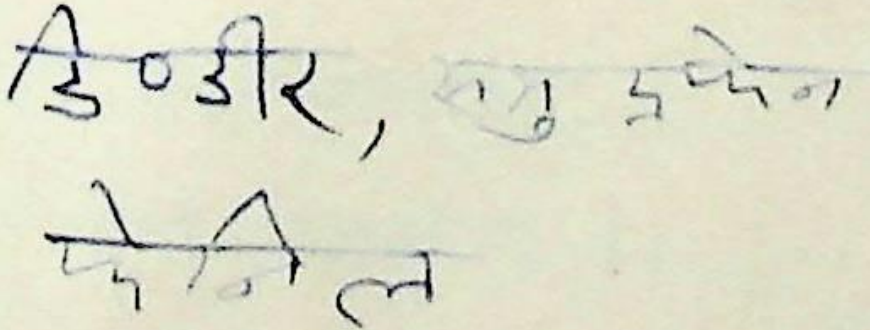

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प्रप्रमत्पुण्यहिण्डोरौ ज्वलन्त्रूवाडवः ।

तृष्णाविन्नोल्लहरिमीनो जलमतद्गजः ॥ V. 76.6.

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त्रिनेत्रो विलिखन्नेत्रो विलोलालोलकुण्डलः ।

ब्रह्माण्डबुद्बुदोद्भेदः कवाटापोडपोवरः ॥ V. (ii) 15. 7.

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वासार्थते मनस्यस्मा आहूतापि शठात्मना ।

पुत्र शार्लिरिवाव्युप्ता तस्मादेनां समाहर ।। V. 24. 21.

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सर्वेषामुत्तमस्थाना सर्वासां चिरसंपदाम् ।

स्वमनोनिगृहो भूमिर्भूमिः सस्यश्रियामिव ॥ V. 43. 35.

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सुखदुःखान्युपायान्ति कर्मभिः क्रमशो नृणाम् ।
शुभाशुभैः शरत्काले सस्यानीव फलार्थिनाम् ॥

V(ii) 149.8.

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देवेन्द्र दुहितरो मरुतां
मन्दिरामध्ये दृढ रा
गृहीत्वा दुर्वाधमधीतो
दंष्ट्रौ वाराह रूपधृक्॥

!Vi(i) (. 24.

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BAPPA - 'Father'; a Pr

a superior officer.

appointed to (a com

BAIADHIKRITA -- A technic

expression 'Ayukta-P

ĀYUKTAKA -- A technical c

this special meaning

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27121 Sankha

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किञ्चित्तृष्णामहाशाखे चित्तस्थाणौ स्थितिं गते ।
एकरूपतया धैर्यं प्रयाति शतशाखताम् ॥ V. 21. 23.

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यत्समूलं परित्यक्तं तत्यक्तमिति कथ्यते ।

अमूलकाषस्त्यागो यः स शाखालवनोपमः ।। V.(a) 3.31.

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सहस्रभुजशाखाढ्यं पूरिताकाशकोटरम् ।
विश्वरूपमिवोन्नृत्तं चन्द्रार्कामृतकुण्डजम् ॥ LV. 49. 13.

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द्वाभ्यां गलितार्थं तत्रैवाश्व- यथालयः।
प्रतने लम्बते बाह्वादधानः प्रोदितः
दनात्॥

VI (i) 25-48.

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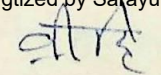

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बलिनो मर्दिता सैव समं तेन स षट्पदः ।

गतो दन्तान्तरं व्रीहिरिव चूर्णत्वमाययौ ॥ VI (i) 62.26.

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पुंस्कोकिलसमालापो मनसो हृदयस्पर्शः ।

कल्लोलबहुलावर्तं व्यामोहमकरालयम् ॥ V:(ii) 98.12

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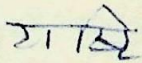

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ब्रह्मेन्द्ररुद्रहरिवह्निपुरोहितोऽग्नि

सत्वावृतोन्नतकुचस्पुरदङ्गयष्टिः ।

सुव्यालवेष्टितमहोतलपद्मपीठा

पत्रीकृतावलमहाभुवनोदरो व ।। VL (i) 56.35,

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चितेर्मरीचबोजस्य जगदाख्या चमत्कृतिः

स्थिता सौषुप्तसौम्यान्तः शिलान्तः संनिवेशवत् ॥ Vi (ai) 46.5

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Marica as Jyotis

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कथमास्तां वद प्राज्ञ चिन्मात्रे पतनं विना ।

कथमास्तां वद प्राज्ञ परिचं तिक्ततां विना ॥

VI (ii) 827.

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विचित्रवर्णा विगुणा शून्ये च वितलाकृतिः ।
जडस्पन्दोत्पातमयी शक्रचापलतेव ये ॥ V: (ii) 160. 18.

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Moon as a standard of comparison

Candrabimba, ~~etc.~~ Candrikā

Induśrī - Indulakṣmī - Indukalikā

Śaśāṅka

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अथ तं द्रष्टुमायान्ति सोहार्देनैव साधवः ।
भूमाविवोदितं चन्द्रं विस्मयोत्फुल्ललोचनाः ॥ VI (ii) 47. 25

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त्वया तस्मिंस्तपस्येव दुःखे दृष्टप्रमोदिते ।
ग्राह्यैकभावना वृद्धा मनोवृत्तिर्न शाम्यति ॥

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कुम्भस्त्वालोकयन्नेव तत्क्रियाः सस्मितः स्वयम् ।
आसने लोककार्येषु स्वस्यन्दन इवांशुमान् ॥

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पेशलं चानुरूपं च व्यवहारमकृत्रिमम् ॥

लोकयमाह्लादनं धत्ते चन्द्रबिम्बमिवामृतम् ॥ VI (11) 47. 5.

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हिमशीतावदातादृगी ज्योत्स्नाप्रसरहासिनी ।
पूर्णेन्दुश्रीरिवोद्युक्ता हृष्टैवाह्लादयस्यलम् ॥ V.(), 106 S-1.

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भार्यावरौ समं तुष्टौ करौ तत्यजतुः क्रमात् ।
स्मयमानमुखौ कान्तौ चन्द्राविव नवोदितौ ।। V.C.I. 106.60

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परिपूर्णसमस्ताङ्गः कुम्भादुगर्भो विनिर्ययौ ।
इन्दुः सूदमादिवाम्भोधेरपरः क्षयवर्जितः ॥ V.C.) 86.14.

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दिनैः कतिपयैरेव वृद्धिमभ्याजगाम सः ।
अप्रमेयाङ्गसौन्दर्यः शुक्लपक्षे शशी यथा ।। V(C) 86.15.

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रत्नादौ प्रतिबिम्बेन संध्योदित इवोडुराट् ॥ V.C. 86.18.

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तत्र मासाद्गतो वृद्धिं मुनिमन्दाहुतिक्रमः ।
अमृताख्यौ शुभौ गर्भं इन्दोरिन्दुरिवानुजः ॥ Vcc 86.12

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इच्छाज्ञानक्रियात्मिके शक्तौ येतरापि त्वमेव च ।

न शंभुव्यतिरेकेण शशाङ्क उपलभ्यते ।। VI (1) 100. 34.

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मणिमग्रे स्थितप्रायं हस्तप्राप्यं ददर्श सः ।

मेरावुदयशृङ्गस्थो मुनिरिन्दुमिवोदितम् ॥ V. C. 88.C.

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तेन सा चित्तभूमीति सप्रकाशा विकासिनी ।

भवत्यालोकरम्या च सं यथाभिनवेन्दुना ॥ V:(ii) 44.17.

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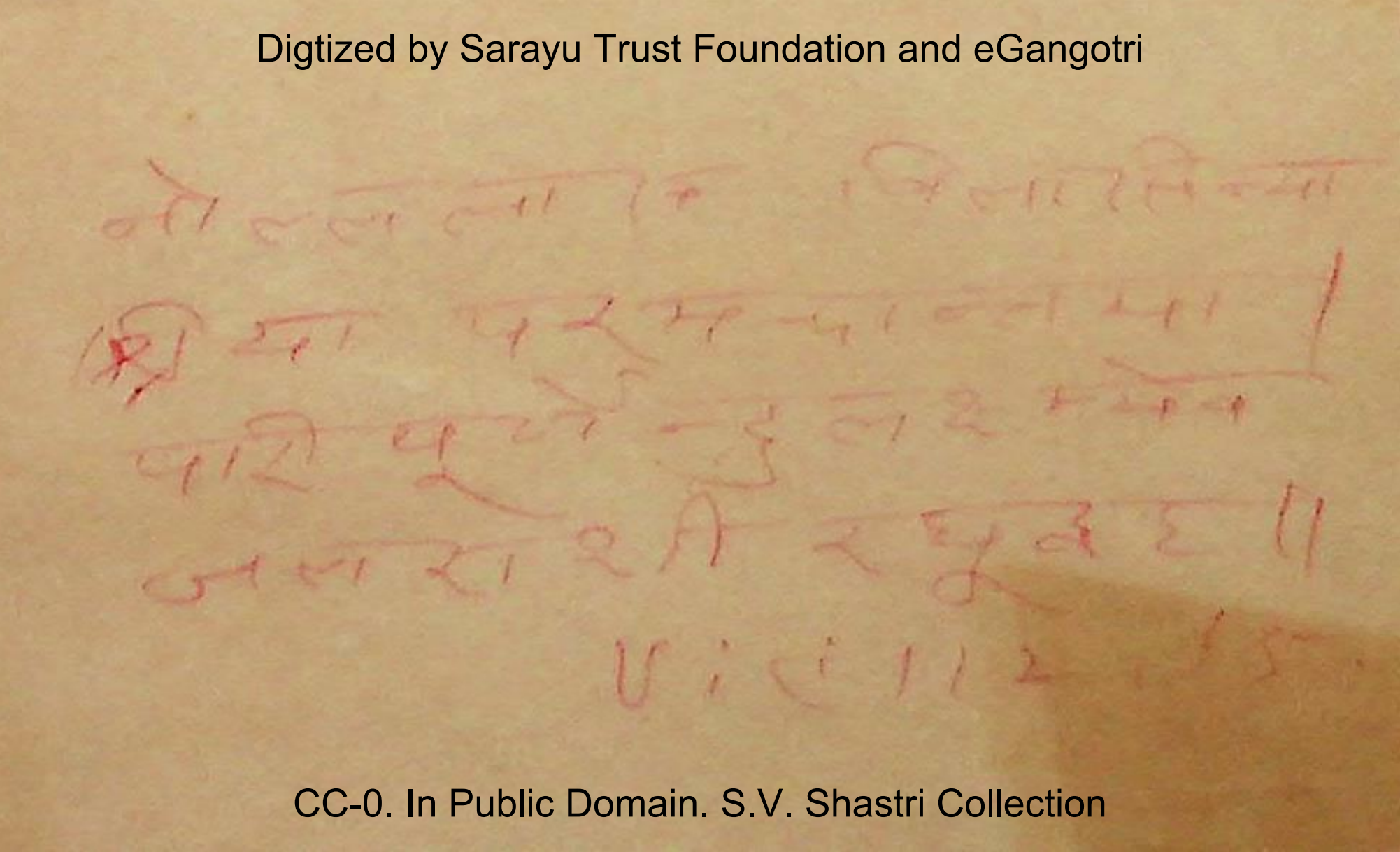

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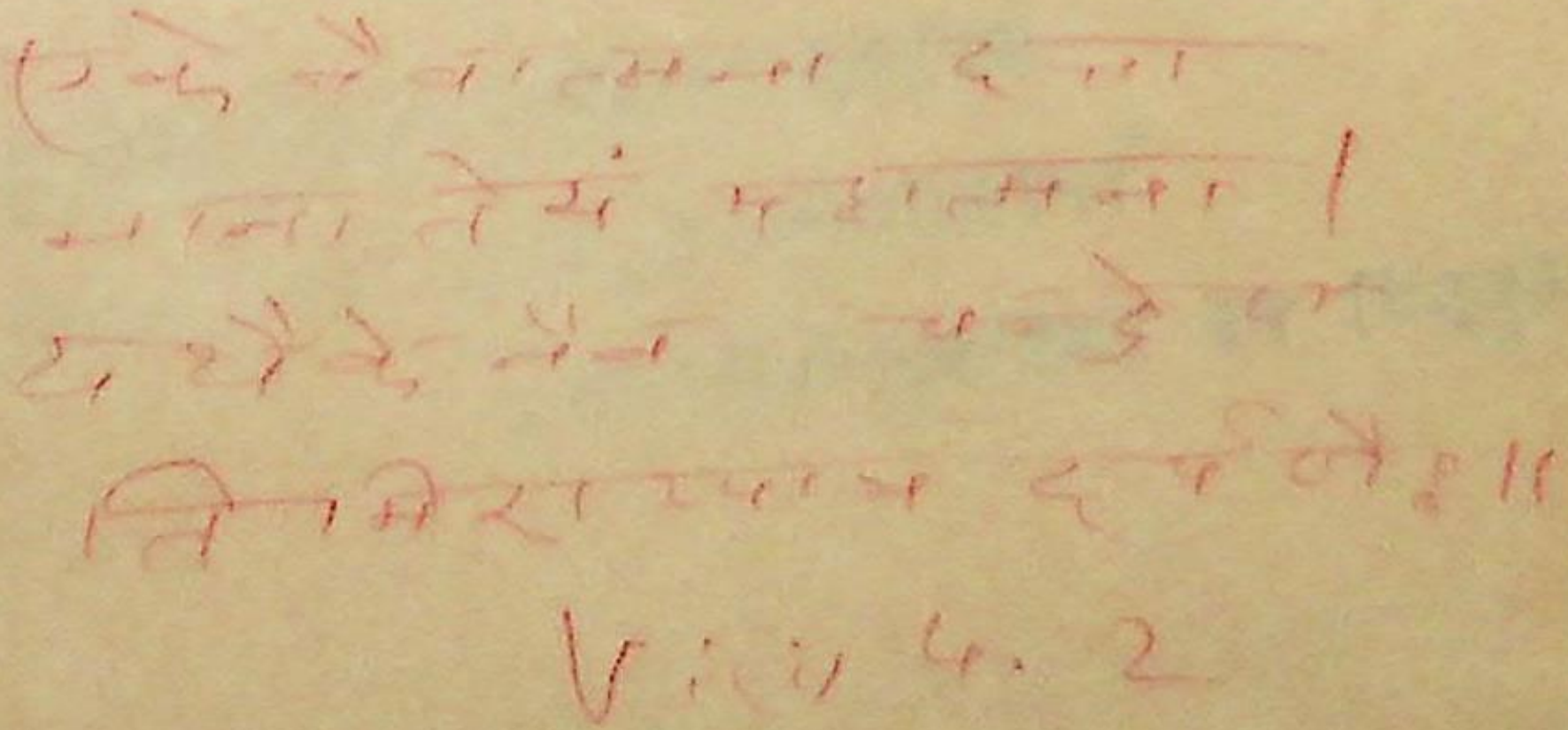

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पश्यानुगम्यसि नवार्णवमूर्धिनं मासा

सौवर्णपर्वतशताग्रशिखाः कचन्ति ।

(सौवर्णपर्वतशताग्रशिखाः (कचन्ति

संध्यारुणा उदयनास्तमयावनीनां

स्तोकोदितेन्दुकलिका इव दिङ्मुखेषु ॥VI (ii) 134.56

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प्रदक्षिणाद्दक्षिणदेहस्याविसंवादेन संविदः ।
अन्तः पूर्णस्य वदने श्रोरिन्दोरिव लक्ष्यते ॥ V. 70. 2.

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सुषुप्तस्थो महातेजा: पूर्ण: पूर्णेन्दुबिम्बवत् ।
सम: सर्वास्ववस्थासु भवत्यदिर्यथर्तुषु ।। V. 70.23.

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दशामासाद्य सौषुप्तीं स्वचिते व विवासनः ।

अन्तः शीतलतामेति जो रसेन यथा शशी ॥ V. 7022

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विगतमानमदा मुदिताशया: ।

शरदुपोढशशाङ्कसमत्विष: ।

प्रकृतसंव्यवहारविहारिणा-

स्त्विह सुखं विहरन्ति महाधिय: ।। V. Pt. 19.

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न तथेन्दुः सुखयति कण्ठलग्नो पि राघव ।

नैराश्यं सुखयत्यन्तर्यथा सकलशीतलम् ।। V. 74. 41.

अतिरेक

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स्वादनो सर्वेशानोनां दीपिका सर्वतेजसाम् ।
कलना सर्वकामानामन्तश्चिच्चन्द्रकोदिता ॥ V.78.5-25

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तस्मिन्नन्तर्हिते देवे दाराग्नीत्सान्ध्य इवाम्बुजे ।
पूर्णकामः कुमारो सौ पूर्णेन्दुरिव वाबभौ ॥ IV. 48. 42.

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मरुत्सखैः प्रतिस्कन्धमाश्रितैश्चमरैः शिते: ।

पूर्णं पुहुर्दृष्टनष्टैः संवत्सरमिवेन्दुभिः ।।

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शनैरास्तोर्णपुष्पेषु कोर्णकर्परमुष्टिषु ।
दोर्धैन्दुबिम्बरम्येषु तस्थुस्तल्पेषु राघवाः ।। ५. 2. 11.

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जहेन मूकेनान्धेन निहतो मनसापि यः ।
मन्ये स दह्यते मूढः पूर्णचन्द्रमरीचिभिः ॥ V. 13. 103.

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हेयोपादेयकल्पे क्षीणो यावन्न वेतसः ।

न तावत्समता भाति साम्रे व्योम्नीव चन्द्रिका ॥ V. 13. 23.

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प्रज्ञाबलबृहन्मूलः काले सत्कार्यपादपः ।
फलं फलत्यतिस्वादु भासो बिम्बमिवेन्दवम् ॥ V. 12. 25.

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किंत्वं भगवन्स्फारः संशयो मे हृदि स्थितः ।
तं त्वं किन्न गिरा क्रन्दोधित्येन्दुर्यथा तमः ॥ ५ ७. ५-

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नानाविकसितोल्लासैः पुष्पकेसरधूलिभिः ।
आबद्धमण्डलाभोगं पूर्णेन्दुमिव दीप्तिभिः ॥ IV. 49. 5.

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पश्येमान्यङ्ग जायन्ते स्वाङ्गेभ्यो वृक्षपुष्पवत् ।
पश्यायं स्वयमेवाथ चन्द्रांशुकरशोभनः ।।

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येनैतन्मुनिना प्राक्तनेन्दूदयशुभं वचः ।

सो यं पश्य मुनिश्रेष्ठस्तव पार्श्वे व्यवस्थितः ॥

Vi(ā)150.3.

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क्रमान्मुनिरुवाचाथ तां यथाप्रस्तुतां कथाम् ।

शशीवामृतमाह्लादमुदिनरन्मुदोत्पिभिः ॥ Vi (ii) 1 Co. 6.

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चिदूपजडरूपाभ्यामीश्वर्यया जगत्स्थितः ।

जलामृताभ्यां मिश्राभ्यां शोता तनुरिवन्दवो ॥ Vi. 81.102

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पश्यासृगम्भसि नवार्णवमूर्ध्नि भासा

सौवर्णपर्वतशताग्रशिखाः क्वचन्ति ।

(सौवर्णपर्वतशताग्रशिखाः (कस्यचित्

संध्यारुणा उदयनास्तमयावनीनां

स्तोकोदितेन्दुकलिका इव दिङ्मुखेषु ॥

Vi(ii) 134.56.

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मेरुहेमतटोलोनपूर्णेन्दुमिव चंचलम् ।

तमालोक्य द्विजसुतं समुत्तस्थौ शिखिध्वजः ।। Vi.P. 85.65.

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अविचारवतो दृश्यप्राप्तिर्गगनपर्ययेपि ।

जायतेमिरिकद्धीन्दुदोषवन्नोपशाम्यति ।। Vi (ii) 164.17

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द्वितीय इव शीतांशुर्द्वितीय इव भास्करः ।

द्वितीय इव वौर्वाग्निश्चन्द्रार्कस्पर्धयोत्थितः ॥

V;(ii)155.29.

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तत्र कान्त्युति मुखं चकाराखिन्नमानसा ।
इन्दुं मनोहारमिव श्यामा खिन्नमिवाम्बुजम् ॥ VI (i) 104.35.

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तत्याज दयितां सुप्तामङ्कादाजौ शिलेव्यजः ।
स्वैरं स्वैरं मुखं राहोर्दिशंश्चान्द्रप्रभामिव ॥ V:(i) 84.44

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चन्द्रबिम्बकलापूरमेकत्रैवोपसहृतम् ।
स्त्रैणमालोक्य तत्कान्तं सहसैव मनो मुनेः ॥ Vi (i) 85.101.

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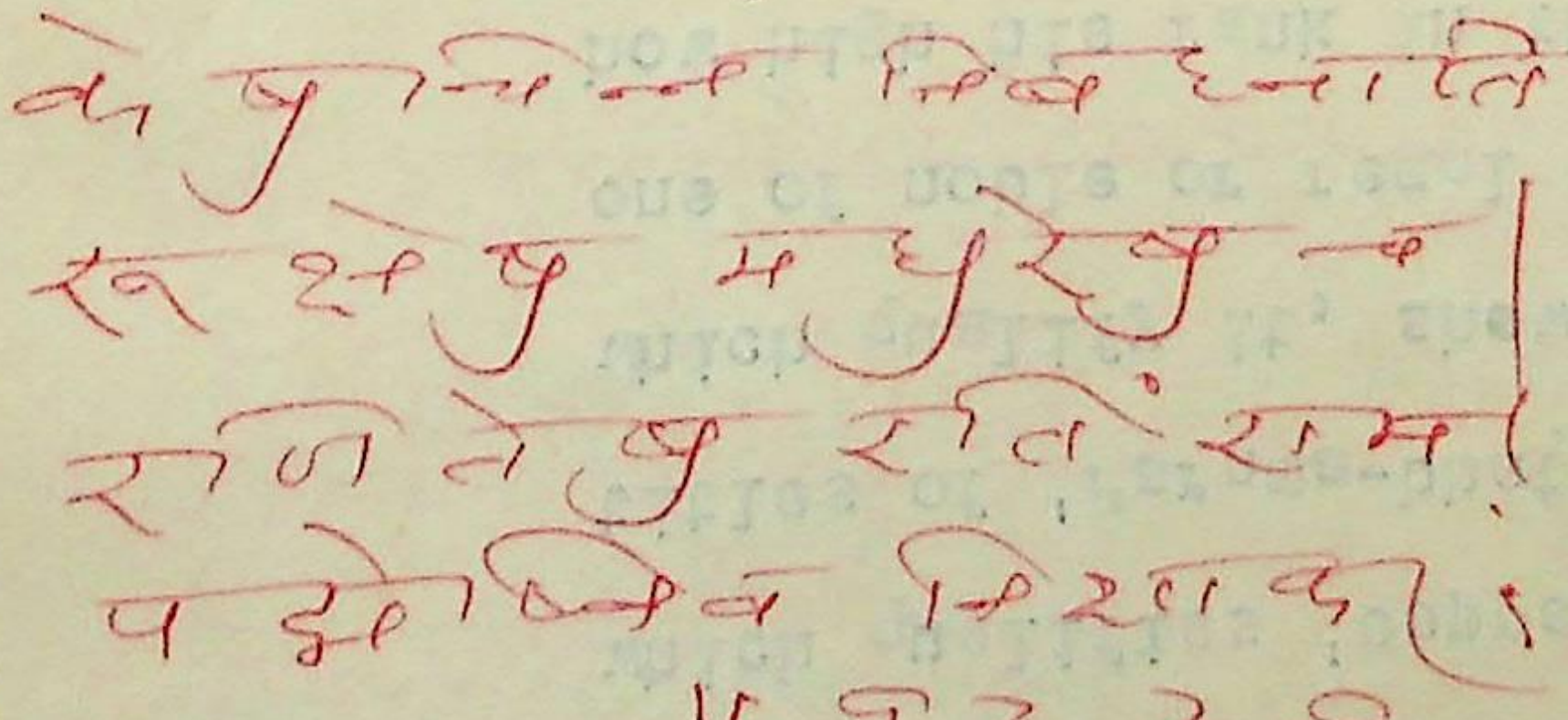

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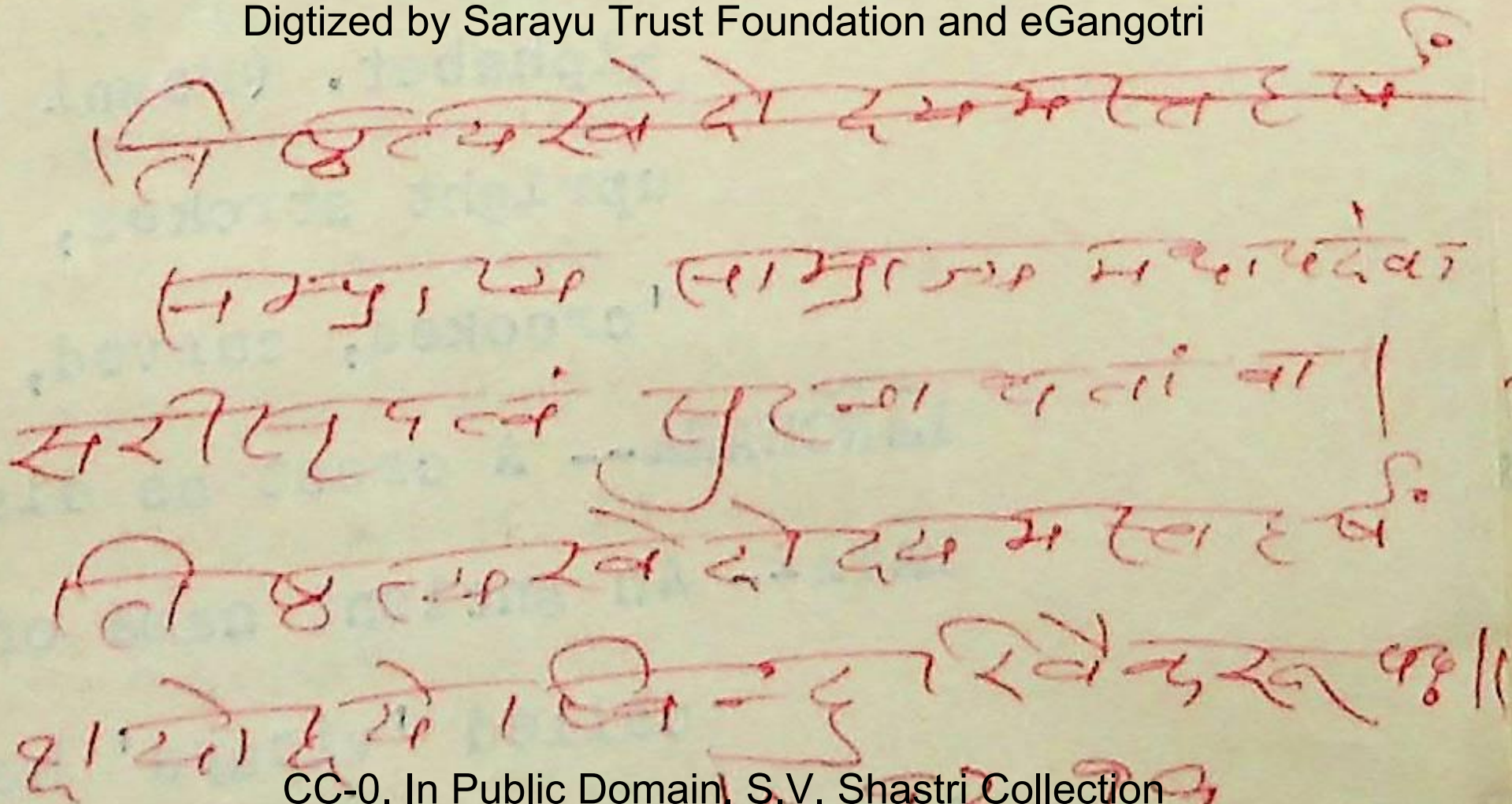

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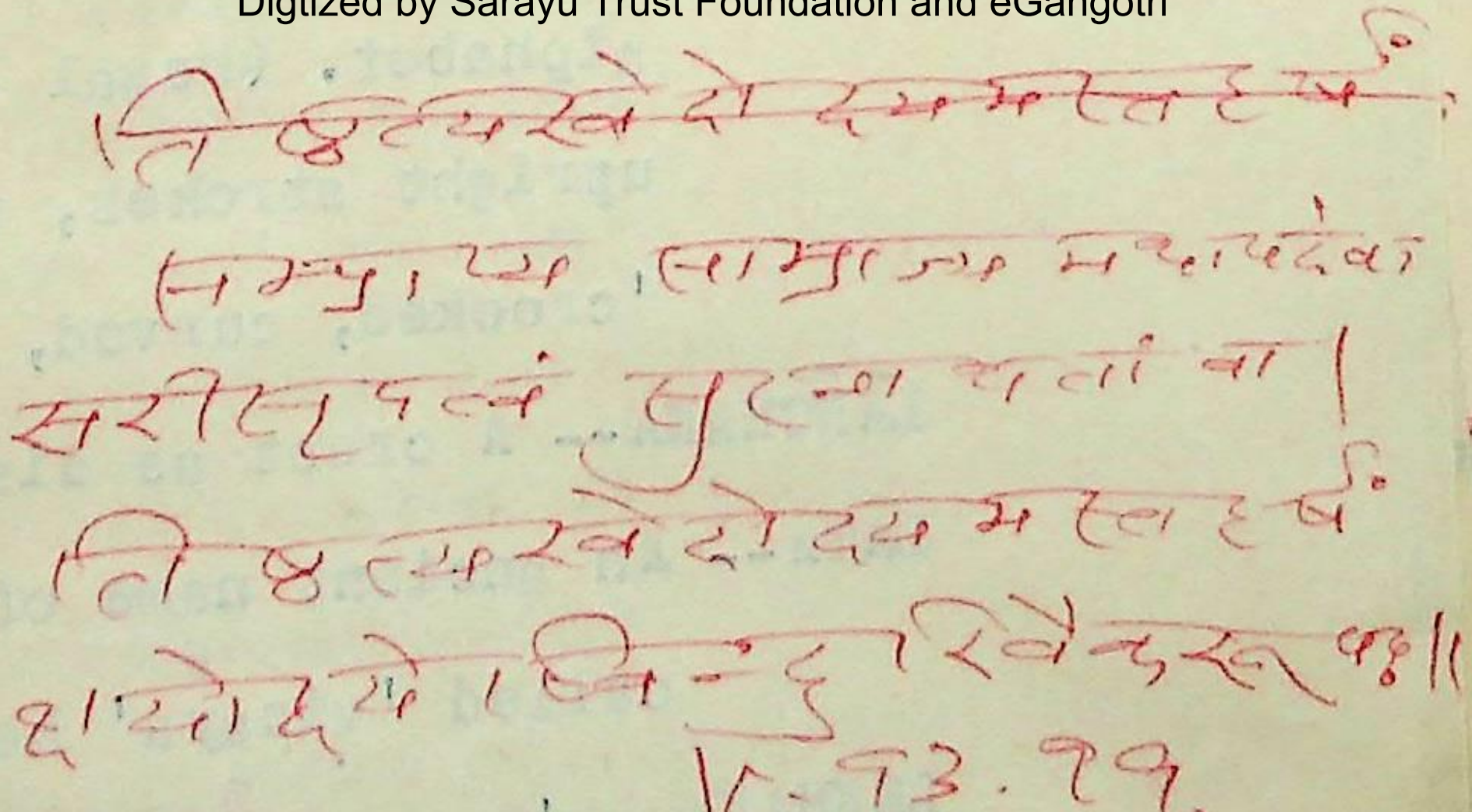

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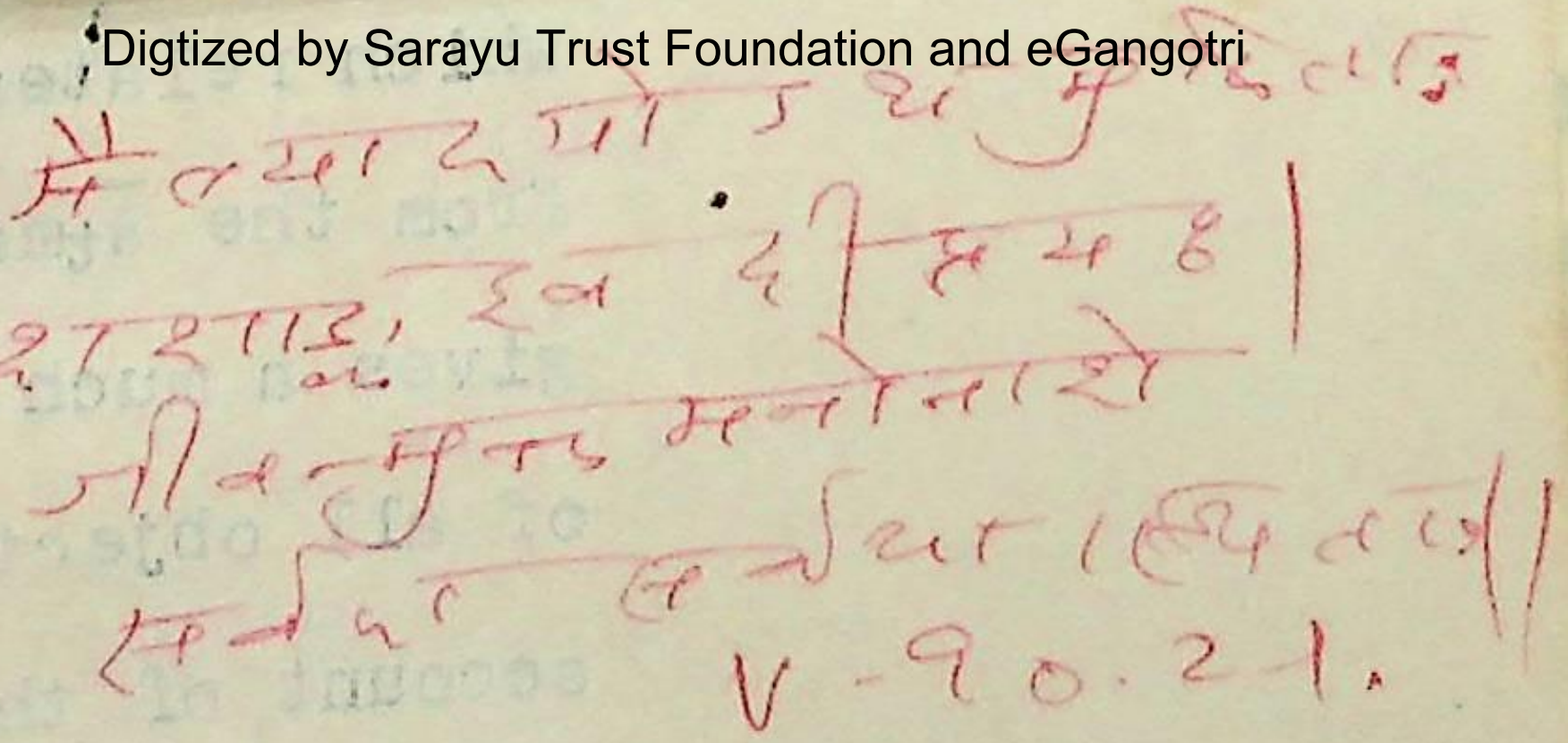

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संपूजिता सरवपुत्रा गणमण्डलिका तथा।
पूजानन्ते पूर्णशीतांशुरश्मिरतितथा गिरा॥

6.29.103.

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दम्पती तौ वृषाकपिं
स्तोमैः सोमाभिरीळते ॥
पुत्रासो न पितरं वाजसातये ।
मन्दिष्टा यज्ञमुपसः ॥

ऋ. ७८. 12–13.

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मलामीश्वरम् ॥
दत्वा पूर्वविधानतः किल
परिपूर्णमितौ बभूव ह
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चन्द्रबिम्बोपमाकारा दारा इव पुनर्नरा: ।

यश: पुष्पामलदिशो मा विसत्फलहेतव: ॥ Vi (i) 78. ॥

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अक्षमालाधरः शान्तो हेमयज्ञोपवीतवान् ।

अग्निशौचाम्बरच्छन्नः सधश्चन्द्र इवोदितः ॥ Vi(2)130.21

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त्रिभुवनहाट्टहासो

भुवनमहाभवन रङ्ग मल्लकोलः ।

क्षीरसलिलावपूरो

गगनाब्धेश्चन्द्र आलोकः ॥ Vi(i) 115. 43.

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y of coins. Monier William
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शीतता सा न शीतांशोर्न हिमाचलकन्दरे ।

न रम्भाचन्दनावल्यां निःस्पृहेषु मनः सु या ॥ V. 21. 19.

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अमृतापूरितः स्वस्थः शीतलात्मा महाद्युतिः ।
तिष्ठाम्यानन्दवानन्तः सायं पर्ण इवोड्डुराट् ॥ V. 22. 4.

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अथवा रघुवंशाख्यनभः पूर्णनिशाकर ।

बलिबद्धिभेदेन ज्ञानमासादयामलम् ।। V.22.1.

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उच्चकैः सुप्रमाणैन निर्मितैः कुसुमैः समैः ।
दोर्घेन्दुबिम्बप्रतिमैस्तुषारस्थलशोतलैः ॥ Vi (1) 106. 67

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आययौ यदभितो श्यामा भुवनं भस्मधूसरम् ।

घृतव्योमापगां शर्वे संश्लेषा यमुनेव सा ॥ V.(i) 84.35

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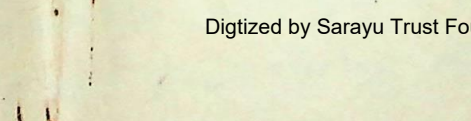

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पत्राला घनसंघाता: सच्छाया वृतपूगत: ।

गुणानां महतां योग्यता वंशा वंशा इवोन्नता: ।। Vi (ii) 120.13.

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देहेष्वाजरणं सर्वेरसानां पवनो न्वहम्।

जनयत्यग्निपन्योन्यसंघर्षाज्जनवेणुवत् ॥ V.C.I 84.70

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तेन क्षमापतिनेत्युक्ते कुम्भ आहासने विशन् ।
गिरा विषण्णाया शोर्णवंशस्वनसमानया ॥ VI (i) 104.39.

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Creeper as an Upamāna

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कोकिलाकुसुमापूरनतां वनलतामिव ।

का त्वमुत्पलपत्राक्षि कान्तिविद्योतितस्मरा ॥ IV. 57.10.

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अस्तेन स्तोत्रिकल्पा यद्भक्त्वा पृदो लतामिव ।

शेषं तु ब्रह्मसंस्थानस्तिष्ठाभ्यचलश्चद्गवत् ॥ V. 86. 4.

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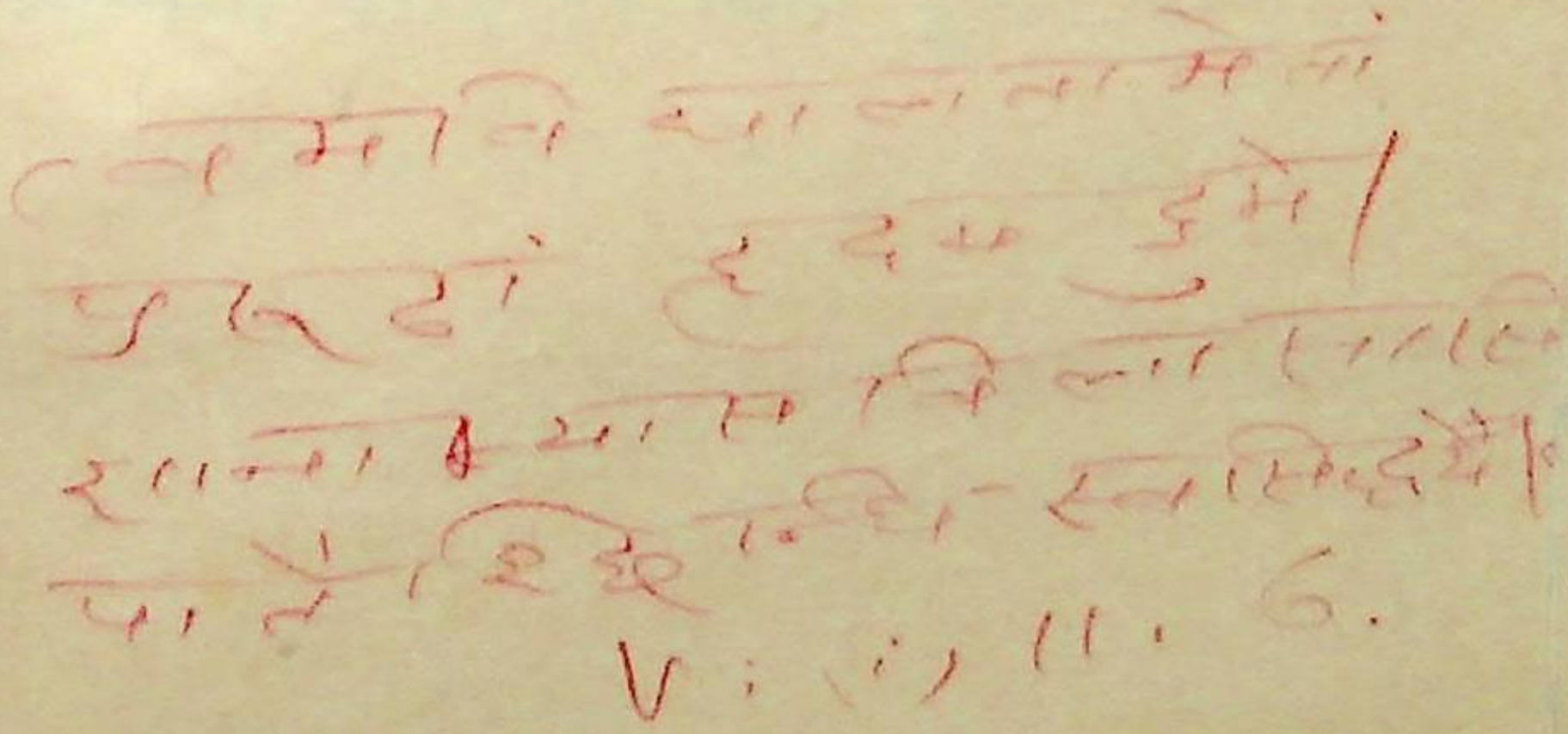

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रत्नपुष्पपरापूर्णैरक्तपल्लवपाणयः ।

भवन्तं पूजयन्तोव लतादारान्विता द्रुमाः ॥ Vi (ii) 11 ६८

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सर्वा हि वासनाभावे प्रयान्त्यफलतां क्रियाः ।
अशुभाः फलवन्त्यत्र तु भावे तत्र हेव ॥ V.(i) 87-19.

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न स्वभावेन फलति यथा शस्त्रता फलम् ।
क्रिया निर्वासना पुत्र फलं फलति नो तथा ।। Vasi 87.21

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आकारमासुराप्युच्चैर्नं ददाति फलं क्रिया ।
शुभाशुभा वा तज्ज्ञस्य फलला शस्त्रा यथा ॥ Vi(i) P7. 23

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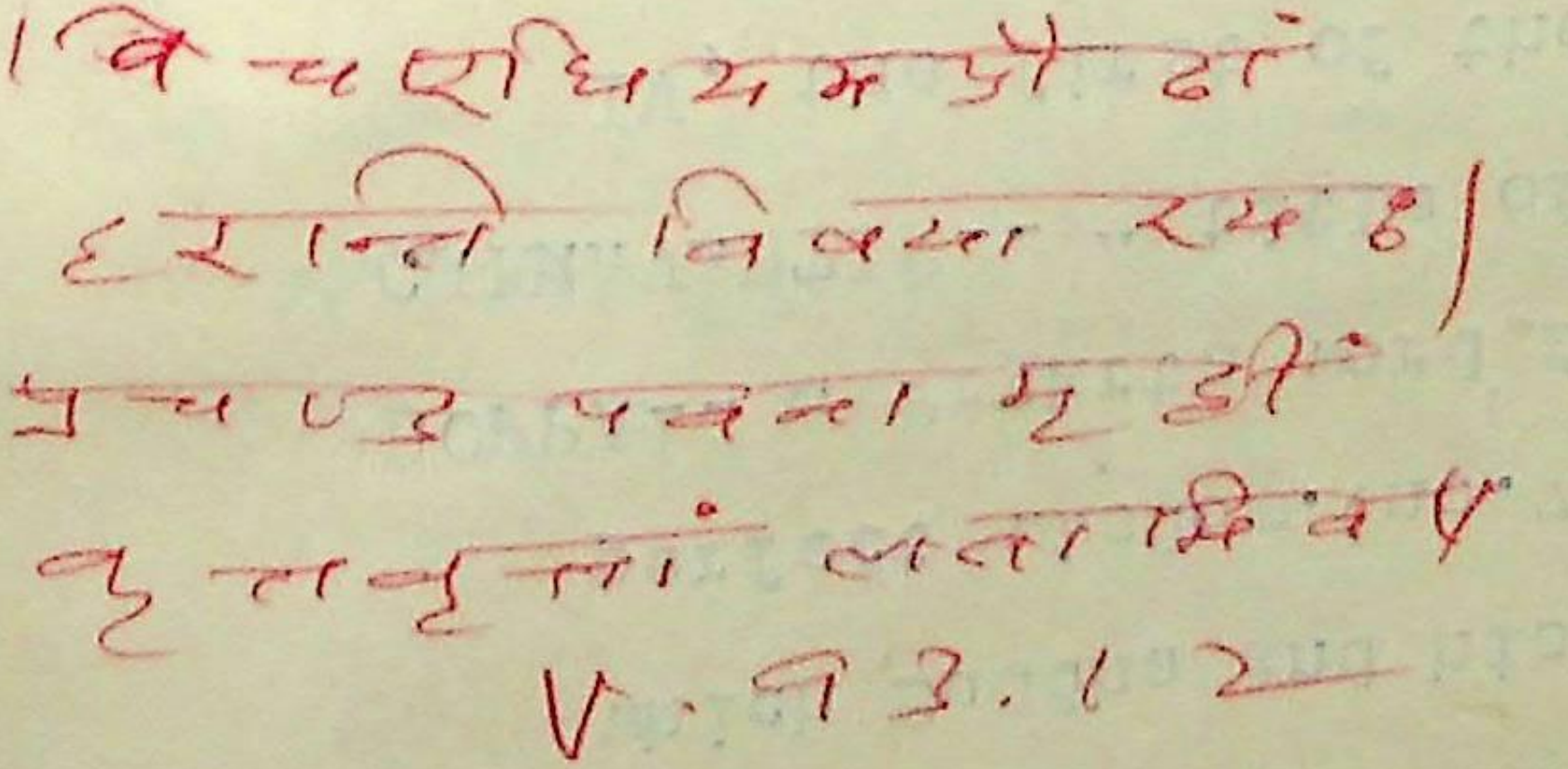

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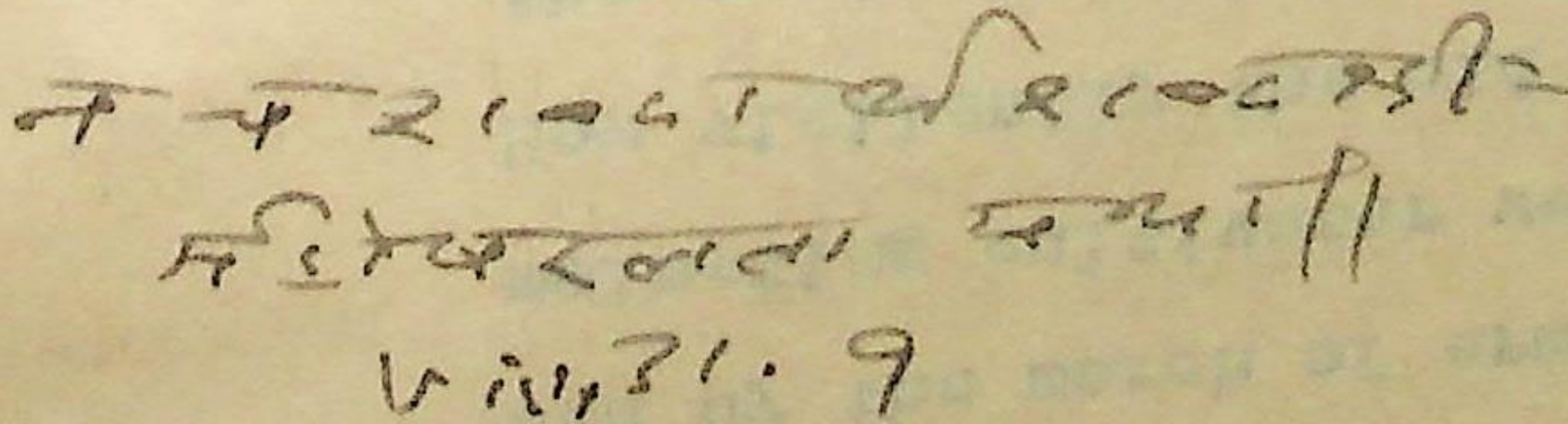

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How vigilently the old
the agriculturist from
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तूष्णीं कर्तव्या लौकिकी। अमेयं
स्वदिशमुपागतानाम्। सकल्पधुलो
धूसरा। परिशीलनीया कुशला।
6.(i) 33. 44.

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तूष्णीं कर्त्रञ्जलिकः प्रणमेत्
स्वदिष्टमुपाददानोनाम, सङ्कल्पमुत्तो
दक्षिणाञ्चलिं शोधयति ॥
6.(ii) 33.44.

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गया है। भारत के स्वर्णि
प्राप्त हो रही थी उस
तीर्थस्थानों का वर्णन कर
रचना काव्यमय हो उठती,
कवि बन जाता है, उसकी
है और तब बरबस फूट प
पुराणों
हृदय में एक सुन्दर शोध

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क्रमादङ्गानि सर्वाणि सरसानि चकाशिरे ।
तस्य पुष्पाकर इव लताजालानि भूभृतः ॥

III. 58. 38.

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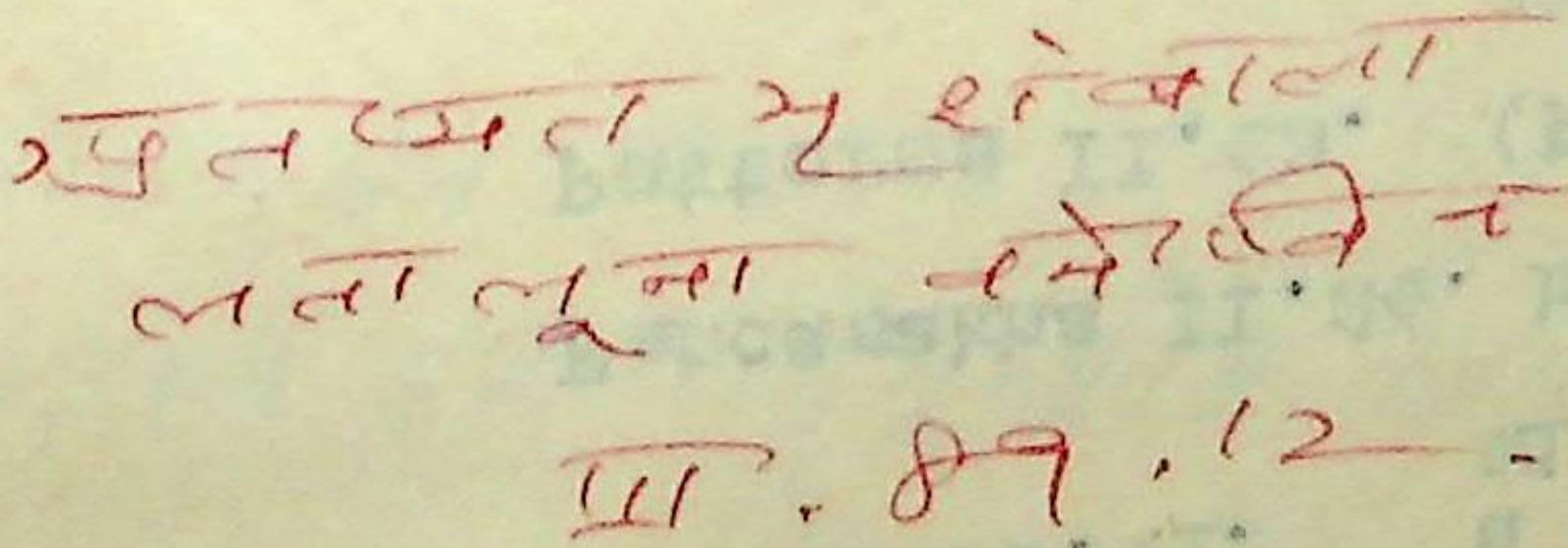

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Niska II.3 ~~Nudyamxkixam~~ Gold. McTl

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Paksin II.41. a day witut
William n

Pancasakha II.34. hand.

Pattorma II.43. (patroma
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दर्शयिष्येव विकत्थनेऽहं ना विकत्थनी।
आत्मस्य हि महदमितं प्रेम वल्गना॥

VL (i) 6 - 41.

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d Vivṛti II. 11. 6,

.V.T.T., p. 280, etc.

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temporal and is in this sense only Time.

s a Reality, because it cannot be shown

istence upon anything : rather it is upon

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अहंकारोपहतया बुद्ध्या वा किंपते किंयत्।
विषवल्ल्या इव फलं तस्याः स्यान्मरणा-
न्तकम्॥

IV (i) 29-49.

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for on no other hypothesis can change
ting substances are supposed to be in
time is inferred as the cause of it.
contrast inevitably points to a differ-
hysical peculiarities different from
ps their development or decay. When an
tion that it is time that makes a

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उत्तिष्ठ तात गच्छामः पश्यामो मन्दरं गिरिम् ।

ता तनुं तावदाशुष्कां शुष्कां वनलतामिव ॥ (V. 44. 44.

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सर्वाशाः किल संत्यज्य फलमेतदवाप्यते ।

येनाशाविष्वल्लीनां मूलमाला विलूयते ।। V. S. 1.5.

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शास्त्रसज्जनसंसर्गैः प्रज्ञां पूर्वैं विवर्धयेत् ।
सेकसंरक्षणारम्भैः फलप्राप्तौ लतामिव ॥ V. 1 2. 24.

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लता नागेन्द्रपूजिता धारयन्ति न सपदः ।
पुत्रिका रुक्मांगस्य कान्येयमिति सादरम् ।। V. 56. 8

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अपश्यद्राजतां स्वप्ने ककुद्वन्तयपालिताम् ।

लालितां भोगपूगेन पुष्पौघेण लतामिव ॥ VI (i) 62. 13.

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सुविरागचमत्कारविचारकणिकोदभूत ।

वयस्यपि च तारुण्ये देवाद्वल्लो परावि व ।। V.i.j 74.14.

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यस्य दृष्टिदृढाघातनुन्नाधारकुलाचलाः ।
विनमन्ति दिशः सर्वा लताः फलनता इव ॥ V.22.23.

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क्रमादभ्यस्यमानैषा विषयारतिरात्मज ।
सर्वतः स्फुटतामेति मेकसिक्ता लता यथा ॥ V. 24. 20

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वसन्तरमपूरस्य यथा विटपगुल्मता ।
स्वरूपमात्रभरितसंविदः सर्गता तथा ॥ Utt 7 43.11

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अथाहं तरुणी जाता समुद्भिन्नोन्नतस्तनी ।
ततोल्ललुलुच्चैव विलासरसशालिनी ।। VI (ii) 64.56.

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विचेतना सा विरसा बभूव परिजर्जरा ।
पार्गशोषान्तवल्लोव जराविधुरतां गता ।। VI (ii) 71. 8.

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कण्टकद्रुमशाखेव करालकुटिला मतिः ।

आयुरायासशान्तिव्या यामिन्येव तमोन्वया ॥ U:(ii) 24.9

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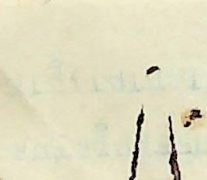

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चमत्कृतिश्चेतसि या रूढा सैव विजृम्भते ।

वल्गो त्यजति नेहाधो पीतमप्यम्बु माधवम् ॥ VL (i) 63.12.

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उत्तस्थौ किंचिदाम्लानवदना खेदशालिनी ।

कृषिकेव महाबल्ली निरुत्साहांगपल्लवा ॥ V.(i) 85.4.

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यान्येतानि दुरन्तानि दुर्निराण्युन्नतानि च ।
तृष्णावत्न्याः फलानीह तानि दुःखानि राघवः ॥ V. 15.7.

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नीरसा एव ते सन्तु समस्तेन्द्रियसंविदः ।
आकारमात्रसंलक्ष्या हेमन्तर्तौ लता इव ॥ V.स्थि 1. 19.

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अन्तः पुरमदृश्यैव विवेश ललनाकुलम् ।

मधुमासमहालक्ष्मीर्नीललक्ष्मिव द्रुमम् । VI (i) 104. 33.

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प्रावृषीव लतातुम्बो तृष्णाका दीर्घतां गता ।

शैलनद्या इव जलं संपद्यात्येव यौवनम् ॥ V.(i) 78. 5.

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चित्तवृत्तिश्चिता यस्य तालोतालमनोवने ।
फलिता सुखदुःखाभ्यां मरणं तस्य राजते ।। V. 39. 41.

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वासनात्मिका प्रवृत्तिर्दृश्ये भवति ।

एकान्तरत एकात्मा नीरसः शान्तवासनः ॥ Vic. 85. 38.

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बभूव तस्य हृष्टस्य मदनस्खलितं तदा ।

फलं रसापूर्णमिव ग्रीष्मान्त इव तोयदः ॥ V.(1) 85.103.

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सुहृद्यावेदितं दुःखंधरभायाति लानवं
घनं जडं कृष्णमपि मुक्तवृष्टिरिवाम्बुदः ।। Vi (i) 105. 3
सुहृदा पृच्छता साधु चेतो याति प्रसन्नताम् ।। VI (i) 105.

स्वच्छतोपगतेनाशु कतकेन जलं यथा ।। Vi (i) 105. 4
अहं तावदितो यातो भवते पुष्पमंजरीम् ।

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सा चिदत्यन्तविमला जगदर्थं जगत्क्रियाम्।
उमा रुद्रायति प्राह रसैव मधुलतामिव॥

6.30.27.

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the State did not sit quietly by and their
the ancient economic planners of the
Trees and forests help in more
forests there are less chances of
greater extent of forests did provide
food supply in the form of edible
. If in spite of so many checks and

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एवं जगत्त्वमहमित्यवनीश्वरेन्द्र

पापासमात्रमुदितं न च नोदितं च ।

अर्कांशुजालरचनासगरामभत्र

कुड्यादिषु ग्रहयुमिदमस्ति न स्वे त्वेव ॥ Vc. 2, 9.12

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आलोचां तां निवेदयामि बाला भुजन्तानुगाम् ।

मृणालहारकुन्देन्दुमृन्दवल्लयभिलाषिणो ॥ Vi(j)77.27.

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इदं तु शृणु वक्ष्यामि यथाभूतमिहाद्भुतम् ।
यथेति तनुतां चिन्ता मार्गशीर्षेऽन्तेव ते ॥ V 49.22

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अन्तशून्या ग्रन्थिमती लक्षणा स्वंकुरकण्टका ।

जडा रसमयी दीर्घा लतेव वनवेणवी ॥ Vi (ii) 160.14.

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Bank (Tata) Tata

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दूरात्तावदपक्षिञ्चन्त्यमनुसृर्बलानि ते ।

यावतीरं समुदाणां प्रवाहाः सरितामिव ॥ Vi(ii) 113. 3

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तरतरलमातङ्गतरङ्गोघविघट्टिताः ।

अत्यजन्तो निजं धैर्यं वेलावरतटा इव ॥ V.(i) 122.14.

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स पश्यत्स्वेव सभ्येषु मृगो ध नरतामगात् ।

ज्वालोदरे नभस्यभ्रलवो रूपान्तरं यथा ॥ Vi(ii) 30.15

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मुग्धमुग्धकचंत्कान्ति हेममन्दिरसुन्दरम् ।

उत्फुल्लकिंशुकाकारं संध्याम्बुदवदुत्थितम् ॥ V:Q:1130.8.

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ततो वभूव सा रक्तपरिप्लुतशरीरिणी ।

रक्ता वर्षाभ्रमालेव तडिच्चललोचना ॥ Vi(i) 134.18

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तत्रोपविष्टास्ते देवा लक्ष्यन्ते शृङ्गमूर्धसु ।

सुशुद्धकान्तयस्तापादजला जलदा इव ॥ Vi (i) 134. 41.

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स पश्यत्स्वेव सभ्येषु मृगो थ नरतामगाव ।
ज्वालोदरे नमस्यप्रभवो रूपान्तरं यथा ॥ Vi(iii) 30.15

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तटस्थितैर्यादवदृश्यभावं

शरन्नभोमेघलवा इवापुः ॥ V:G:/122.6.

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स्वर्गे स्पुरद्विभर्मत्पुण्यैर्मन्ये संप्रेषितो मया ।
अलब्धैः संभृतैरद्रौ बृहद्वातैरिवाम्बुदः ॥

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प्रतनोति शमच्छायां छायामिव घनागमः ।
निरोधमास्कारयति गुरौ त्रिज हवाम्बुदम् ॥ Vi(ii) 44.28

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पुष्पांजलिं जहौ व्योम व्रजन्कुसुमदामजम् ।
विसारि वनवातेन हिमं हैम इवाम्बुदः ॥ VI (i) 104 29.

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संपदः प्रमदाश्चैव तरङ्गा भोगभङ्गुराः ।

एतन्त्यशनयस्तस्मिन्दष्टात्मप्रमोदिताः ॥ Vi (ति) 44.14.

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शीतलास्पर्शवत्स्त्रग्घाः प्रावृषीव पयोधराः ।
भूभृद्भद्गंकरं घोरा देशभद्गदमाकुलम् ॥ V.(e) 98.9.

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तानि वध्य सहस्राणि जग्राह भुजमण्डले ।
धारा निकर जालानि मेघमालेव
कोटरे ।।

III. 82.55.

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only.

Monier Williamsnotes it in lexicons

only.

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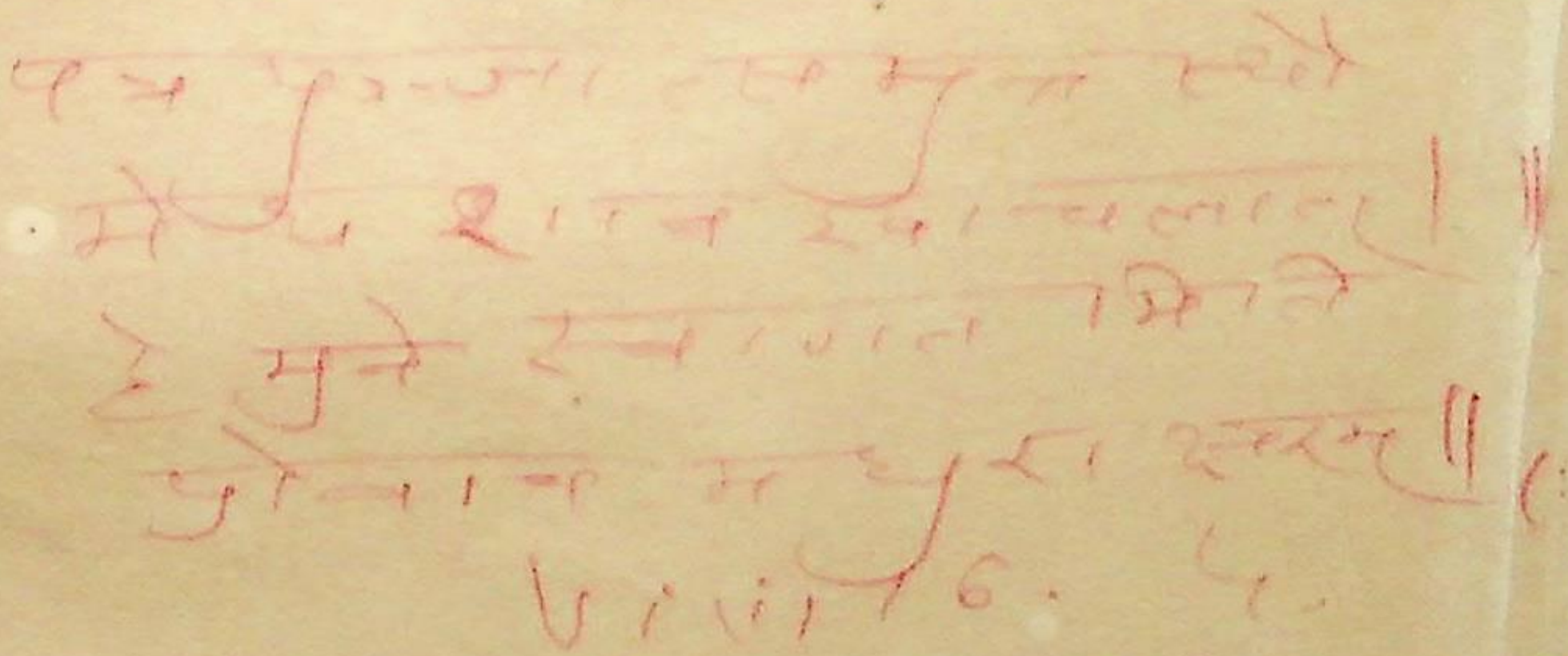

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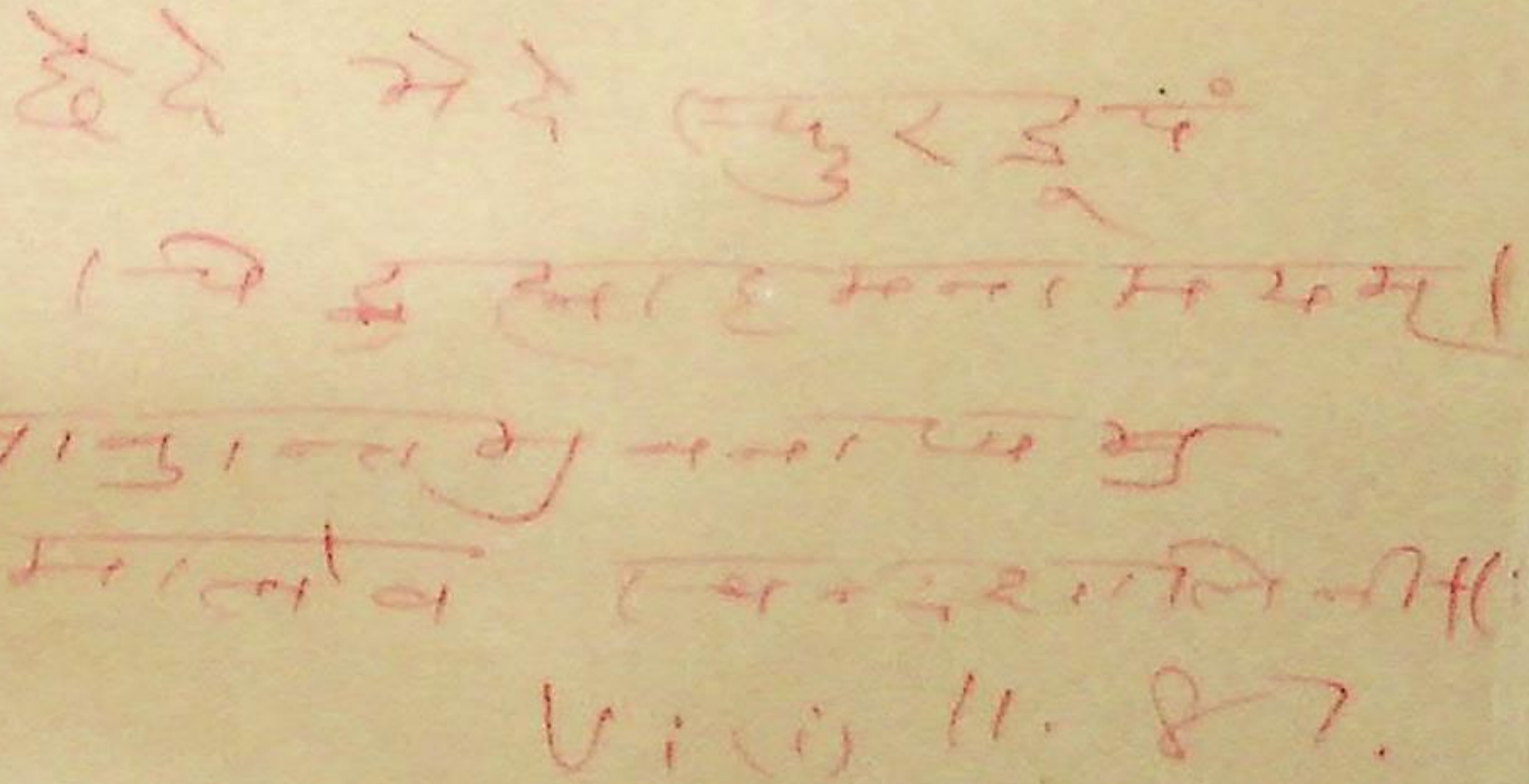

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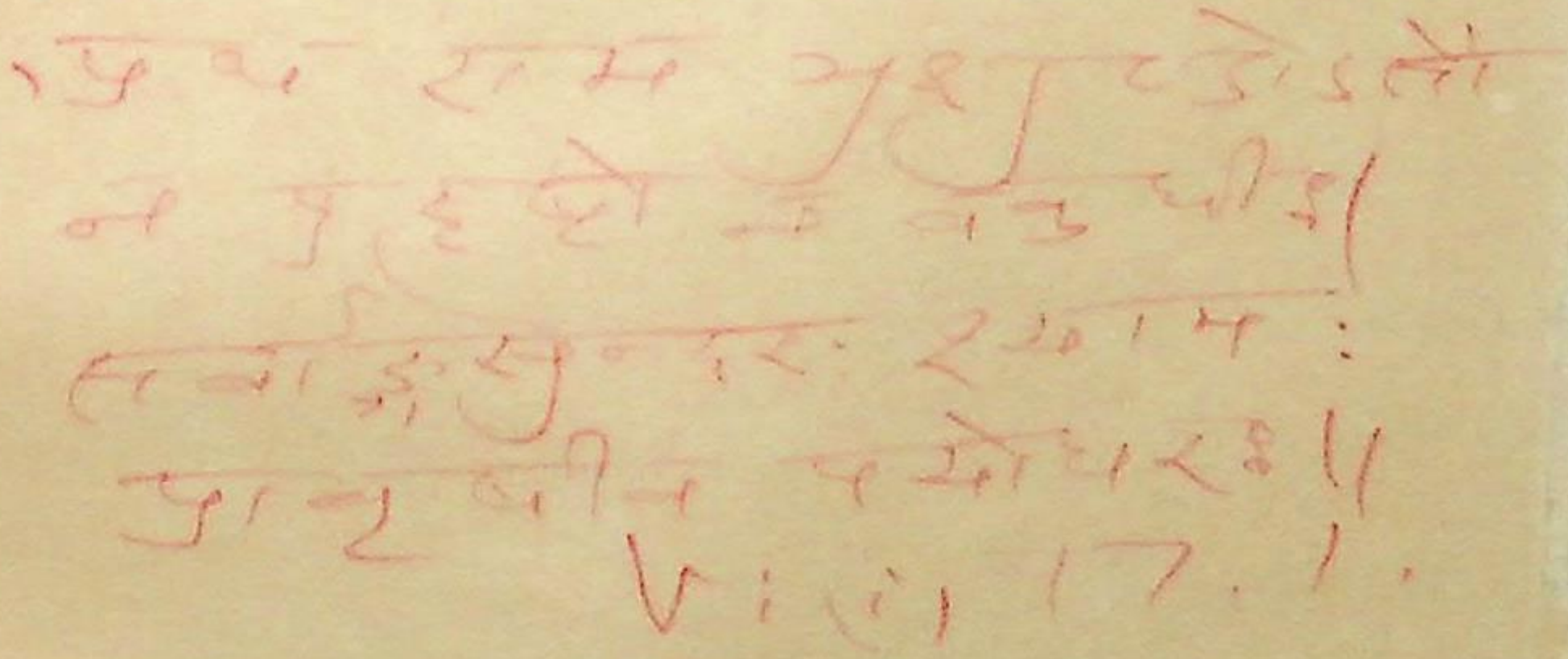

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V. 89. 8.

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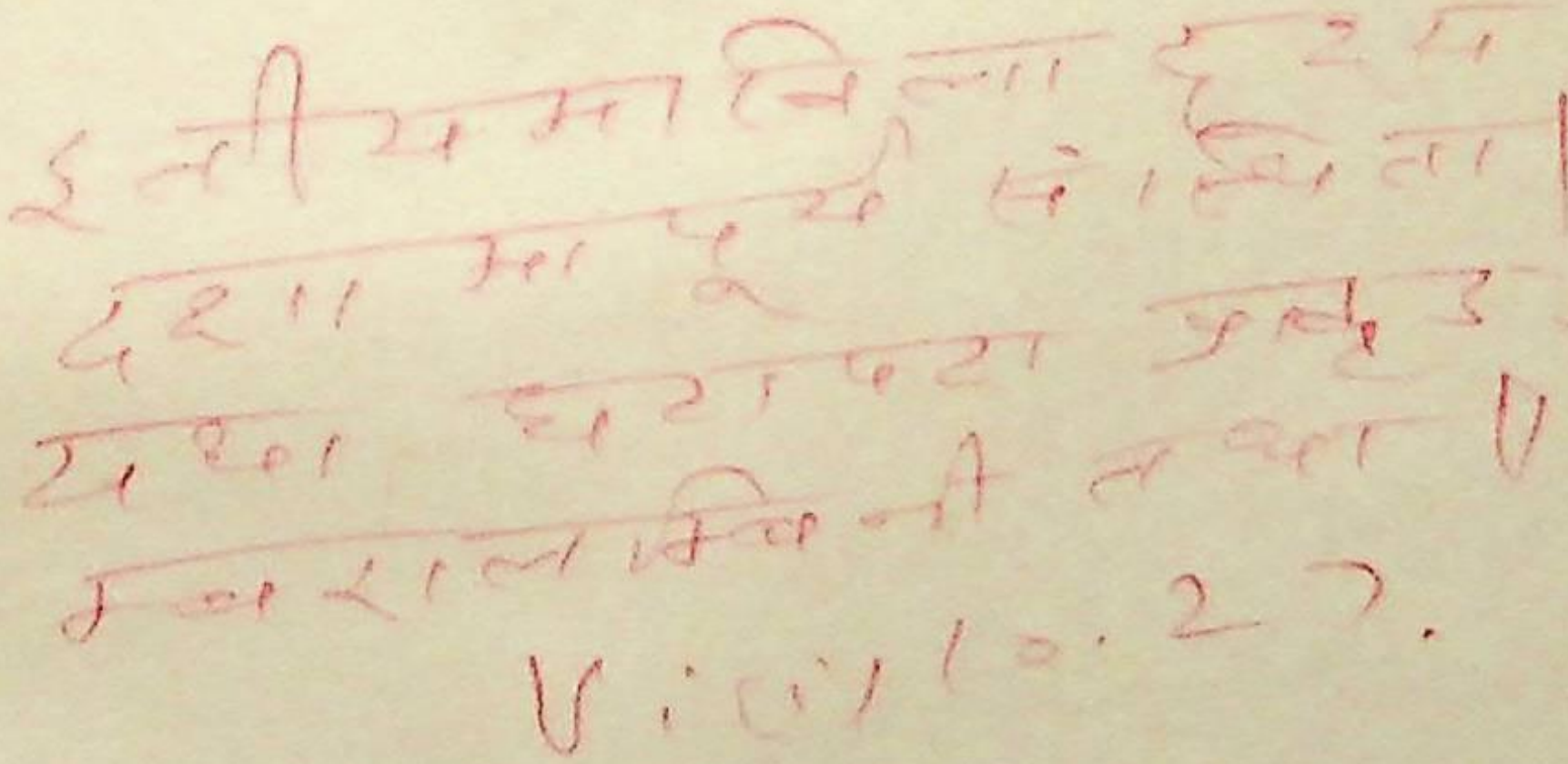

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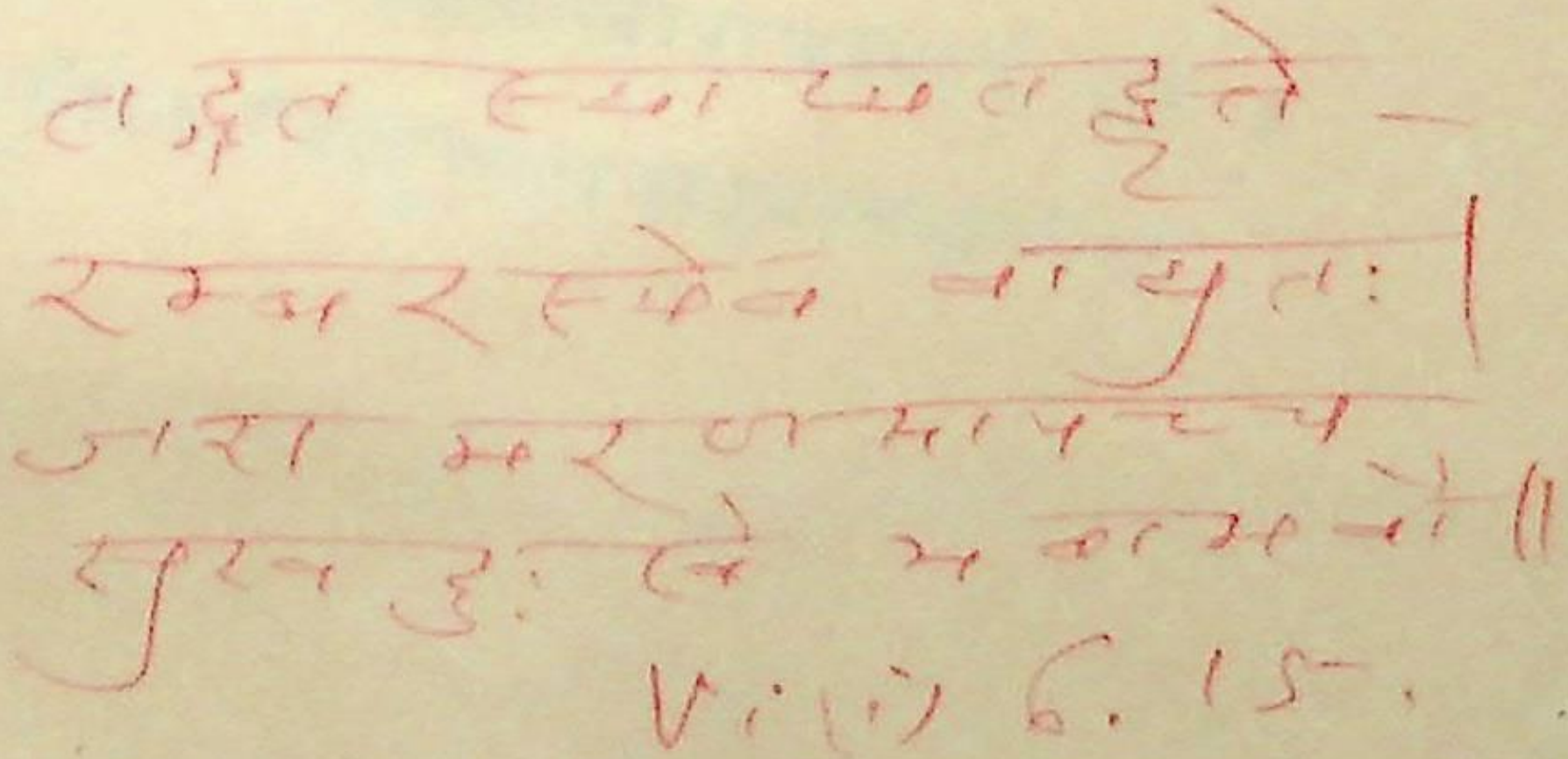

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कान्तालतास्तदलवारुचामरं जरो ।

घनलेखेव विद्युव्वरवारणपण्डिता ।। V. 1. 2-6.

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विभान्ति सृष्टयस्तस्य धर्माणि जनजन्मिका: ।
इव नीहारहारिण्या नीलवारिदवाससः ॥ VL (ii) 81. 59.

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शुभ्रप्रवालसंघातैः कल्पद्रुकिसलयाङ्गणोपमम्।
प्रकटीकृतदिक्कुञ्जं तदालोक्य मया स्मयात्॥

6.29.95

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agriculturists from
the agriculturist
How vigilently the old
molesting cultivator we
bed by the march of arm

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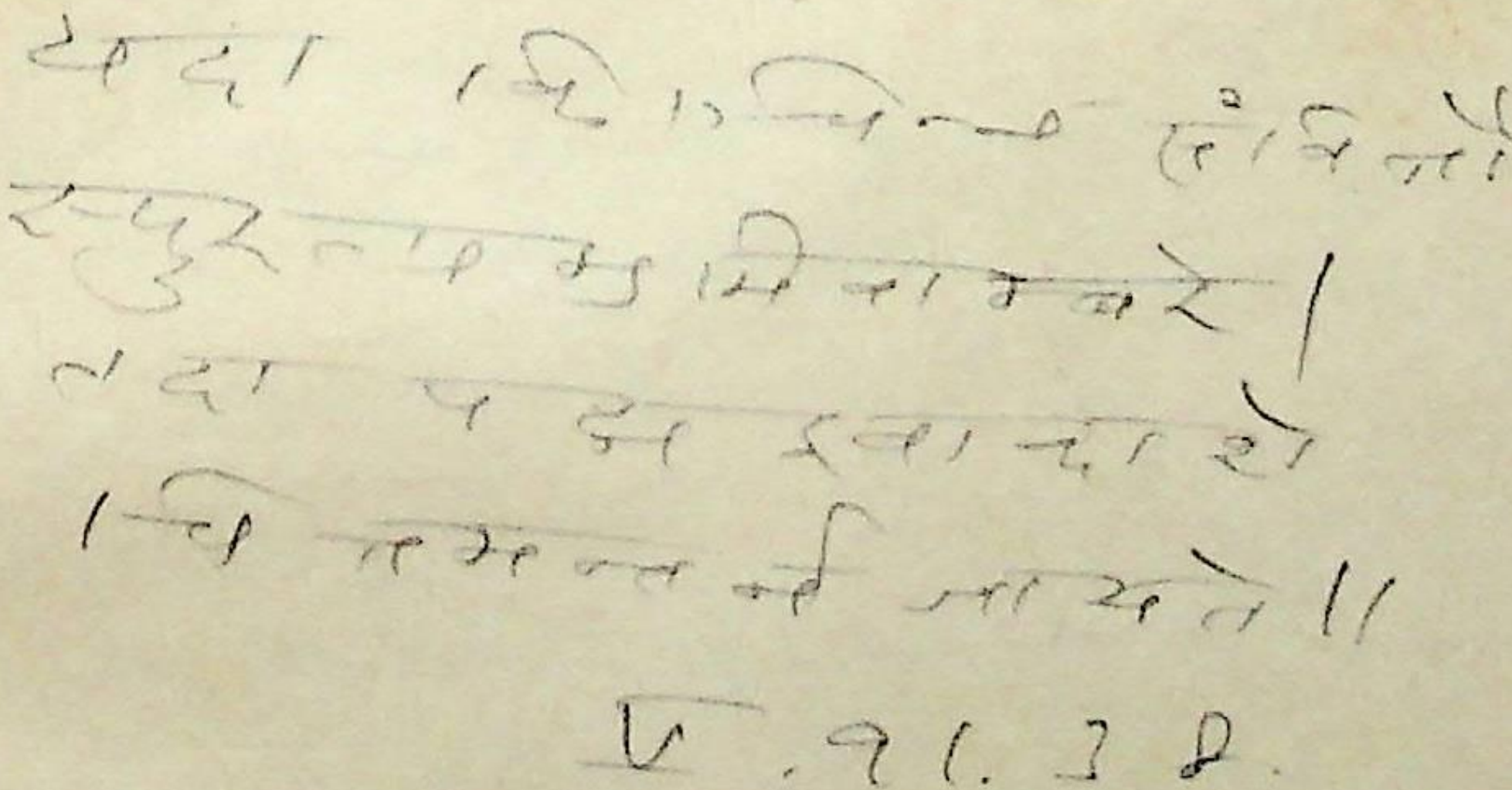

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rnal of the Bihar and

a Research Society

rnal of the Bombay

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कृशा बहूपवासेव परिनष्टमहातनुः ।

मज्जलशयामला मेघमालेव पवनाकुला ।। VI (ii) 81. 11.

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परमाणुरथो भूत्वा तत्स्त्वन्तर्द्विमायया ।

इत्यसौ शममायातः शरदभ्रघनवत् ।। VI (ii) 86.8.

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कलधौतमयो स्फारा संध्याजलदसुन्दरो ।

ततो ऽं विस्मयाविष्टः पुविचारितवान्पुनः ।। VI (ii) 86.17.

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प्राणेनाकृष्यमाणं तद्रक्षः भगवतामुखे ।
अविशत्साध्यमेवाघं इव मेरोर्गुहान्तरम् ॥ V: (ii) 134. 16.

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इत्युक्त्वा स समुत्तस्थाववित्रुव्यमिति: शमी ।

विष्टरादवदातात्मा शुद्धगादिव शरद्घन: ॥ Vi. 192-20

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चतुरायुधधारागृहणनो हरधारिणः ।

विद्युद्वलयिनो वाता वेल्लितायुधधारिदाः ।। Vi (a) 112.4.

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प्रमन्तो वो विवृहेषु मरुतो मा: परिष्टनै: ।
हरन्ति वो मरुतो मोदा मेघानुदाविना इव ।। VI (ii) (14.13.

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विविधप्राणिसंपूर्णाः सजलाद्रिनदोन्नताः ।

यथैवाम्भोधयः सर्वास्तथैव द्वीपभूमयः ॥ Vi (ā) (14.15.

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भूततण्डुलसृष्टेः पिनष्टि घुक्कोलकः ।
नियत्या वञ्चितो रोदः कपाटास्फोटघर्घरः ॥ VI (ii) 66.12.

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सम्यग्ज्ञानेन भूतानि ज्ञस्य देहतया यह ।
पोठबन्धं विमुंचन्ति गतकाल इवाम्बुदा: ॥ VI (ii) 51. 22.

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उपर्यंस्थगयद्ब ाललतोधने स ं ठः ।

शून्यतातन्तुजालेन शारत्काल इवाम्बरम् ॥ V.C.188.24.

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अनन्तरं सभामध्याद्भातंदपि इवाहतः ।

ज्वालाजालं ययौ क्वापि संध्याम्बुद इवाम्बरात ॥

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आगन्तव्यं त्वया शीघ्रमेवं वदति भूपतौ ।

पुत्रवे थ वनाद्ययोम् शरन्मुखपयोदवत् ॥

VI (1) 104. 28.

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दृश्यमानमपि दामि शारदीवाम्रमण्डलम् ।

चित्तचित्रकृतशिवत्रे संस्थिताशिवत्रपुत्रिका: ॥ VI (i) 56.15.

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पातालतो भूतलतो थ दिग्भ्यो

ज्वाला विनिर्गन्तुमनुप्रवृत्ताः ।

संध्याप्रवच्चाशु बभूव विश्वं

ज्वालामयं मण्डलमेकमेव ॥ VI(ii)160.63.

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भूमिकात्रितयं जाग्रच्चतुर्थी स्वप्न उच्यते ।
विच्छिन्नशरदभ्राभंविलयं प्रविलीयते ।। Vide 126.61

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स्फुरत्यहंकारघने हृदयोप्त सलिलात्मनि ।

विक्रमत्यधिनः कायकदम्बे दोषम जरो ।। V 53.28.

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अपूर्वमेतदाख्यानं मम परमभयप्रद ।

कथयापनयास्माकं हृद्योम्नः संशयाम्बुदम् ॥ V. 2 3. 12.

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एतेन राघव विवेकपदेन शान्ति-

पात्रादेयोदयवता मनसा विहर्तुम्।

मा दीनतां व्रजतु रागमयो मतिस्ते

क्षीणा क्षणादपि जिनेव शरन्नलो ॥ VI (ii) 26.42

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एतेन राघव विवेकपदेन शान्ति-

पाषाणदैर्योदयवता मनसा विहर्तुम्।

मा दीनतां व्रजतु रागमयो मतिस्ते

दीर्णा क्षणादपि निमेव शरदनाली ॥ VI (ii) 26.42

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आमोद, सुरभि, गन्ध

-(fragrance as an Upamāna.

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धारणां संविदा बद्ध्वा प्रदेशं स्वं तमत्यजम् ।

तत्प्राणैः सह निर्यात आमोदः कुसुमादिव ॥ Vi(ii) 140 4

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तत्प्राणैः सह निर्यात आमोदः कुसुमादिव ॥

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Vc(ii) 14049

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विवेकामोदसर्वस्वं चेतः कुसुमकोशतः ।

हृत्वा मूर्च्छां पयच्छन्ति विषया विषवायवः ।। Vc (a) 93.67

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कार्यं सर्वगतो जीवः स्वामोदः कुसुमं यथा ।

तथाप्योजसि किंचित्कर्मुसे शेत्यं विवस्वता ॥ Vi(a)137.25

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वेदनेरणया प्राणास्ततश्चिताऽन्विता मया ।

शरीराद्वेचितो बाहूये सौरभं कुसुमादिव ।। V:(ii) 137. १.

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अन्तः शीतलतामेषां तां न जानन्ति केचन ।

दूराच्चन्दनदारुणामामोदमिव जन्तवः ॥ V(ii) 102.25

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अस्यो वृंया ।द्वेष्वा सूचिर्भूत्वा लघ्या -
विशाम्यहम् ।
प्राणिनाँ सह सर्वेषां हृदय सुरभिश्चया॥

III 69.4.

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सौरभं कुसुमास्त्रं देव सत्सङ्गमाच्छुभम्।
वर्तते ह्यर्कसंपर्कादिकासेऽस्य रुहामिव

III. 82. 7.

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भावाभावलसद्धोलं तेनायमवलोक्यते ।
सर्गः सदसदाभासः पूर्वग्रन्थ-द्वेच्छया ॥

III 65. 2.

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विभुत्वयते चन्द्रादामोदः कुसुमादिव ॥

VI (i) 6 - 37

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ations. We must therefore recognize
principle of movement which has only a
thing that passes out of existence. It
er or force, which is kāla.
things, it gives rise in the perciplent
to those things, of past, present and
that is to say, it produces effects

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वेदनिर्णया प्राणास्ततश्चिचान्विता मया ।

शरीराद्वेचितो बाह्ये सौरभं कुसुमादिव ।।

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r or force, which is kāla.

things, it gives rise in the perciplent

o those things of past, present and

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वेदनिर्णाया प्राणास्ततश्चित्तान्विता मया ।

शरीराद्बहिश्चितो बाह्ये सौरभं कुसुमादिव ।।

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ततो चः संप्रविष्टो हमामोद इव मारुतम् ।
उष्णांशुरिव शीतांशु मृत्पात्रमिव वा पयः ।।

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कार्यं सर्वगतो जीवः स्वामोदः कुसुमे यथा ।
तथाप्योजसि विश्वतेजुषो शैत्यं विवस्वता ॥

VI (ii) 137.25

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धारणां संविदा बद्धवा प्रदेशं स्वं तमत्यजम् ।

तत्प्राणैः सह निर्यांत आमोदः कुसुमादिव ।। VI (ii) 140. 49.

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अथ वातरथारूढो गगनं भ्रान्तवानहम् ।

पुष्पामोद इवानन्तं गत्वा व त्वरया चिरम् ।।VI (ii) 150.28

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रुद्रभूतवपुस्तत्र तनुं तत्याज तामसीं ।
गन्धः पञ्चनतां गच्छन्कुसुमस्तबकं यथा ॥ VL. (i) 63. 3.

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पुष्पकोश इवामोदो मलेनेनिरिव मणिः ।

रश्मिजालमिवादित्ये मनो ब्रूणि राघव ।। Vic) 114.2

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संतोषामोदमधुरः सरकार्यानुष्ठितः ।

वितनालाग्रसंलीनो विघ्नकण्टकसंकटः ॥ Vi(i) 126.36.

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रेचकाभ्यासयोगेन जीवः कुण्डलिनीगृहात् ।
उद्धृत्य योज्यते यावदामोदः पवनादिव् ॥ V. (i) p 2.29.

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ततो ऽवः संप्रविष्टो हमामोद इव मारुतम् ।
उष्णांशुरिव शीतांशु मृत्पात्रमिव वा पयः ।। Vā(Ti) 37.27

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परमात्ममहावायौ रजः स्फुरति चंचलम् ।

कुसुमाङ्ग इवामोदस्तदतदूपकं स्वतः ॥ VIII 2.2.

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शान्ते वातपरिस्पन्दे यथा गन्धः प्रशाम्यति ।
तथा शान्ते मनः स्पन्दे शाम्यन्ति प्राणवायवः ॥ Vic1694

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तिष्ठतः साधुमध्ये स्य तत्त्वविवेकजायते ।

पुष्पासङ्गादिवामोदो विवेकः समुदेष्यति ॥ VI (ii) 157.34.

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अन्योन्यं कुसुमामोदा मिलिता अप्यमीलिताः ।
व्योमरूपास्तथा सर्गा अन्योन्यं सिद्धभूमयः ॥ V:@137. 80.

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Leaf (Parna) as उपनाम.

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परस्परन्निगोणाङ्गा जनना जाङ्यजर्जरा ।

संभ्रान्ता प्रभ्रमत्यङ्ग शोर्णपर्णमिवाम्बरे ।। V GP. 35.

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V. 65.23.

विलासभासनामानौ वृद्धिमायेतु ध्रुवम् ।

नौ पित्रोः पल्लवे-नो नौ लापाङ्घ्रयोरिव ॥

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बहुविधसुखदुःखसंघर्षपातै-

विततजरामरणप्रवाहमग्नः ।

जगदुदरगिरौ लुठञ्जनो यं

गतरजसं पुरुषं विदेति जैत्रम् ॥ V. 66. 39.

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चिन्ताचक्रे चिर बद्ध कुक्रियाचारचं पुरेः ।

चेतो भ्रमति सा यदे गतर्वितं तृणं यथा ॥ V 66.33

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नोरसा निःसुखा लब्धो पतत्पेचवगात्रिका ।
नोर्णपर्णसवर्णेयं जातेयते दिवासावजो ॥ V. 66. 22

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न भवत्यमुमद्गानामाशापाशविघायिनाम् ।

दग्धानामिव पर्णानां तरूणां पुनरागतिः ॥ V. 3.24

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अहो नु च खलमिद प्रत्याहृतमपि दर्शनात् ।

न मन: स्थैर्यमायाति नाहमप्यहिपूर्वित ॥ V. 8 2. 12

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पेतुः शवा निवातास्तएंशुष्कवन-
पर्णवत् ।

नि ययुर्लोहिता नद्यो रणाद्रेर्गृत्ति-
वार्षिणः ॥

III. 46. 28.

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ऽपि दिशन्ति: दुरन्वयते
भाग्यानि: न हीनस्य।
यानि कुलानि कुशीलव:।
पादपे शिल्पं फलानि: ॥

III. 95. 7.

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e we come across many uses in
the word developes the sense of a
eloent times, as even now, looked down
slight was and still is considered
porting. He was thus a pitiable
appened in this case is that was
has become a proper noun. There are
at.

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जीवनो पाञ्चभौतिकत्वे च शरीरा-
वि. शरीरिणाम्, पादपानाञ्च
पञ्चत्वि का तत्र पीडेवना?
6. (i) 32, 50 ≠

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ntercepted by his own limbs.

ns a thorough sceptic and challenges the
ent. He asserts that there is no such
. He argues : Action that is finished
finished (or undertaken) is future, but
thing that is neither finished nor
intermediate stage. Besides the past

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चाणक्यपुत्रेण कृतं
वृद्धाचार्याणि शिष्ये शास्त्रो-
णि तथा वृषाद ॥

6.(i) 32:49.

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ercepted by his own limbs.

a thorough sceptic and challenges the

nt. He asserts that there is no such

He argues : Action that is finished

inished (or undertaken) is future, but

ing that is neither finished nor

intermediate stage. Besides the past

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यथा जातानां जातानां
चातुर्वर्ण्यानां कुलानां
वृद्धाचार्याणां समीपे शास्त्रा-
णि तथा ह्यमी ॥
6.(i) 32:49.

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...considerations must are therefore, provision

...e absolute character of the present.

...s essay on time better than with the

...osopher Kant : 'Time is a necessary

... foundation of all our intuitions. With

...ral we cannot think away time from them,

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स्वभाववशतो जीवो विस्मृत्या
शक्तिमूढ्यते । वैचित्र्यात्मा-
लवशेत: वर्णं जर्जरतामिव ।
6.(1) 32.47.

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he present is perceived as associated
e and is manifested by the continuity
. in such conceptions as 'he is cook-
eries of actions 'may consist', either

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सुहृन्नेहसंबन्धमन-

~~स्थावेव~~ स्थितः।

पतिर्यो मूलतो यस्य-

~~नि~~ मुत्सृज्य पलायते॥

III ९०.१

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according to Monier Williams) A silk

h two nights enclosing it. Monier

otes it in lexicons only.

nier Willa motes it in lexicons only.

ting- Ibid.

.cons only.

:elving. MONIER WILLIAM NOTES IT in

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तेन धर्ममयीं मूर्ध्नि भाजनमुत्तमाङ्गोचितः।
ग्रीष्मदावानलोत्तप्त हृदयः पल्लवी इव॥

III. 48. ~~I. 4.~~ 74.

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तेनाति मानेन वातेन विद्वेषश्चोड्डव्यः ।
इत्युक्तोऽभवच्चैवं वृष्णिजनपल्लवः ॥

III 49.3.

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everything that would diminish the

Indian state endeavoured to safeguard

s severely noticed by the Mauryan State.

les and clash of arms, and as to how

went on with his cultivation, undistur-

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गिरीनपश्यन्मैत्रः पतत्रः पत्रपर्णवत्
सिन्धुः सिन्धुरिवोत्पक्षान्मैनाकादीन्
निरस्तवत्॥

III. 49.8.

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of which [illegible] help

exposed to rigours of

population of the famil

boats which necessarily

other could be possible

movement of foodgrains

means of communication

authorities to meet it.

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पुत्रपौत्रसुहृद्भृत्यबन्धुस्वजनपट्टमैः ।

यस्यातिविस्तीर्णमभूत्पत्रवृन्दं तरोरिव ॥ V 47. 5-f.

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अथ दीर्घेण कालेन ब्रह्मणः सदनं प्रति ।
उद्वेगमेष्यसि व्योम्नि महामहिमनि स्वयम् ॥ VI (ii) 155: 39.

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नित्यं विचारणपरो भव सिन्धुः

सत्सङ्गमेन पदमाप्स्यति पावनं सः ।

तत्र त्वमित्र वातविधूयमानं

नो वस्तुतां व्रजसि काचन नाम लक्ष्मीः ॥VI (ii) 157.
36.

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नमः करशतैस्तस्याश्चतुरावृत्तिवर्तिनः ।

पाति वण्डमनिलोद्धूतैराकोर्णपिव पल्लवैः ।। VI (ii) 81. 68.

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अथ कालेन महता सो नुरागो विरागताम् ।
प्राप्तो मम शरच्छान्तो विरसः पत्नवो यथा ॥ VI(ii)65.1.

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यथा ह्लादयति स्वच्छः पल्वलं रश्मिरिन्दवः ।

तथात्मा ह्लादयत्यन्तर्दृश्यदर्शनसंगमे ।

बिम्बाहूयं प्रयातस्य भित्तावपतितस्य च ॥

यदिन्दोस्तेजसो रूपं तदूपं शुद्धसंविदः । VI (i) 48. 8.

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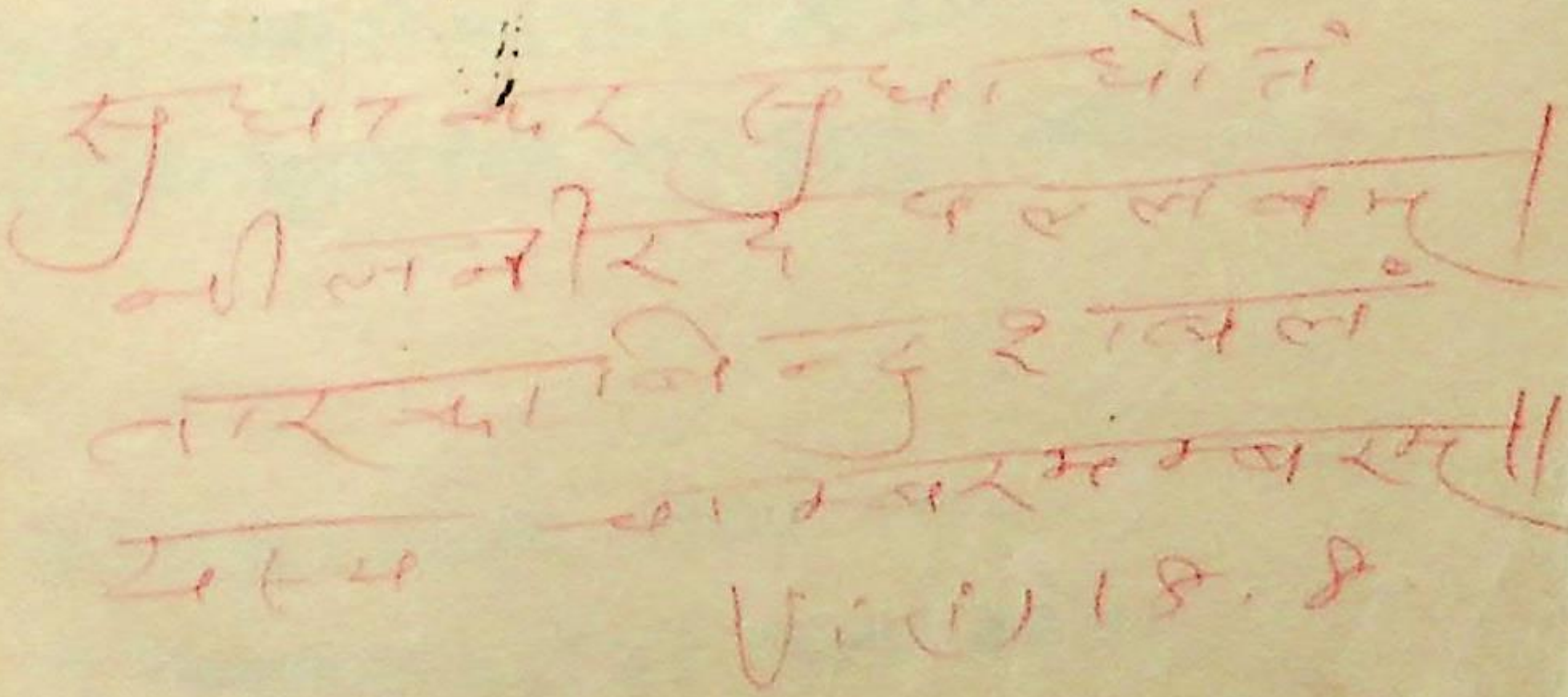

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अहंकारं विनो न्नरहंतां विदर्विषा ।
शरीरपणां दुदणां न्न जाने कुमाशु गच्छति ।। Vr (=) 17. 7.

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पुर्यष्टकस्वभावेन कालेनाकारमृच्छति ।

यथावासनत: सेकाद्दोलं पल्लवतामिव ॥ VI (i) 50. 20

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बहिर्न किंचिदप्यस्ति स्वाद्यध्युर्वादिगादिकम् ।

एतत्स्वचित एवास्ति पत्रपु जम्बिवाङ्कुरे ॥ V. 48. 49.

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शरीरे कणाशः कृते नास्त्यन्यदुधिरादिकात् ।

निर्भिन्ने कदलीस्तम्भे नास्त्यन्यत्पल्लवादृते ।। IV. 35. 85. 2

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मेरव: पर्णवह्यूढा पत्नया: पत्नवा इव ।
हिमाद्रयो हिमकणा इवौर्व्यां व्जनना इव ।। VI (ii) 81.7

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पङ्कवन्त्यप्रसन्नानि महादोषाण्यवन्ति च ।

गन्धवन्तुच्छानि पत्वलानीन्द्रियाणि च ॥ Ud. (a) 16.47

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स्त्रग्घशोतवच: पत्रे सच्छाये स्मितपुष्पके ।
दाणाक्षिश्रूयते राम मृशं सुजनवत्पके ॥ V. 64. 33.

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सर्वे एव समा जीवा वासनाप्रेरणे क्वचित् VI (ii) 49.5-2.

शुष्कपर्णवदुद्धोना जडाः स्वपनवेणवः ॥

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अपवन्येरकान्तियंस्तमेवात्र ददर्श सा ।

कृशांङ्ग कृष्णावर्णं च जीर्णपर्णमिव स्थितम् ॥

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अपवन्मेरुकान्तिर्यस्तमेवात्र ददर्श सा ।

कृशांङ्ग कृष्णावर्णं न जीर्णपर्णमिव स्थितम् ॥ Vi(c) 85·47

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अथ दीर्घेण कालेन प्रस्कुरन्सर्गपर्णकैः ।
उद्वेगयेष्यसि व्योम्नि महामहिमनि स्वयम् ॥

Vi(a) 155.39.

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अनन्ताः पितरो यान्ति यान्त्यनन्ता
इह संसारिणां पुंसां वनपादपपर्णवत्

V. 20. 33.

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Lotus as a standard of comparision.

मृणाल, पद्म, नाल, अक्ष, नलिनी,

अम्बुज etc.

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ब्राणप्रान्तगतात्पात्पसमालोके इवेक्षणे ।

अर्धकुड्यार्पितैः पद्मैः श्रियमाययतुः समाम् ॥ V. 84. 5.

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तथैव तिष्ठन्निःस्पन्दः प्रकाशो म्लानिमोयिवान् ।
अन्तर्विरसतां प्राप्य मार्गशीर्षान्तिपद्मवत् ॥ V. 88.3

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प चत्वं गतयो: पित्रोर्दोषवती बभूवतु: ।

तप्ताङ्गी विगतोत्साहा पद्मा विव जलोद्गता ॥ V.6 5.29

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अन्तश्चिकदवतो जाड्ययुक्तायुक्तगुणा [illegible]

चिन्ता शोषमुपायाति हिमदग्धेव पद्मिनी ॥ V. 8.3.19.

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विवेश रम्यारचितं निजं पणीतिलालसः ।

कृतगरं युगेन=ध्यमन्नो नमवोत्पन्नम् ॥ V. 8 2. 7

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विवेश रम्यरचितं निज पर्णटीरान्तरं ।

कनकारं सुसौगन्ध्यपरिचोनमिवोत्पलम् ॥ V. 8 2.7

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सुमेरुकर्णिकाकान्ता सह्यकेसरशालिनी ।

पूर्णा स्फोतोदरोदैति रोदसी वल्लिनी पुनः ॥ IV. 47.73.

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त्वयगि त्वमति हे माघो सर्वा एव शुभश्रियः ।
प्रभात इव पद्मिन्यः सालोकं विलसन्त्यलम् ॥ V. 8 3.15

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तस्येवंप्रायया तत्र ततयादारचिन्तया ।

सा व्यतीयाय रजनी पद्मस्येवाकीकाङ्गिणः ॥ ७. 3. 1.

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प्रभाततूर्यघोषेण समभिन्दुसमानन: ।
उत्तस्थौ राघव: श्रीमान्पद्म: पद्मकरादिव ।। V. 3. 3.

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यस्य नेच्छा न वानिच्छा ज्ञस्य कर्मणि निष्ठत: ।

न तस्य निष्पते प्रज्ञा पद्मपत्रमिवाम्बुभि: ।। IV. 46. 16.

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त्वत्प्रसादात्प्रबुद्धोस्मि सूर्यसङ्घ.दिवाकर॥

VI (i) 12- 26.

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of time.

ged that if time is supposed to possess
; a relation between the property of one
tance, then there is nothing to prevent
on of qualities in substances . . a
in the way of a similar capacity being
oul. Consistency of reasoning demands
one of this capacity for producing

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season disappears an
लाक्षणिक meaning of
this very sense the
Sutra शारदेतार्तवे 1.
[illegible] The example

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हूणाचोनकिरातानां पुक्कसैस्तैश्चकुर्वशम् ।

कमलानीव चूर्णानि शिरांस्यभिमुखानिच: ॥ Vi. 111.2.17.

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तारा बिन्दुयुतं देहबिन्दुभिः स विधाय च ।
दृष्टिपातोत्पलासारैः सुन्दरीः परितर्जयन् ॥

Vi (ii) 129. 49.

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ततो यदृच्छयैवासौ शनैर्निद्राकुलो भवद् ।

पद्मः सायमिवापीय पयो भक्त्वान्नमुच्चयम: ॥ V: (i) 138.14

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अप्य ते ललने व्योम तत्परित्यज्य
तन्मुहम ।

रन्ध्रैर्विशत्युवाततेरवेऽब्जमुकुलं
यथा ॥

40.6.

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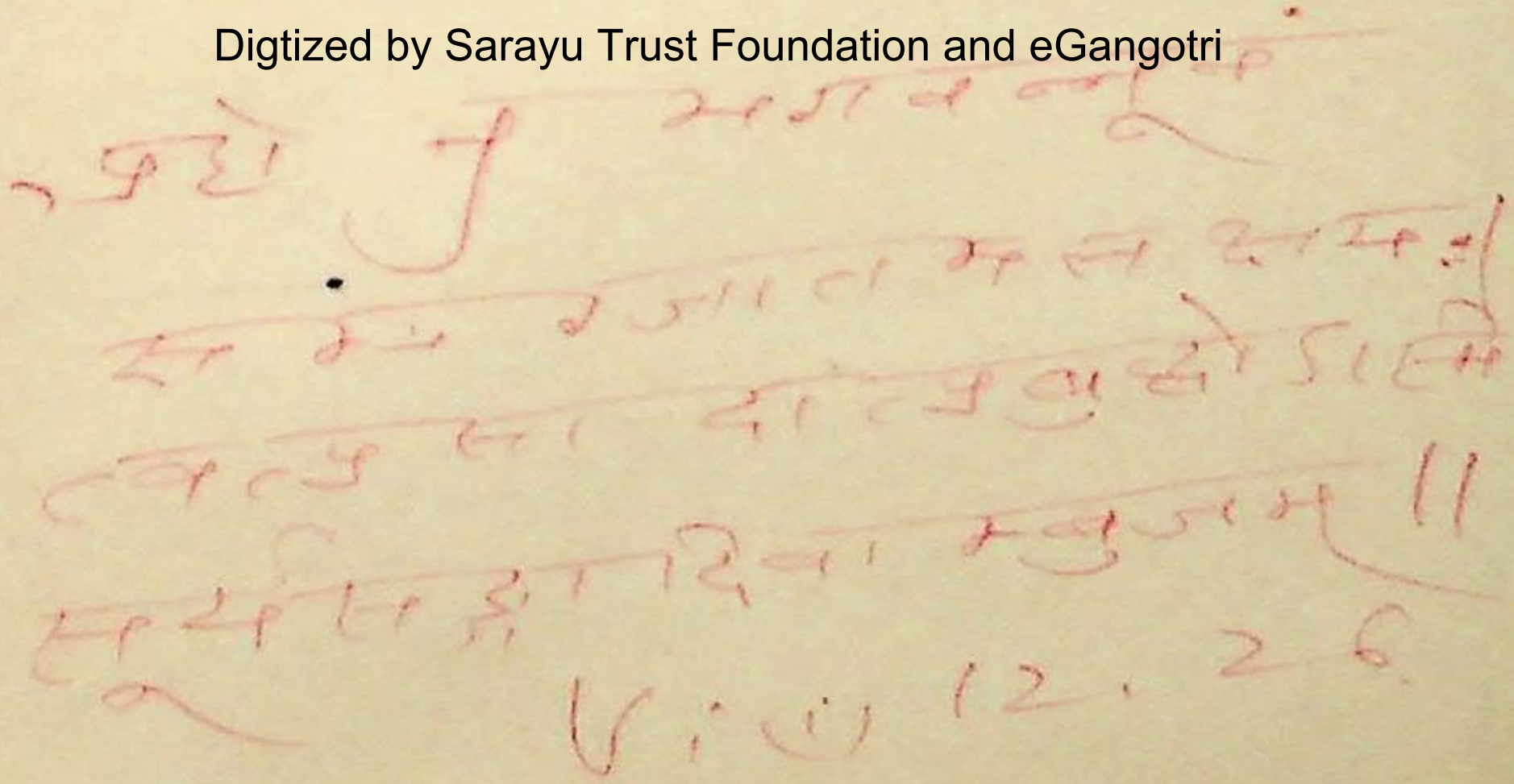

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gods and sages unharmed. After the
Manvantara or when Brahma's day
reat dissolution called Naimittika
ell things come to an end by fire
n only the Prākrta Creation escapes
qualities and Seven Rsis etc. At
night lasting for a Kalpa, he awakens

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ततः पुष्पमालेयं
निष्कामपुष्पितामलम्।
उत्सवसुन्दरीमुखं
पश्यामि च
दिनानि नव
Vi:3/1.43-

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इत्युक्त्वा मुनिना तेन
सा सर्वेव तदा सभा
प्रेक्षन्ते स्म परस्परम्
सविस्मयेन मनसा ॥
Vi. 31.

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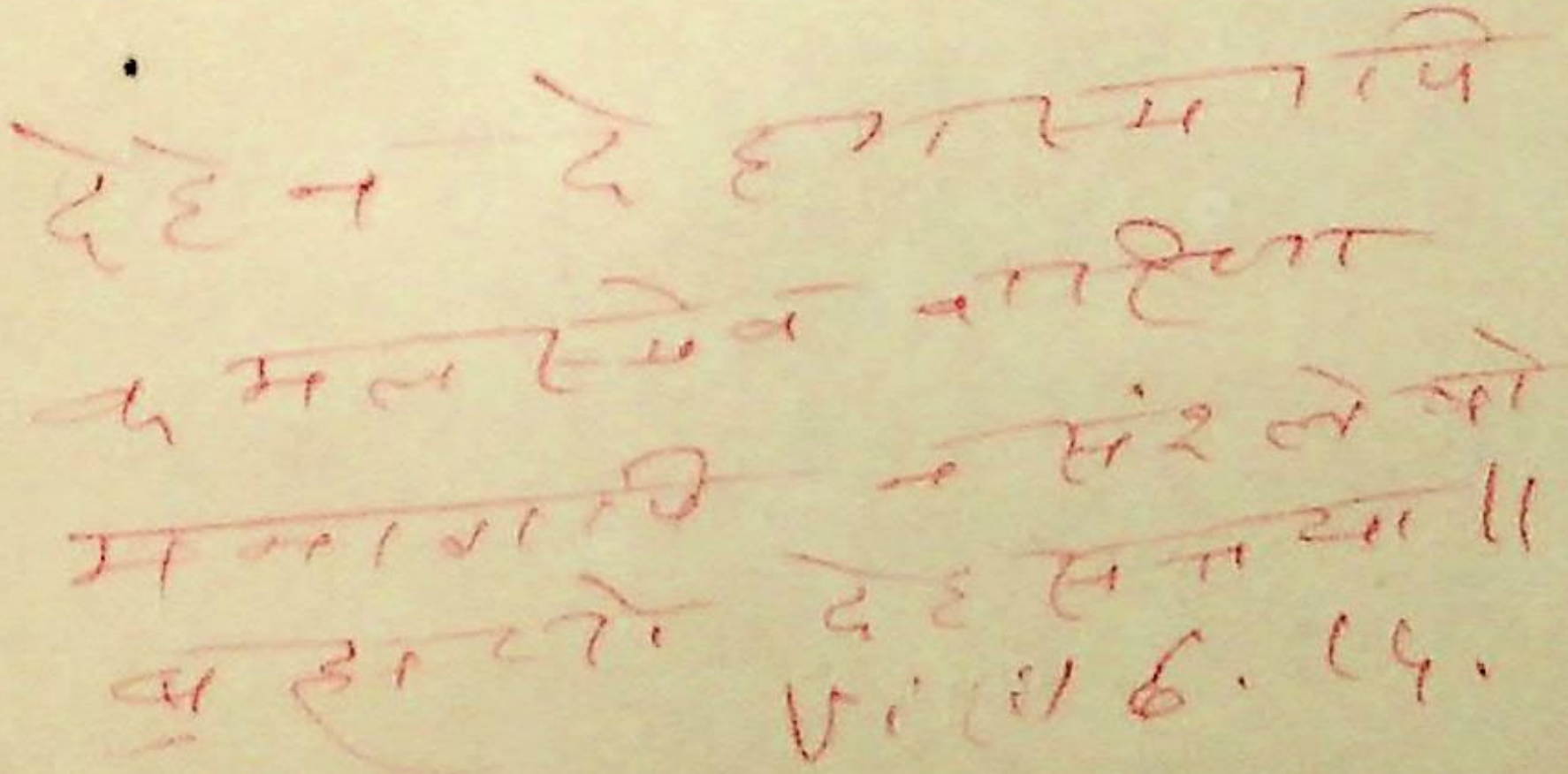

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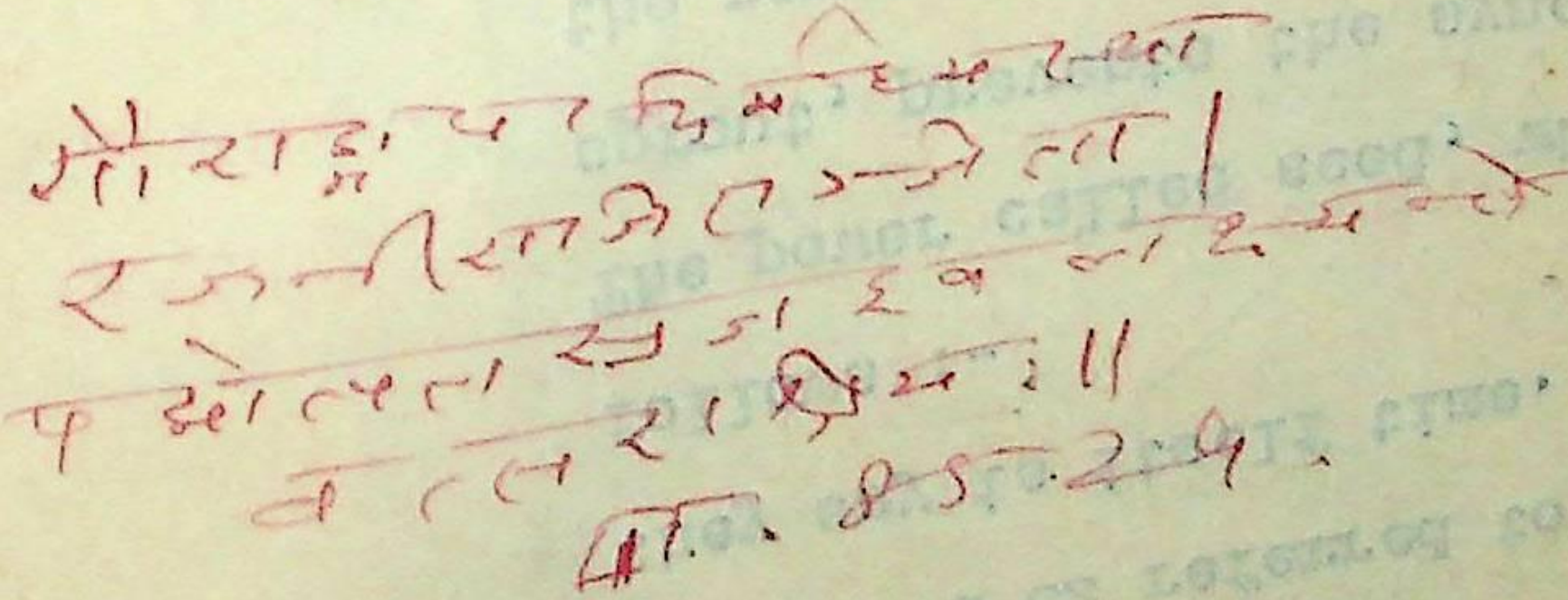

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Helaraja refers to so

in Karika 62 referred to a

they say is itself time.

follows :-

The power called seed, whi

sprout, prevents the synch

the power called sprout pe

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कृपा तत्पादयोः तत्परः
मल्लि-रा॰ सलिलं मीनध्वजः॥

III 89.16

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Monier Williams notes it in lexicons only.

Monier Williams notes it in lexicons only.

accompanying an army. Monier Williams
in Lexicons only.

Monier Williams notes it in lexicons

s of time half Muhurtta.

Turya Nirghosa) a particular measure in
onier Williams notes it in lexicons only.

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नमो राजसमाभोगा शान्तवातेव पादिनी ॥

VI (i) 2-11

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to be conceived as an in
of infinite duration. N
mination of time depende
condition (upādhi), as

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ततः प्रहस्तनेोन निद्रामुद्रितानना:।
उत्पेतुः सुन्दरीमीयुः पद्मा इव दिनाक्षिनि:॥

VI (i) 1-43.

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प्रोत्तरघो पद्मवदना सविकासेव पद्मिनी ॥

पद्मा

VI (i) 1-31

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मृणाले इव पत्युर्मेलूने द्वे अपि जानुनी ।
इत्युक्त्वा सा तदालोक्य भर्तुर्भावमया
तुए ॥

III. 50. 45.

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Karsu.IV.29. (i) Fir

(ii) A r

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Kanda.II-10,22. An arrow

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स्नेहाद्विकासयामास सूर्यो देवो यथाब्जनीम् ।
अवर्धत तयोः प्रीतिरन्योन्यार्पितचेतसोः ॥ Vi(i) 77.37.

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तमः प्रपूर्णहृदयाः सकुचत्पत्रसंपदः ।

सुहृदः खेदयायान्ति निशीथकमलाकराः ॥ V. 31. 6.

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न रमे लोकचर्यासु शास्त्रार्थकथनादृते ।
न जायते रतिस्तस्य दृश्ये स्थल इवाग्निनो ॥ V. 33.12

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न कदाचन पाताले दैत्या दोर्दण्डशालिनः ।
स्थिरा बभूवुरुद्दिमन्नाः पद्मा इव हिमाचले ॥ V. 31. 3.

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क्रौंचद्वीपगिरेरेको विपश्चित्पश्चिमे तटे ।
कर्टेनाद्रितटे पिष्टः करिणा कमलं यथा ॥ VI (ii) 126 . 3.

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ततो यदृच्छयैवासौ शनैर्निद्राकुलो भवत् ।

पद्मः सायमिवापीय पयो भुक्त्वान्नमुच्चयम: ॥ VI (ii) 138.14

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उत्फुल्लश्वेतनलिनीनिभा नरपतेः सभाः ।
चारुचामरभृङ्गारवितानक्षतावृताः ॥ VI (II) 145. 20.

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एतदालोकयसि चेत्स्वयं योगैकसंविदा ।
तत्पश्यस्येव निःशेषं यथा करतलाम्बुजम् ॥ VI(ii) 150·36.

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पृथगात्मा पृथग्देहो जलपद्मलवोपमा ।

ऊर्ध्वीवाहुर्विरौम्येष न च कश्चित्कृणोति मे ॥ V. 5. 26.

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रत्नांशुचन्द्रिकापूरमुखपद्मनिरन्तरा ।
पद्मनोदारिणवन्द्रिता नूपुरारवसारसा ॥ V. 1. 30.

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चेतनेन जडा राम कलनोपलरूपिणी ।

पद्मिनीवातपेनासौ परेणैव प्रबोध्यते ।। V 13. 64.

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सा तं मतंरिमोपाद्य रेजे पुत्रेण पद्मिनी ।

नीलनीरजनेत्रां तां बहुलां स शिखिध्वजः ॥ V:(i) 77.36

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श्लिष्टपदमेदाणां दोषासर्वेक्ष स्वच्छतो गतः ।

सरो विमोचिताम्भोजमिव सुप्तं दिनात्यये ॥ V: (iv) ९ 3.2.

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भूरिभावविकाराढ्यो यो य जगदुरुत्प्रमः ।
सुषुप्तमेव तद्विद्धि शिलान्तः पङ्कजादिवत् ॥ VL (i) 46.40

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पद्मा: शिलान्तरिव सर्गदशास्त्वसारा VI (i) 46.41
दृष्टा न देहमुपयान्ति कदाचिदेव ॥

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तेन [illegible]

यथादर्ते तथैषा चित्पिण्डाकारैकिका [illegible]

यथा पद्मः शिलाकोशादभिन्नस्तद्वपुर्मयः ॥

VI (1) 46.22.

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तेन यौवनसंपन्नविलासरसशालिनो ।
तं विना व्यसनेनाहं दह्ये ग्रावेव पद्मिनी ।। VL (ii) 64. 58.

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अथ तिष्ठाम्यहं नाथ धन्यानां पुरि धर्मतः ।
विकाशि रविणेवाहं त्वत्वयास्म्यवमोक्तितः ॥ V 58. 24.

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स्वनमाकण्यं चित्सत्वगुणशालिनो ।

भूपतेर्देहे वसन्त इव पद्मिनो ॥ VI (1) 103. 41.

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तमस्युपरते शान्तं तेजः पुञ्जं ददर्श सः ।
शार्वरे तिमिरे शान्ते प्रातः संध्यामिवाम्बुजम् ॥ V.54.45.

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सरागनदपणा सैव तथैवाथ समा बभौ ।

सौम्या समसमाभोगा शान्तवातेव पद्मिनी ॥ VI (i) 66.2

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पङ्कजानि सरांस्याणि सुदुर्लभ्यगुणानि च ।
गृह्णन्ति जडाङ्गानि मृणालानीन्द्रियाणि च ॥ V.e.16.9

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पावनोऽपबुद्धो भूत्पूर्वसंध्याम्बुज यथा ।

मौर्ख्यादधिगतो नाप्तः पदे दोलायितः स्थितः ॥ V. 19.15

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पाण्डुराननमाप्लानं वृक्षापर्णनिवारणम् ।

शवीभूतमिवाग्लानं किन्नरालिंगिताम्बुजम् ॥ V. 44.23.

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किंचिदङ्कुरिते चित्ते नेत्रे विभ्रमनिर्भरे ।
शनैर्बभूवस्तुरुचस्य प्राननोन्मेषे यथोत्पले । V. 39. 16.

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प्राणापानपरिस्पन्दनिरोधोपक्षयस्तथा ।
वातार्तस्यैव पद्मस्य स्पन्दो स्य समजायत ॥ E- 38.17.

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अथ पार्थो मुनेर्देहं प्राणापानविवर्जितम् ।

दृष्ट्वा विलुलितं ममौ विनालमिव पङ्कजम् ॥ V. 19. 20.

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सेतुमहङ्गलङ्कारिक्रियमाणमुखा वयं ।

वलिन्या समधर्मिण्या पार्थिया पादयोः श्रितम् ॥ V. 4 4. 26.

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यन्त्रोत्थहेमकुषदा सदृशा प्रबुद्ध

क्षुब्धाब्धिमीनजलवीचिशिखेरितं खे ।

व्यावर्तते दिवि दलावृतकर्णिकास्थ-

ध्यानैकनिष्ठपरमेष्ठिसरोजमेतद् ॥ Vi(ii)13955

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पद्मकोशाङ्कुरहृदा नोननो नोत्पलेक्षणा ।
आमोदशुभफंकारा स्वास्थिता पद्मिनोव सा ॥ V.(1)106.49

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व्यवहारपरो त्युच्चैः रागद्वेषमयो पि सन्

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वान्तः अन्तःक्रमायाति पद्मो जन्मतो यथा ॥ V. 6 4.7.

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नानाग्रहोग्रकचनं नानाकारारागपश्चिमम् ।
व्योमनीलसरः फुल्लतारा चन्द्राम्बुजम् ॥ VI (i) S 6. 31.

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दग्धं तु वासनाबीजं न निमज्जति वस्तुषु ।
सुखदुः खादिषु स्वच्छं पद्मपत्रमिवाम्भसि ॥ VI (i) 57. 11

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तपस्तापरसोष्णाशुः कल्याणकलिकरः ।
ज्ञानाब्जस्य हरेर्नाभिर्नास्ति तावदयं भवान् ॥ V:(ii)150.38

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एतदालोकयसि वत्स्वयं योगैकसंपन्न।

तत्पश्यस्येव निःशेषं यथा करतलाम्बुजम् ॥ V: (ii) 150. 36.

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उत्फुल्लश्वेतनलिनाविमौ नरेन्द्रः सभाः ।

चारूचामरभृङ्गारविताननशतावृता: ॥ V:(ii)(45.20

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कदम्बोपद्मरागाढ्या नेत्रनीलोत्पलाकुला: ।
दन्तपुष्पफलाकीर्णा: स्थितफेनोपशोभिता: ॥ V 76.9.

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प्रवाह ऽऽ उपमान.

भारा, रथ

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चतुरङ्गश्चतुर्दंष्ट्रं बनौघः स पराङ्गमुखः ।
ययौ प्रावृड्गिरिणादोमहावाह इव द्रुतः ॥ Vi.(ii) III. 31.

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आसमुद्रं नदीवाहा इव दूरादुपागता: ।

इदं संपादयामासुर्विस्मयाकुलचेतस: ॥ Vigil 12 1. 5.

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इदं संपादयामासुर्विस्मयाकुलचेतस: ॥ Vigil 12 1. 5.

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V. 92. 36-37.

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GARTA or GARTĀ-- 'A hollow

boundary trench (Nos.

names it occurs in K

Coins or

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निहन्तादकारिषुर्वातैर्वहच्चक्रपक्षपारवम् ।

प्रसयत्तुर्पुवि नौहारा महार्णवरया इव ॥ Vi(ii) 112.24.

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Pada as an Upamāna.

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शुष्यत: कायसरस: पंगव्यं पलायसम: ।

राजहंस: प्राणादायुरिवर्ति पलायते ।। V. 66.24.

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निर्मले हृदि विस्तीर्णे
सम्पन्ने हिमशीतले।
मन्दो विधिर्मायाद
स्वस्ती शारदिके मे॥

Vijji 5.9.

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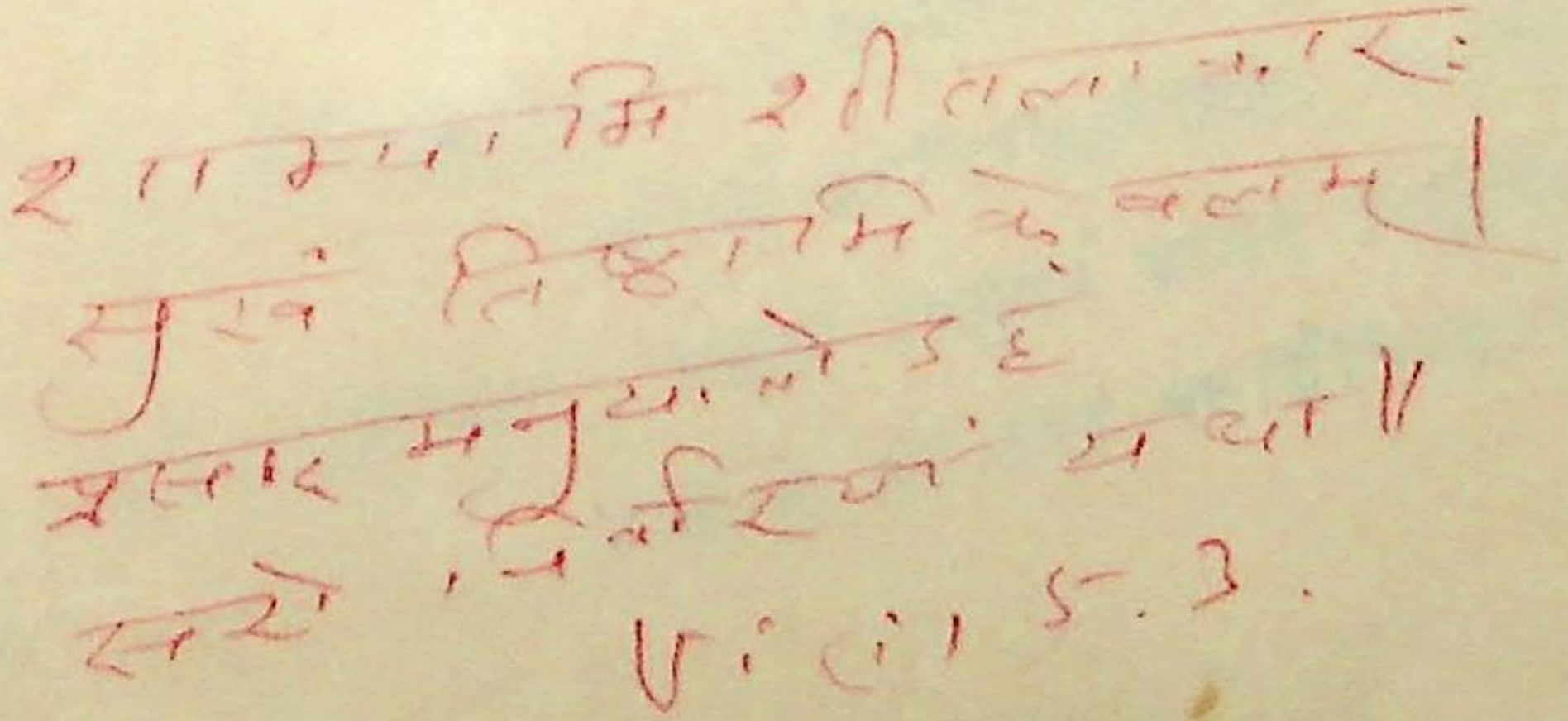

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द्वीपाद्रीन्द्रसुरासुरोरगनरैर्नागैश्चरैर्नागतै-

व्याप्तं वारिविलोलितैः सरसिजैरालूनमूलैरिव

एकाम्भोधिसरः स्थितं त्रिभुवनं कालेन निर्मूलितं

कष्टं तेऽत्र गता महर्द्धिविभवा देवा जगन्नायकाः ॥

VI (11) 139. 67.

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अथ कंचित्तदा कालमनुभूय सुखं चिरात् ।
तदा पद्माकर इव शनैर्बोधोऽभवन्मुनौ ॥ Vi(ii)/146.7.

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रसायनपरापूर्णह्रदवत् हलादमात्मनि ।

घते करोति वान्यस्य सकलेन्दुरिवामल: ॥ V: (ii) 102.42

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तस्याग्रे वडिमस्येव जले सशुङ्गमण्डलम् ।

मांसपंकजखण्डाढ्यं हृत्सरः कोशवासिनः ॥ V:(i) 8C.74.

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गम्भीरश्च प्रसन्नश्च गिरा विव महाह्रदः ।
परानन्दरसाक्षुब्धो रमते स्वात्मनात्मनि ।। Vi. 122.4

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बभूवाभासितांगश्रीर्विकासितविलोचनः ।

धारानिकरपुलकात्मा पावृषीवाम्बुजाकरः ॥ V.(i)93.25

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परिघाशनिशस्त्राणां पाशानां रक्षसां शतैः ।

संरोधं विषेतुर्न सैन्यानि परिदुद्रुवुः ॥ V:(i) III. 30.

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कुन्तलव्याप्तमूर्धानो सालिमालिपरिप्लुतम् ।
भासयन्तं प्रदेशं तं शारीरैर्दीप्तिमण्डलैः ॥ V:(i) 85.62

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Water as standard of comparision.

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अन्तकः पर्यवस्थाता जीविते महतामपि ।
पनस्यायूंषि शाखाग्रलम्बाम्बूनीव देहिनाम् ॥ V:@793.85

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पुराण्यमरदैत्यानां प्रमद्भिस्तानि शातयेत् ।
रत्नैः खण्डखण्डायन्ति पयांसीव पयस्वताम् ॥ VI (ii) 77. 28.

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यथा भूताथीतत्वज्ञमाघयो ग्रगता अपि ।
न मनागपि लिम्पन्ति पयांसीव सरोरुहम् ॥ Vi (ii) 11.3.

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यथा वर्तिः पयो भाति धूमो भाति यथा घने। V:(i) 12. 16.

तथा जहात्मकतया तृतीयः सर्ग एतयोः ॥

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अन्तः शून्यप्रदेः पूर्णैः स्वकैरमृतशीतलैः ।
विसृतैरमृताकृत्याशास्त्रार्थवरवारिभिः ॥ U·(ii) 44·8·

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मानवा वातलोलोच्चपत्रप्राप्ताम्बुमद्गुर-
मानवासु न वास्वन्यगर्भशय्यासु सुप्यताम् ॥ V:(a) 4 3.19

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यथोर्णनाभौ हृदयात्तन्तवो विनिर्यान्ति ।

तथा देहेन निहते देहे नास्ति चितेः क्षतिः ॥ V(ii)99.35

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तस्यैवैतानि भूतानि -
मीलितान्यलम्
पर्यंसीव विसेतूनि प्रसृतानि
दिशं प्रति ॥

III 39. 10.

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तस्यवेत गीतानि श्रुतानि -
मीलितान्यलभ
पर्यंसीव विसेतूनि प्रस्तृतानि
दिशं प्रति ॥

III 39. 10.

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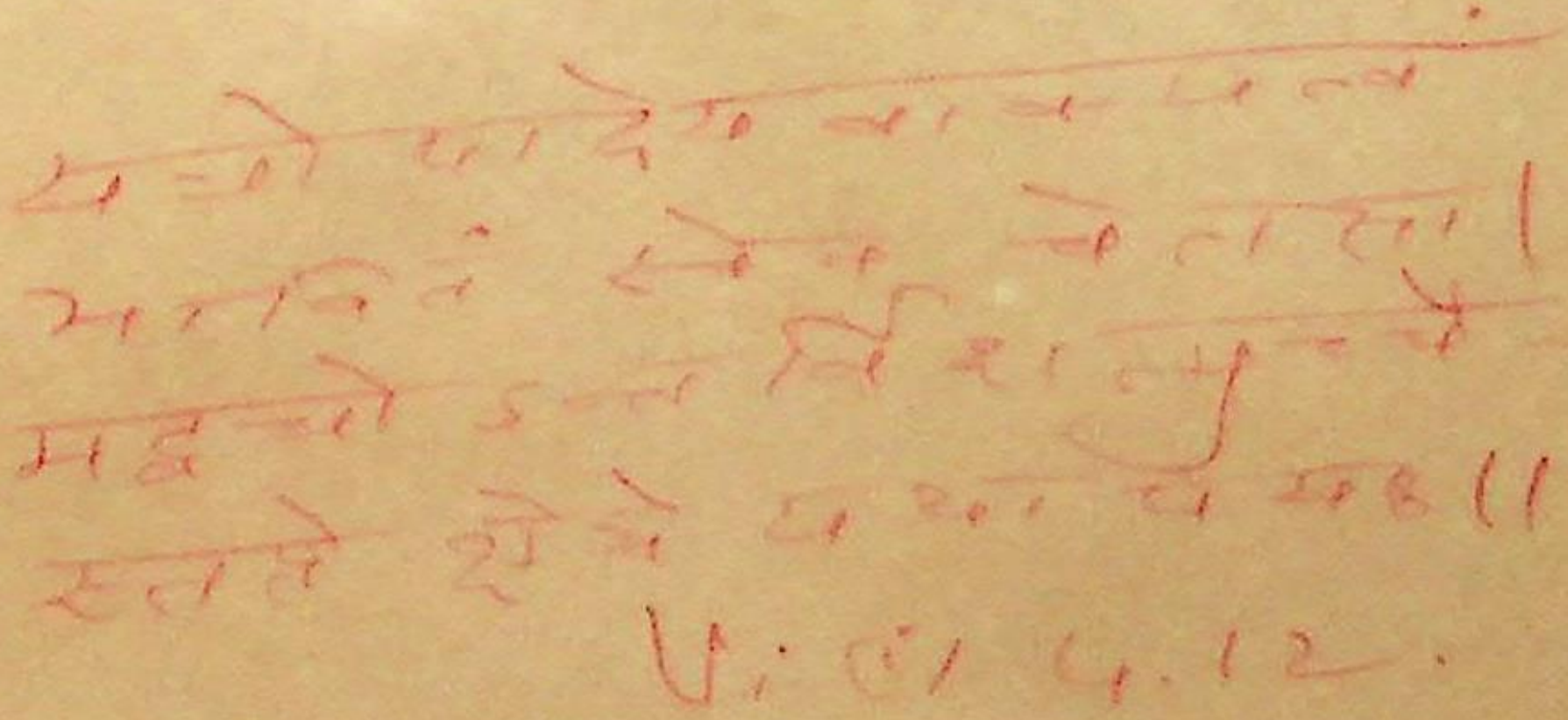

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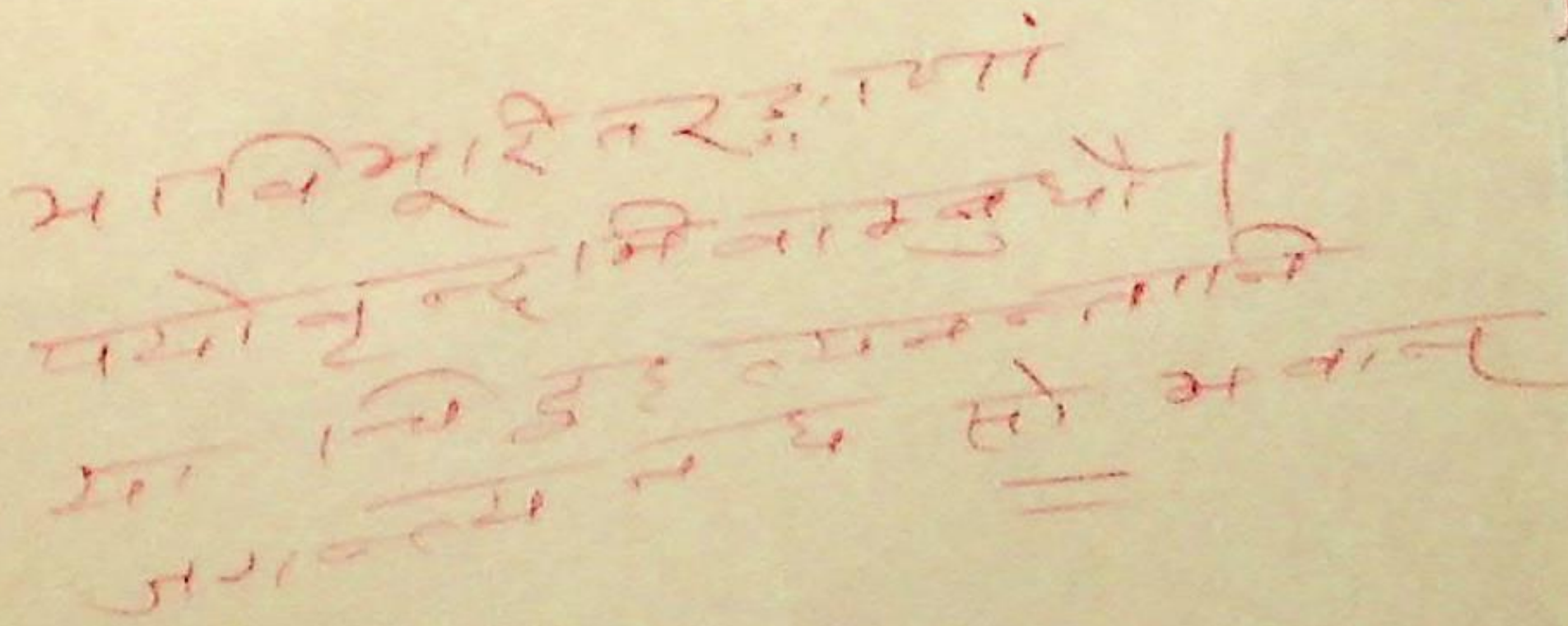

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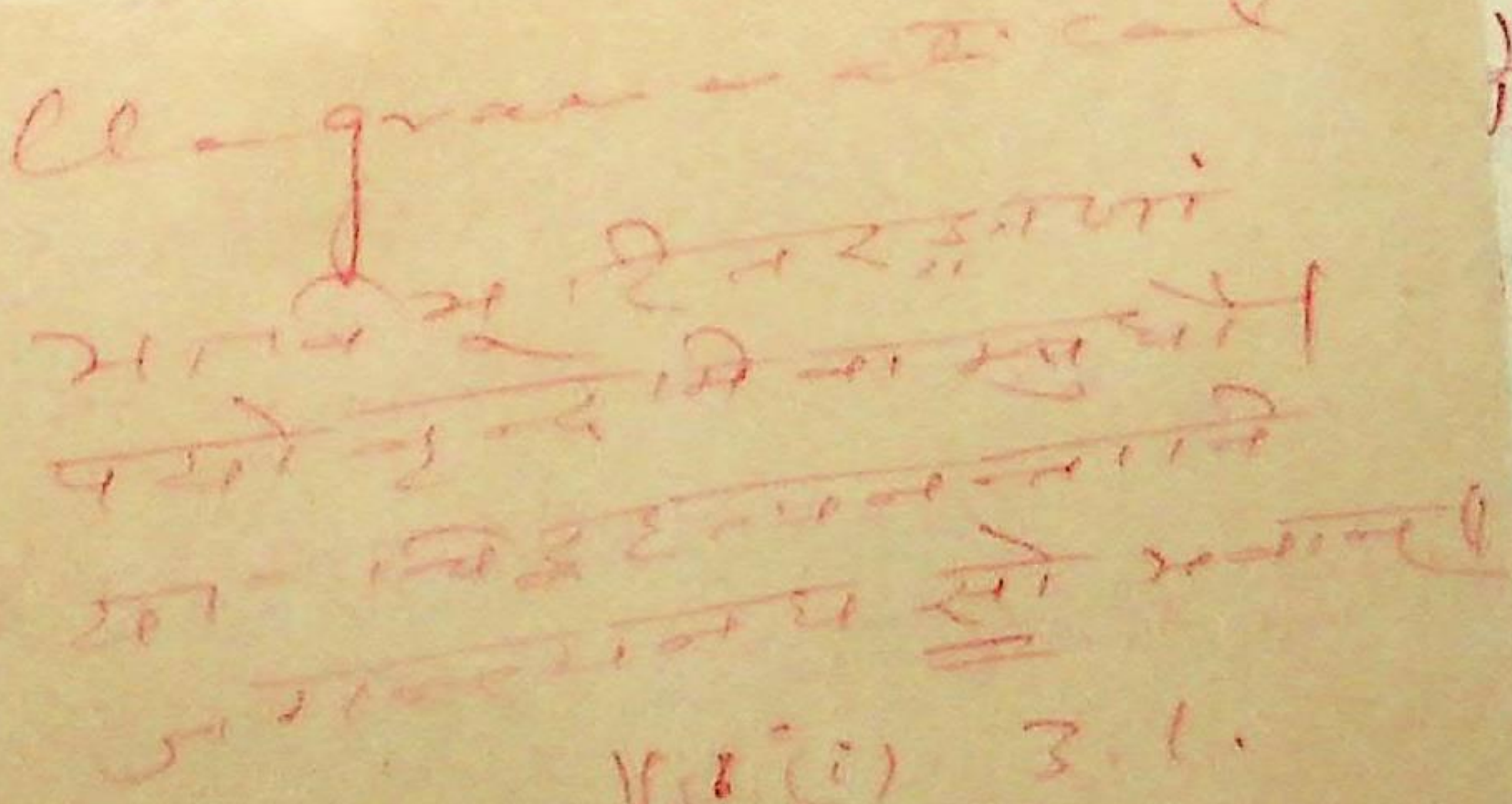

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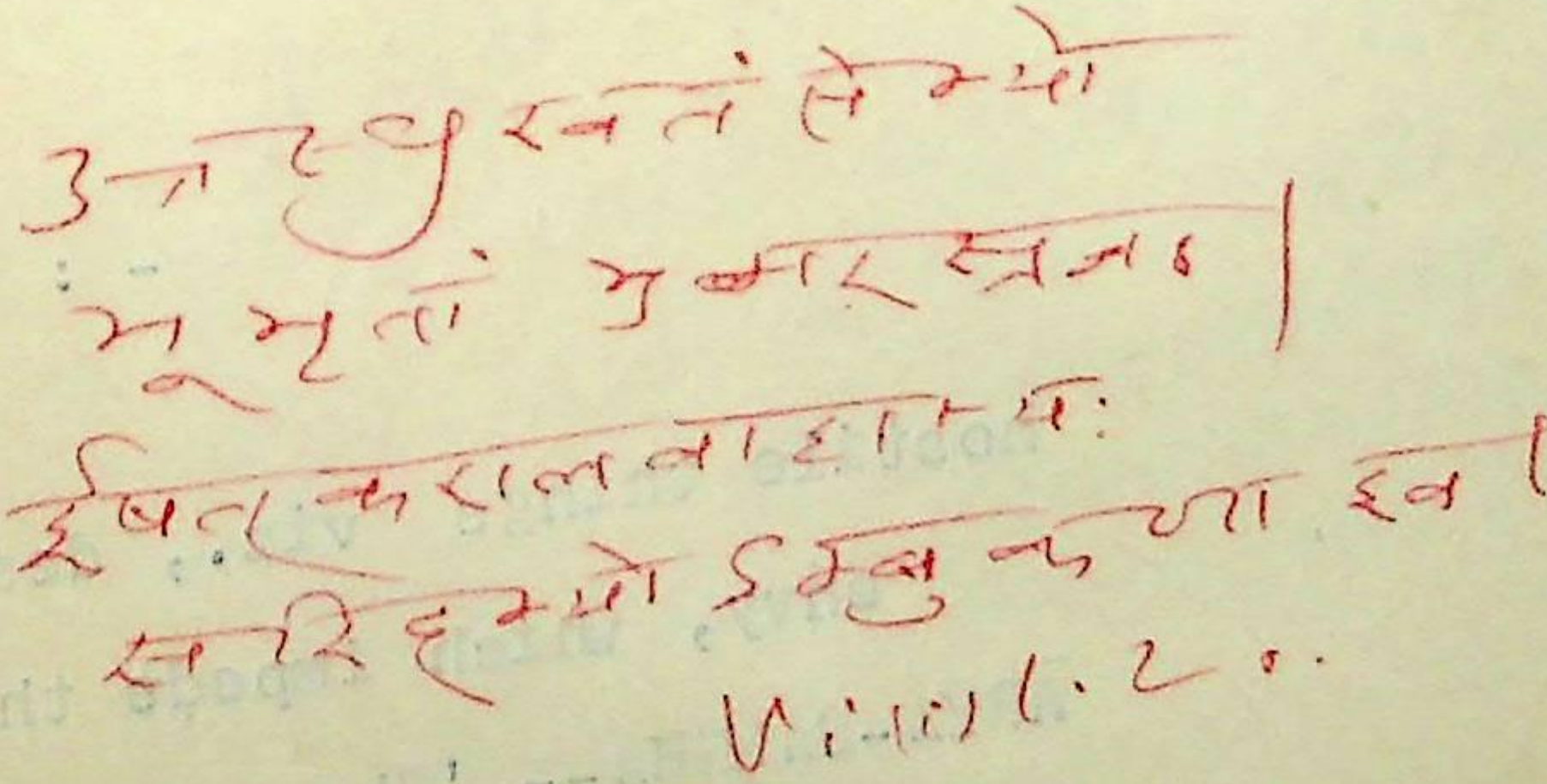

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hostile things viz., desi

envy, which impedes the

ĀRYA-SAṂGHA -- The communi

ĀRYĀVARTA -- Northern Indi

ASHRAM -- Life, Lord of h

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ब्रह्मण: सर्वशक्तित्वं तत्त्वतो न
विगिच्यते । तरङ्गः कनकस्येव
न जलोच्च इव वार्णव: ॥
6. (i). 33. 11.

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all the three divisions

---

1. Minanseko maryamano
Kakán smehamuprech
Anagato napatasi
Yadi samprati pat
Himavonapi calati

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विराम प्रत्ययादि सस्वेकमुच्चारणम् ।
अच यात् मुहूर्तादि साधने प्रतियोगितै ॥

VII (i) 29-3.

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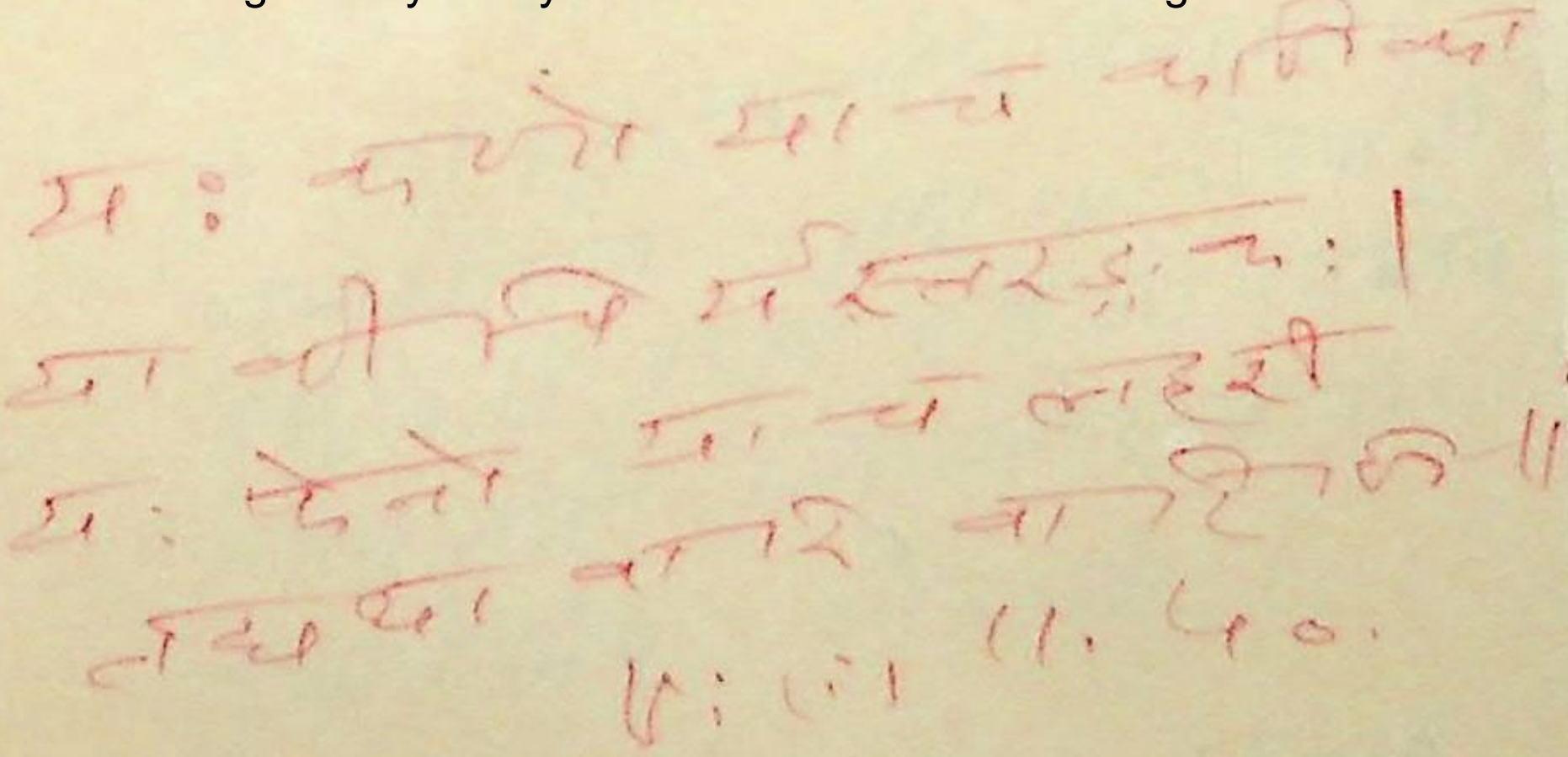

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आलोकमात्रं तत्रैव परमात्मेति
ति यदा । शून्यशक्तिरिक्ता शे
परमाकाशा तथा ।। चेत्यादे.
नष्टस्वतो नष्ट एव जटमात्मैव
चापलात्र । मालस्वेव चलं
चापलात्र ।।
पुण्यलोकस्वेव सारत्रात्र ।।

6. (i) 34. 15-16.

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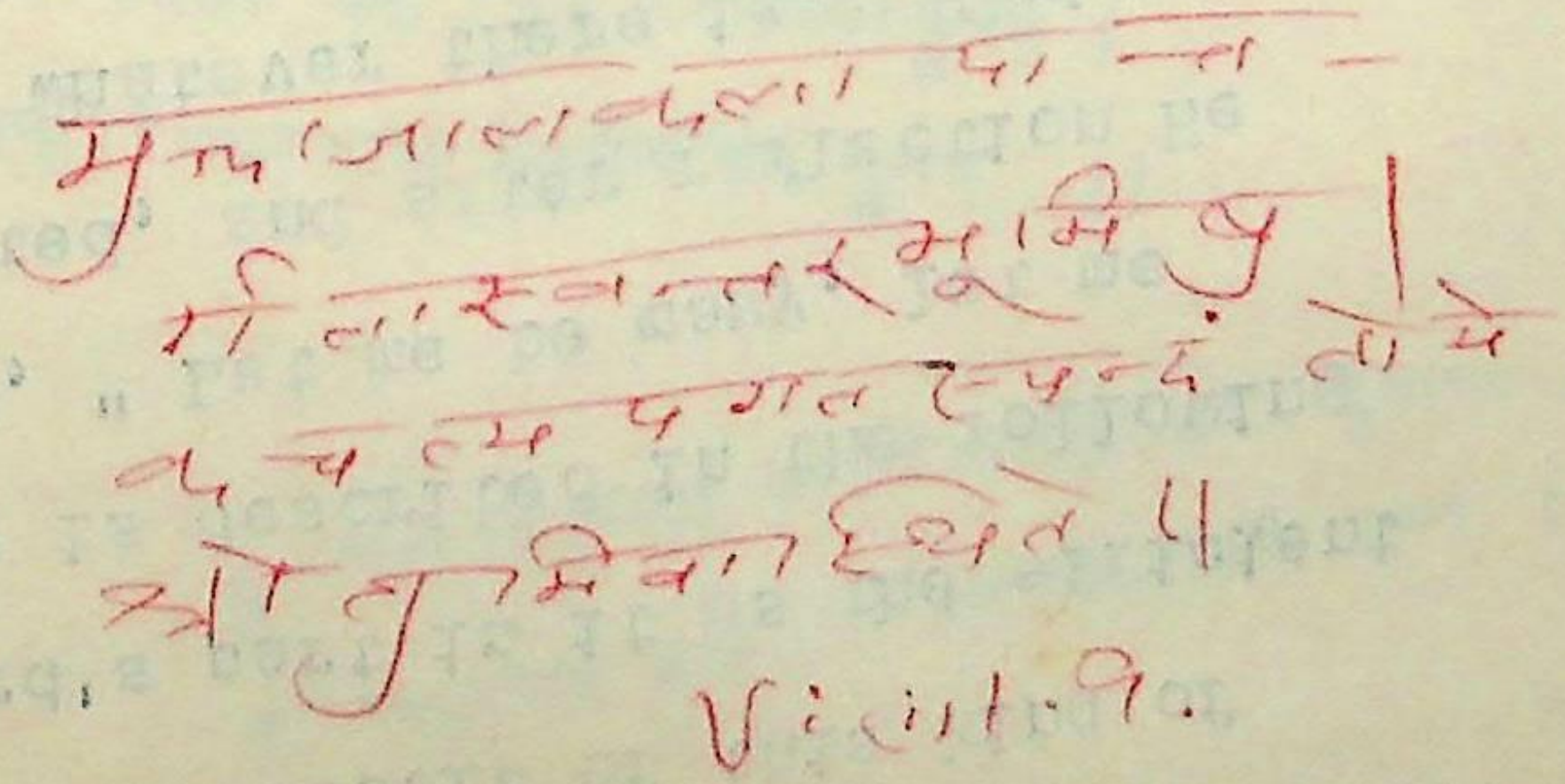

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een enumerated in the quotation

the result of this kind of

d's part in it as the efficient

is described in the following

" Let me be many, let me

ted, and after reflection He

whatever there is. Having

trated into that very thing, ar

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घावमानमघो मतं चित्तं विमलमाकुलम् ।

बलात्संरोधयामास सेतुर्जैत्रमिव द्रुतम् ॥ V. 54 31.

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भ्रान्तिमात्रमिदं मोहाज्जगद्राघव दृश्यते ।
जनितप्रत्ययं स्फारं जलं तीव्रातपे यथा ॥ 5.18.28

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संदोहात्साम्यमुत्सृज्य वहन्ति प्राणवायवः ।

देहे गजप्रविष्टेन पयांसीव परिस्रुते ॥ V : 5, 81.32

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इति संचिन्त्य चेतो स्य स्थितं किंचिन्नरान्तरम् ।
स्पन्दसंस्थानसंत्यागमात्रेणावर्तनं स्थिव ॥ VL (i) 62. 6.

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एक: स्फुरत्यखिलवस्तुषु विश्वरूप
आत्मा सर: सु जलधिष्विव सोयमक्ष्णु ।
संशान्तसंकलनभूरिकलापमेकं
सत्ताशमात्रमपि नित्यमनद्वयं विधि ।। Vi. (i) 120.26.

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ऊर्मितां पुनरायाथ पुनरेति निरूर्मिताम् ।
यथा जलं तथैवायं तां तामेति क्रियां जनः ॥ V. 22. 35.

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ब्रह्मैवेदं स्थितं नाम घनमस्तीह नो घनं ।

तरङ्गाघगणैरम्भः सिन्धौ स्फुरति नो रजः ।।

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स पपात ततो ध्यानो जलोत्पोड इवाम्बुदात्।।

खादिवानिलनुन्नो व्व इन्दुबिम्बमिव क्षये।। V:(a) 93.16.

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दृश्यनद्यामथो चित्तजलकल्लोलहेलया ।
चक्रावर्तीभ्यमानेन मयोद्विग्नेन चिन्तितम् ॥ V.(II) 93.34.

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विधिभिः प्रतिषेधैश्च शाश्वतैरप्यशाश्वतैः ।

यथेष्टं नीयते लोको जल निम्नोन्नतैरिव ।। V: (ii) 7 3.66.

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कालेनाकुलवेष्टयान्य इव ते गच्छन्त्यधोधो भुवं

दैवालेखनखेदितान्यगणितान्यन्यानि चान्यान्यतम्

भूताम्बूनि वहन्ति संसृतिमये तान्यम्बुधौ चंचले ॥ VI (ii) 86.59.

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आपगा हि पयोमात्रं सङ्गे अर्णव एव सः ।

यदा तदा तमेवाशु प्राप्य तत्रैव लीयते ।। VI (ii) 85.20.

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सर्वत्र संभवात् चिद्गगन तदत्र
तद्वेदनं कलनमात्मननं विसारि।
तच्चाति वाहिकमिहा ह्रदकुड्यमेक
देहं स्वयं कइव तंवद किं
ण्णाद्धि॥

॥। 40. 64.

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ोषंरिष्कृता गन्धजलावसिक्ता ।
सुशोभिता पूरिभुञ्चगर्याः ॥ ११४ ॥

सौ संबोध्य सुदान्तगनाथवोचत् ।
स्मिन्नलंकृतेयं नगरी समग्रा ॥ ११५ ॥

संज्ञो निरीक्षमाणः सुखधामपुष्पाः ।
दुं समेतेति विभावयामि ॥ ११६ ॥

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यथैकस्मेषपिण्डात्प बहत्यम्बु तरङ्गिणाम् ।

सबाह्याभ्यन्तराकृत्यमात्मैतथैवयात्मकम् ॥

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सर्वं त्यजति यस्तस्य सर्वमेवोपतिष्ठते ।

यथैवाम्बु विशात्यग्नौ तथैवायाति वारिधौ ॥ V.C.193.59

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सर्वं एवाविशं श्रेयो यावन्ति प्राणिनो बलात् ।

परिमिम्नं पयांसीव तद्विचार्य समाश्रयेत् ॥ V: (E) 97. 2 2

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अथास्मिन्कथयत्येवं त्वरितमपरश्चरः ।

उपपन्नवज्रहोत्पोड इव हर्म्यं विवेश ह ॥ V:(ii) (08.20.

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बलादपि हि सजातां न लिम्पन्त्यार्यशय सितम् ।
लोभमोहादयो दोषाः पद्मांसीव सरोरुहम् ॥ Vi(c) 116.2

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ह वज्ञानञ्चरमुकस्य बोधशेतानेतरेषाम्

एतदेव मेवंविधं यद्भोगाम्बु न रोचते ॥ V.(c)43.2.

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एकं वस्तु जगत्सर्वं चिन्मात्रं वारिवत् पुनः ।

तदेव स्पन्दते धीमिः शुद्धवारिव वीचिभिः ॥ VI (i) 101.54.

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तपन्ति द्वादशादित्याः प्रज्वलन्ति दिशो दश ।
शीताश्यानाम्बुवच्चैलाः प्रवृता गलितुं बलाद् ।।

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शिखिध्वजदृशामन्ते व्योम्नि कुम्भवपुर्जहौ ।
शान्तावर्तेव वारिश्रीर्मुग्धा स्वं रूपमाययौ ॥ VI (1) 104.31.

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महान्ति सुखदुःखानि यः पचत्यविकम्पितः ।
समं समुपगृह्णाति महाभोक्ता स उच्यते ॥ Vi (i) 115.26.

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उदितं बाह्यतामेति तत्र गच्छति पिण्डताम् ।

स्वयं संवेदनादेव जाड्यादग्न्विव शैत्यताम् ॥ VI (ii) 49. 22.

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मत्स्या उत्तरन्ति च मरौ वरुणारिपाते ।

व्योम्नि स्थिराणि नगराणि भुवोव भान्ति ।

खे भूधरा गगनसंश्रयवारिवाह-

मुत्पातवातपरिवृत्तगिरिस्थितं तत् ॥ VI (ii) 81.78.

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स्थली, रत्नराशि, वसुधातल, सुन्धरा.

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अन्त्रान्त्रंतन्त्रोग्रथितशिरः करपुरोत्तरम्बा ।

आमूलात्सूत्रवल्लिता कण्टकानामिव स्थली ।। VI (ii) 81. 14.

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रक्तवारिभरी सायगङ्गगुप्तशैलीमुखा
संकुचद्रक्तपद्माभूद्रणभूमिरिवा-
बिजनी ॥

III '39. 8.

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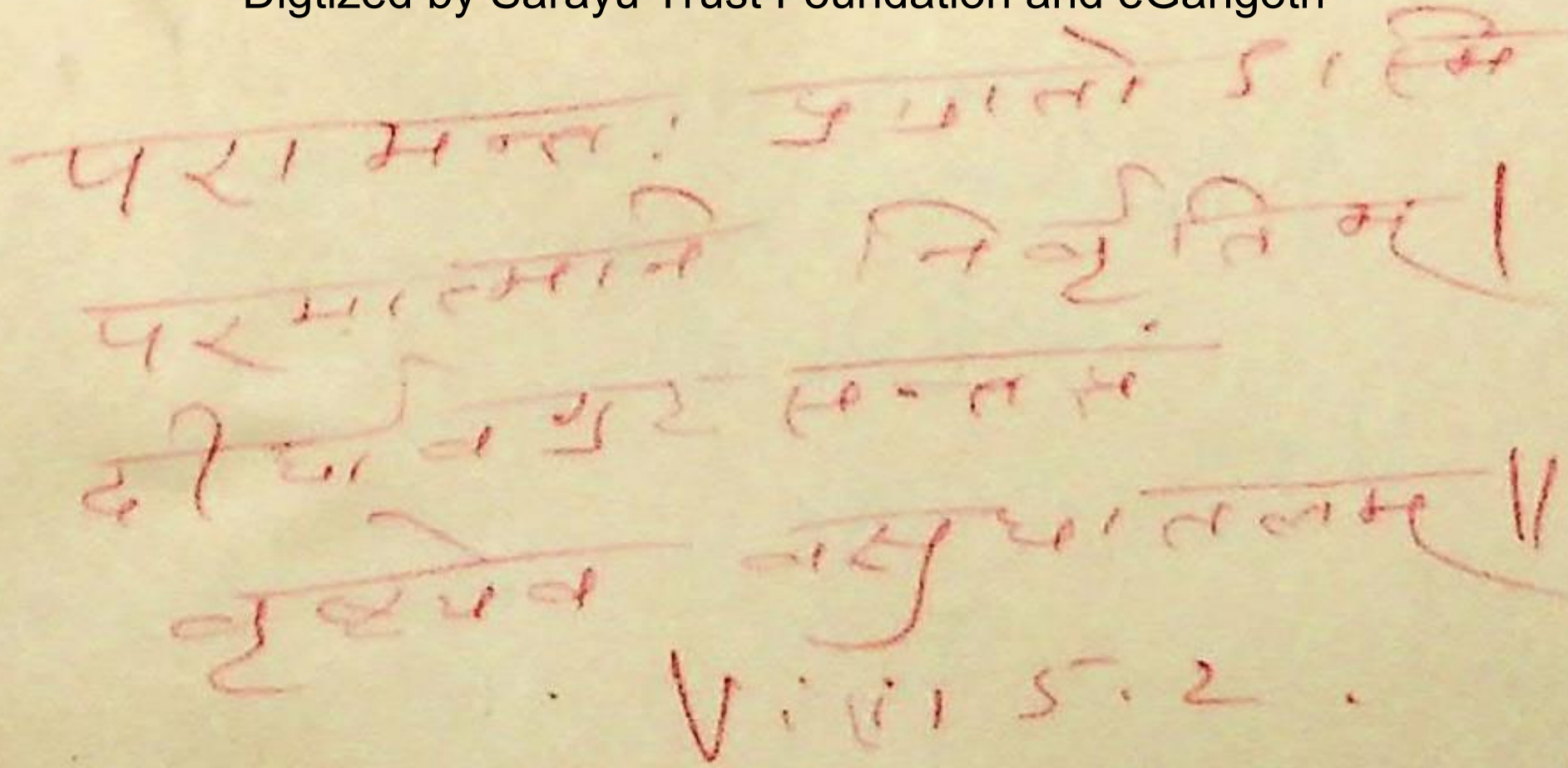

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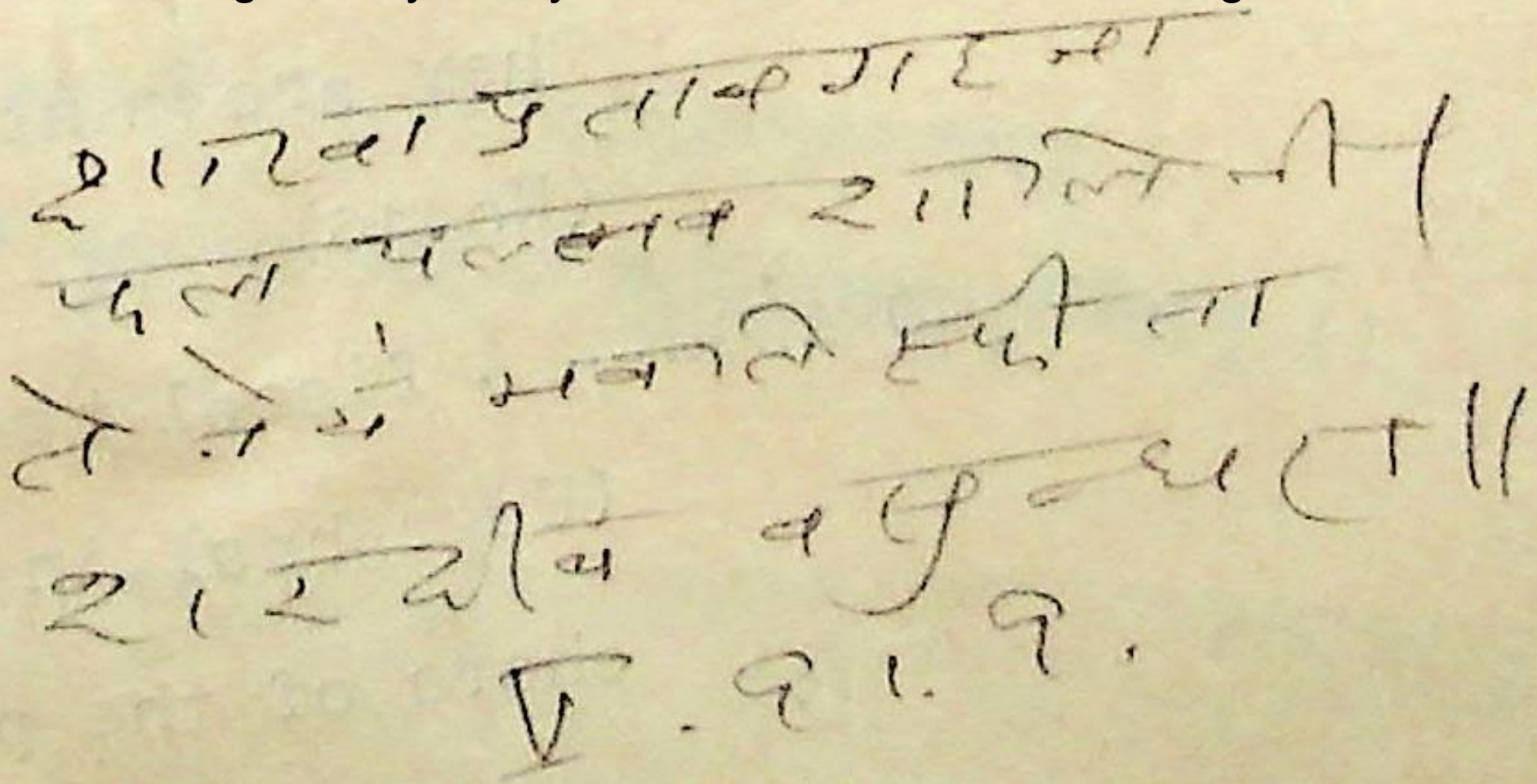

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तत स्कोधावापूरो विरिंचनगरान्तरम् ।
रात्रौ भुवमिव ध्वान्तं पूरयामास सूर्मिमान् ।। VI (ii) 80.4.

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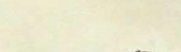

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Tree as a standard of comparision

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अहो नु फलितं पुण्यपादपैनः कुलाचले ।

यस्माद्भवानसङ्गो पि वा कृत्यस्मत्समागमम् ।। VI (i) 103.50.

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संपत्ति वशत: सर्वे विवता दु:खराशय: ।

प्रयान्ति शतशासत्वं श्वपचकण्टकवृक्षवत् ।। V 68.10.

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साधुरोजस्विनामेत्य संतोषेणैव
सुपुष्यत---

अतिशोकपराधूतौ तस्थतुर्दृढतापकौ ।
तापसंशुष्कसर्वाङ्गौ तावरण्यद्रुपार्थिव ॥ V. 68.1.

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जरामृत्युर्दिनानि मासाश्च वर्षाण्यथ तयोस्तदा ।
क्रमाद्भावपि संयातौ जरां श्वभ्रद्रुमाविव ।। V.66.3.

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साधुरोजस्विताप्रत्य मनोवर्णोव एवहेते ।

सुपुष्पकाकारो वसन्तेनेव पादपः ।। VI (ii) 47.46.

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पूर्वं संसृतिवरस्यमन्तरेवादितात्मनः ।
जायते जीर्णजाड्यस्य पाकादिव शरत्तरोः ।। VI (ii) 47. 27.

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अन्तर्बहिस्त्वमहमित्यपि चेतनाढ्यं

सर्वात्मकं तपति चिन्मय एकमेव ।

शाखाशिखाविटपपत्रफलैकदेहः

संकल्पवृक्ष इव बोधघनात्मसारः ॥ V:(n) 99. 57.

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क्रमात्समाधावतरो राजो वफलशालिनो म् ।

सलतां कुसुमां बूहि सतां विश्रान्तिदां मुने ।। V.(5) 44.1.

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अयत्नो प्यफलो प्येको सपूर्णो प्यस्तसंगतिः
शुष्या प्यत्र वने साधो घुणाक्षुण्णा इव द्रुमः ॥ Vi (i) 87.13.

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स शारवाफलपुष्पं स्वमजहद्बीजकोटरे ।
यथा तरुः स्थितस्तद्वदिकासि चिदणोर्जगत् ॥

III. 81. 96.

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which are free from mutual

ct with Brahma nor distinct from it,

ical with Brahma nor distinct from it,

e assumed to possess Saktis which can

ay in his Vrtti on I.4. says he : 'of

a antaraktva. This is set forth by Hari

orapsnce. Bhartrhari calls this

and svidya. And like all other

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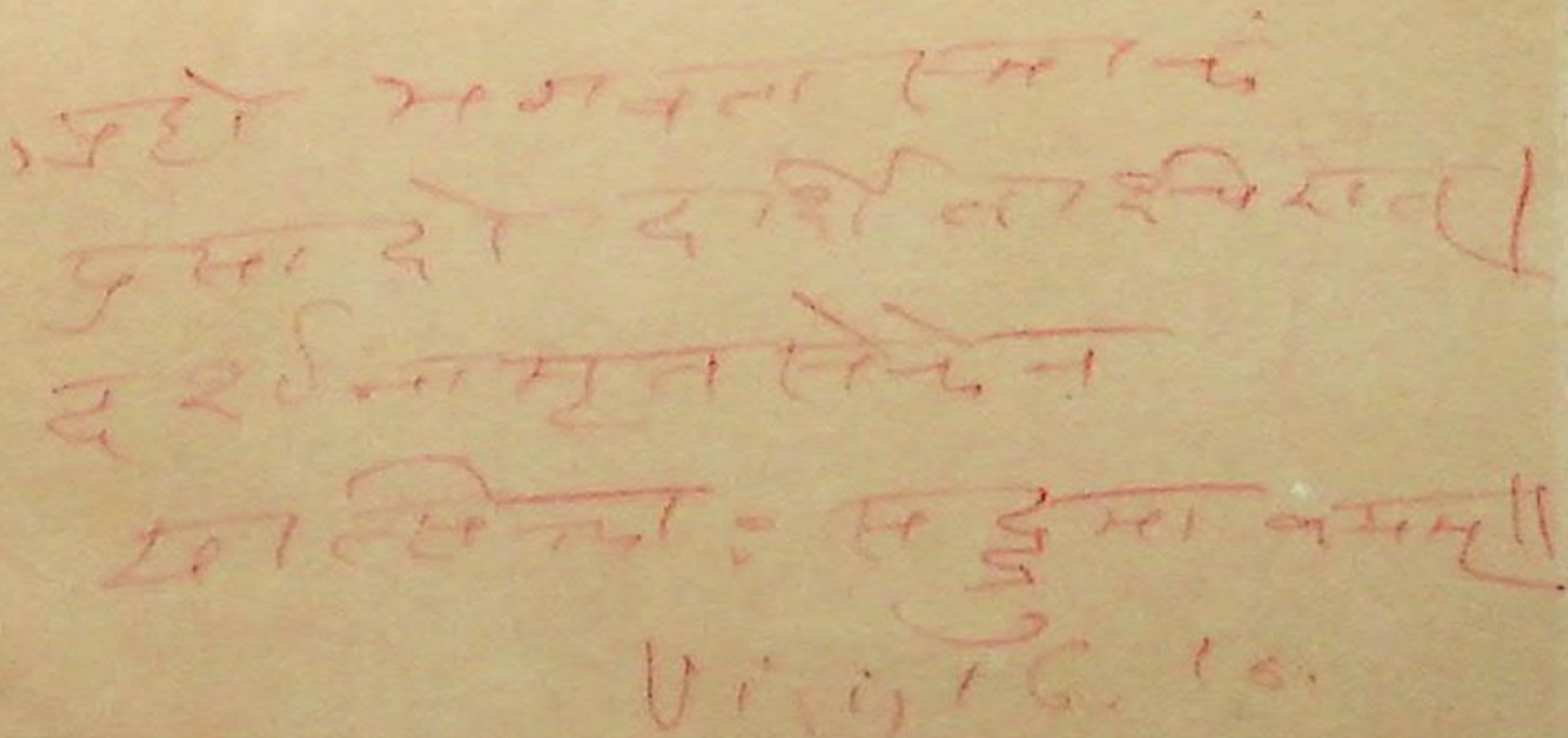

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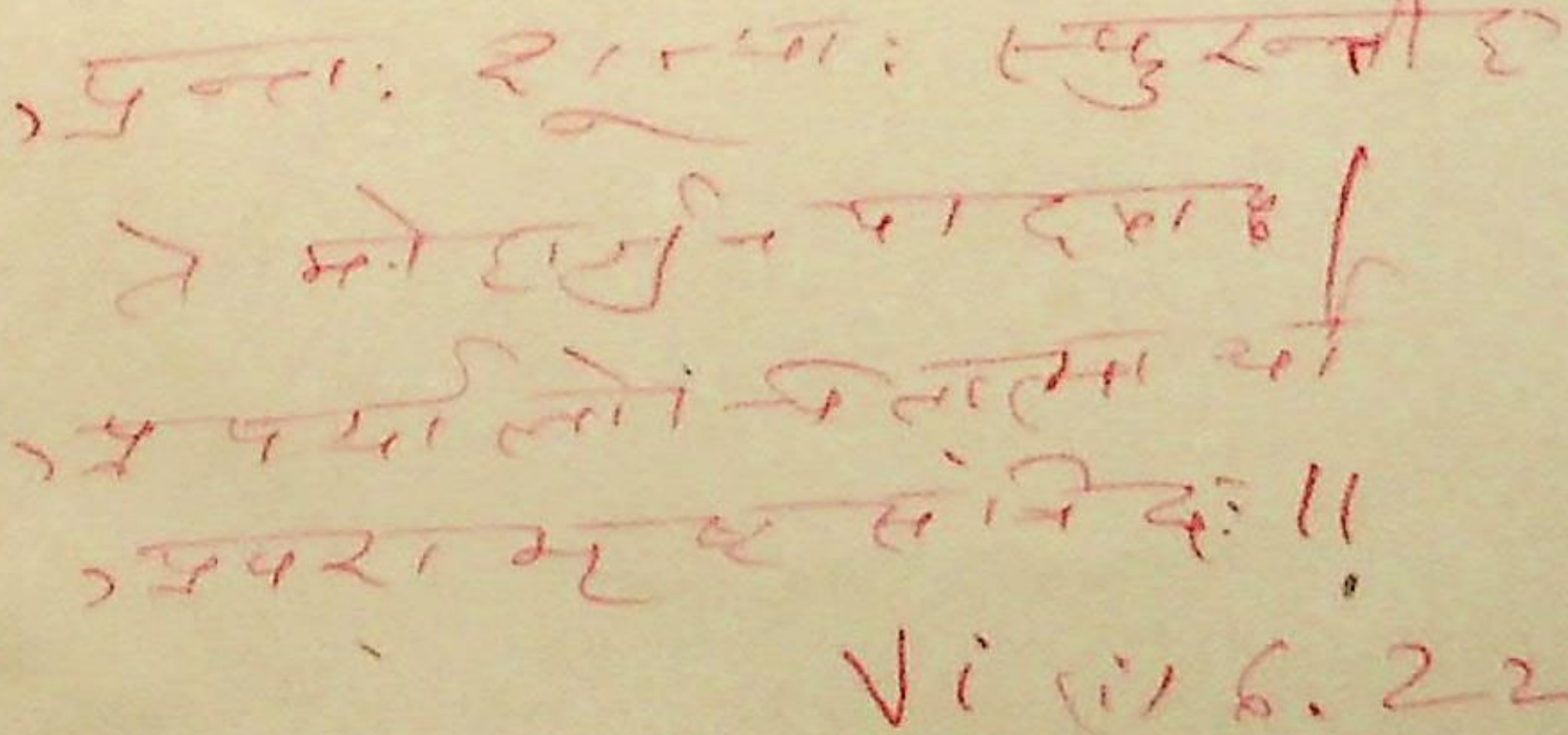

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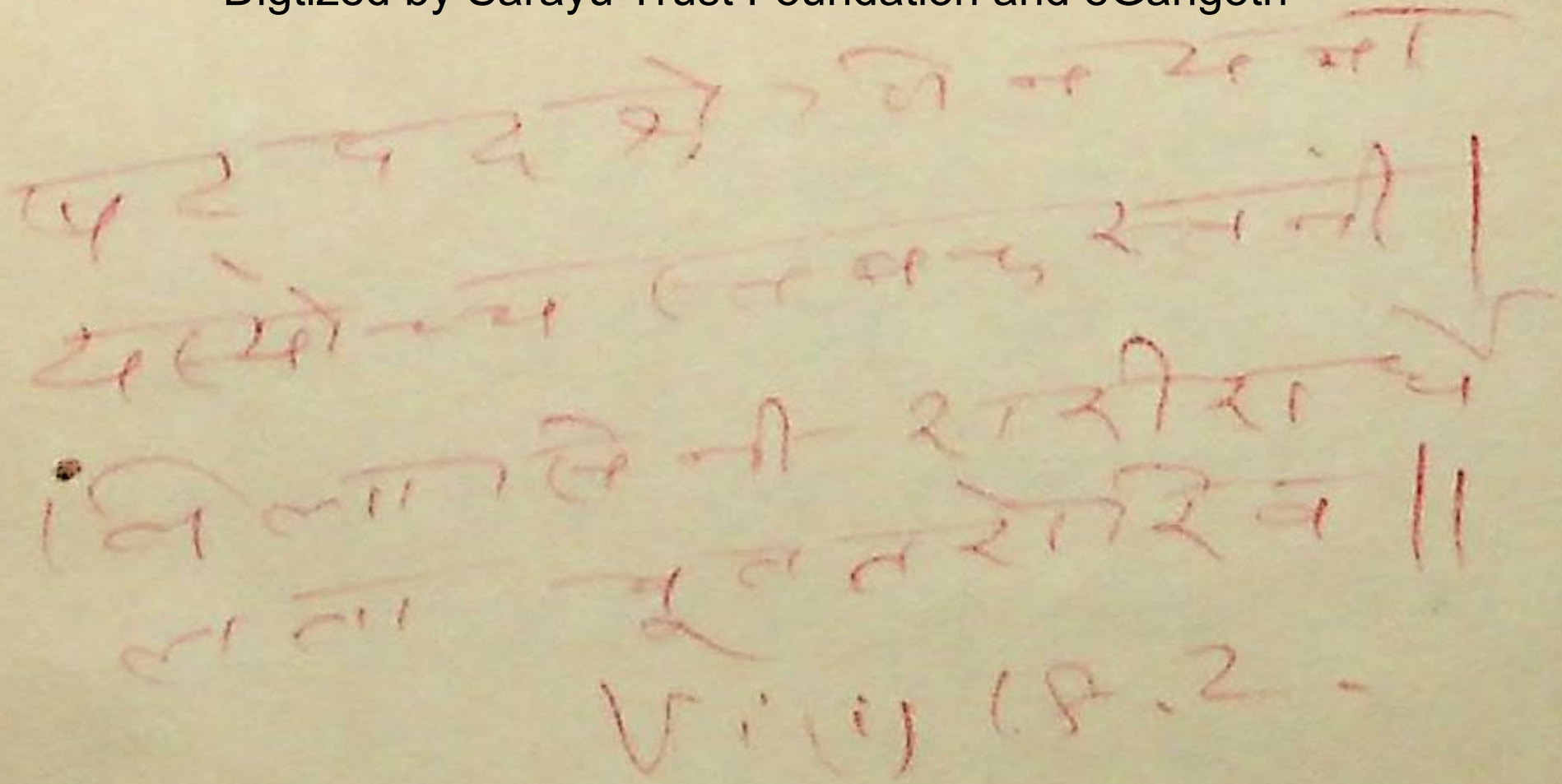

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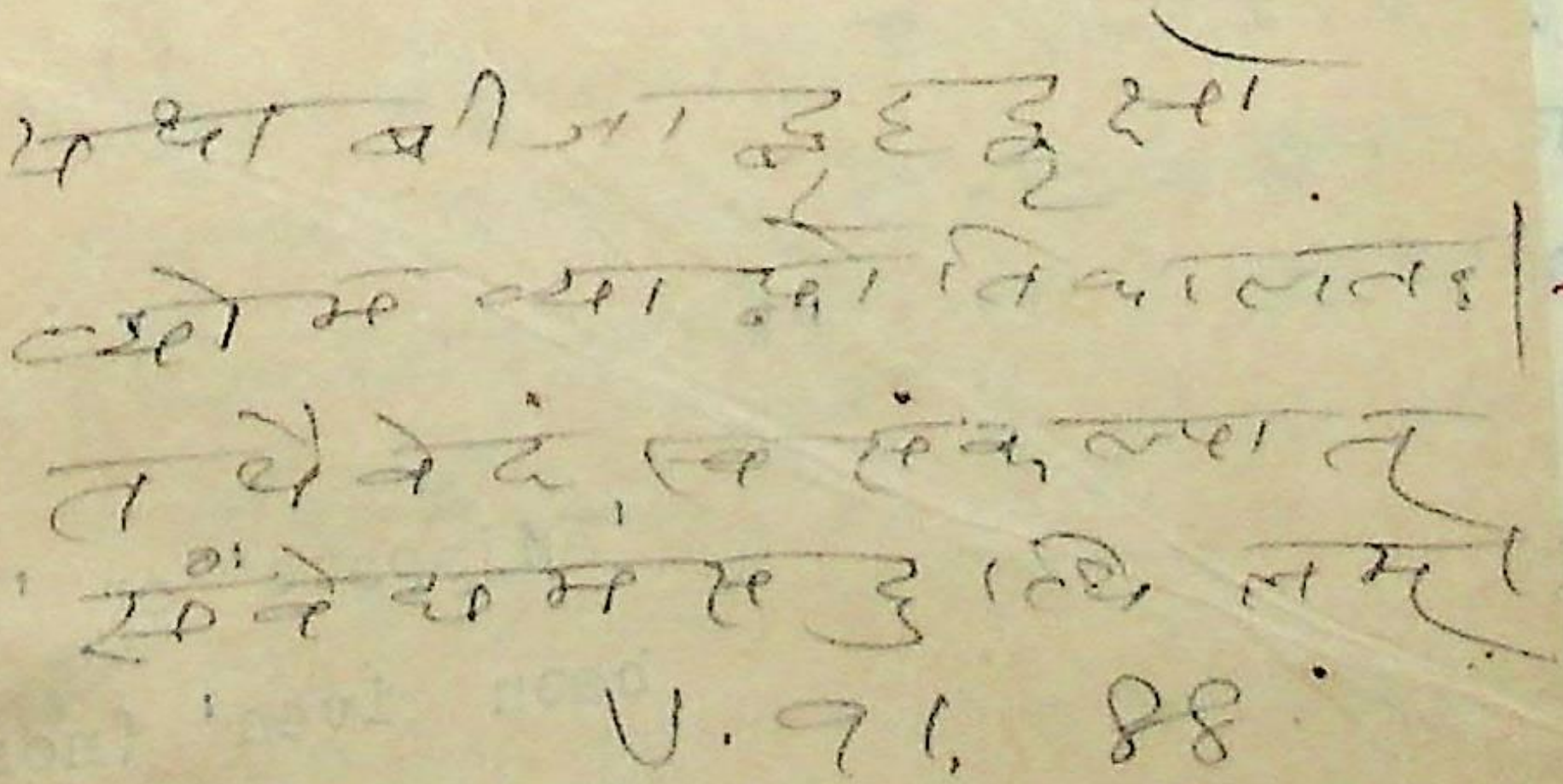

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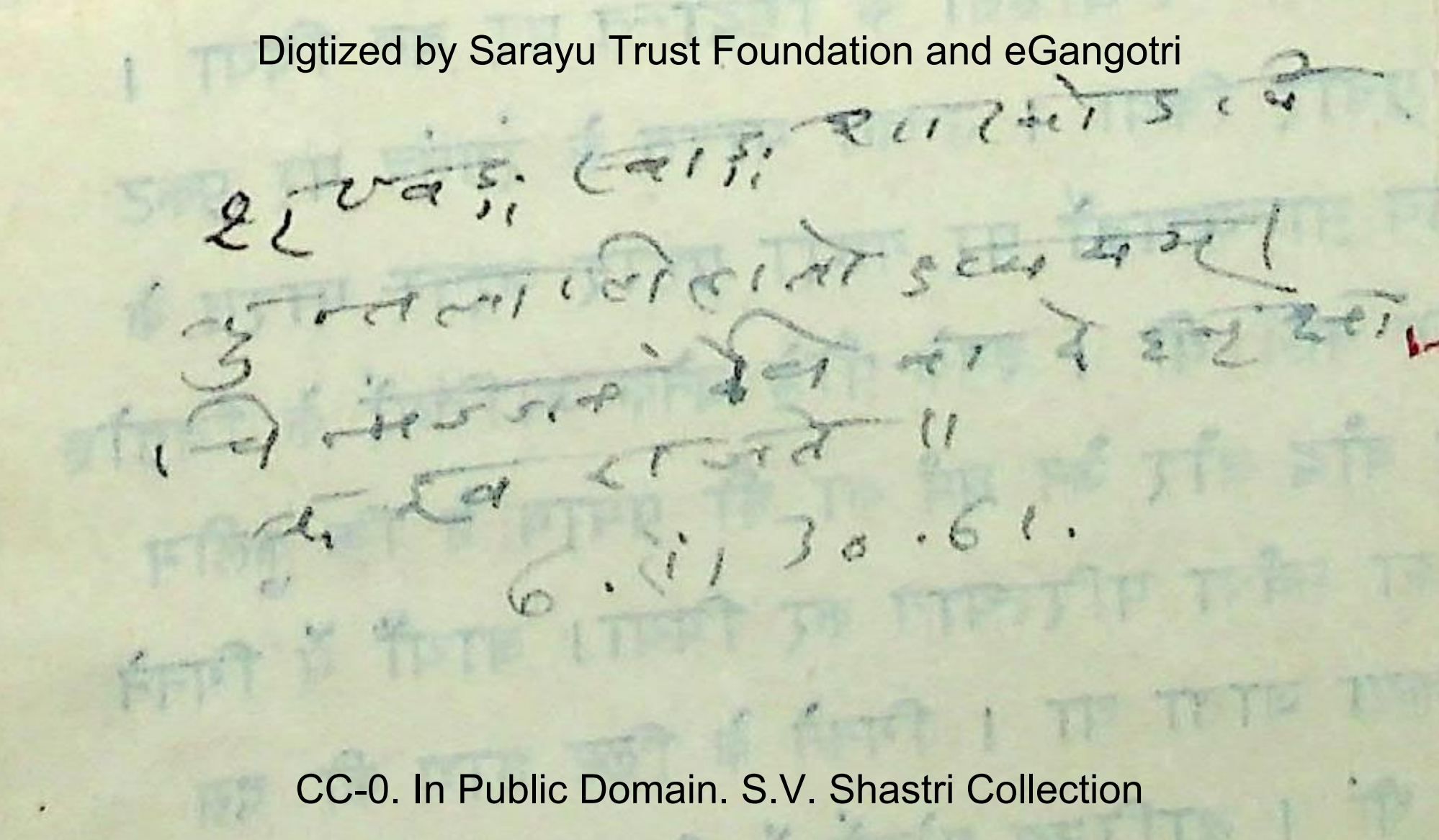

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V. 89. 37.

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nd at Khokharkot, a village in Rohta

they are praised for bravery :

ira-śabda....' They do not seem to

ction with Alexander. Their territ

d from Sutlej to Bharatpur and S.pa

ere modern Johiyas are their surviv

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अकृत्रिमसुखं प्रेम वियोगे शतशाखताम् ।

प्रयाति पल्वलघटे च्छिन्नमूल इव द्रुमः ॥ V. 61. 26.

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यस्त्वत्रार्थे परिज्ञाय जनंदूरे निराकृतः ।
यथा राशिरनर्थस्य यथा ग्रामे विषद्रुमः ॥ V. 47.61.

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तत्र ते करुणाक्रन्दाः समुहहारबन्धवः ।

प्रदग्धाः पर्णविटपा वृक्षा इव वनानिलैः ॥ (V. 30. 11)

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अवतीर्णानां च तत्रावतरणप्रकाशनेवा वधो-

देति तत्वज्ञानं दृढतामेति तदनु शतसहस्रस्कन्धो

विचित्रशुभाशुभफलभरफलितो भूरिशाख: स्फारतामेति

संसारद्रुम: ॥ IV 39.50.

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आत्मरत्नावलीकेकदोपिका सरसात्मिका ।
यथार्थुक्तिलतोदेति स वन्द्यः सुजनद्रुमः ।। V · 4. 6.

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सहस्राङ्कुरशाखात्मफलपल्लवशालिनः ।
अस्य संसारवृक्षस्य मनो मूलमहाङ्कुरः ॥ V. 9. 55.

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अस्य संसारवृक्षस्य मूलं दौर्भाग्यदुरास्पदम् ।
भव्य घोरेण घैर्येण प्रोद्धरोदुरया धिया ॥ V 13. 34.

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कदाचित्स द्विजश्रेष्ठस्त्वहव्यापारनिष्ठया ।
पुष्वापान्तव्यवहृतिर्बोजतायामिव द्रुमः ॥ VI (i) 62. 11.

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बृहद्भूतरूढप्रौढसत्ववृत्तिकोटिगम् ।

अहंकारमहावृन्तं समालोकसमुज्ज्वलम् ॥ V.(ii) 13.9

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नृपाः पौरा विटपिनः पुष्पवातघुता इव ।
पूजयित्वा मुनिश्रेष्ठानुदतिष्ठन्स्वविष्टरात् ॥ VI (i) 65. 16

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नृपाः पौरा विटपिनः पुष्प वातघुता इव ।
पूजयित्वा मुनिश्रेष्ठानुदतिष्ठन्स्वविष्टरात् ॥ VI (i) 65. 16.

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त्रिजगद्धासमसंतृप्तः प्रगायन्निव धर्धरः ।

स्वनृत्यन्निव चोग्रादिकटकैर्वोचिदोर्द्वयः ॥ VI (ii) 78.22.

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आशाख्याश्चित्तवृक्षस्य शाखाः स्थगितदिक्तटाः ।

तासु छिन्नासु कल्पत्वं याति चित्तमहाद्रुमः ॥ ५.21.22

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तथा तत्रैव तं भूपमपश्यद्वनभूमिगा ।
निर्विकल्पसमाधिस्थं समुत्कीर्णमिव द्रुमम् ।। VI (i) 103. 6.

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शरीरे स्मिंश्चिरारूढो गिरौ तरुरिव स्वके ।
अहंभावो महाभाग वद मे त्यज्यते कथम् ॥ Vi(i)74.32

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विप्रोत्तिष्ठ पयोब्धेर्दृहाणामेमत वरम् ।

अधोक्षजपरोपेतो जातस्ते नियमद्रुमः ॥ V. 44. 11

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अहंत्ववटघानान्तः स्थितदेहवृहद्रुमः ।
संसारशाखानिवहं यत्र तत्र ततोत्थलम् ॥ V: (सं) (7.12

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परिवेल्लितमन्योन्य फलभारान्तं द्रुमं यथा ।
द्रुतहेमरसापूरनिर्भरा भोगभासुरैः ॥ V. (1) 85. 91.

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आजो वमुच्यदुत्सेघं विवेकजनकानने ।

पत्रपुष्पफलोपेतं समाधावतरुं भृणु ।। Ui (ii) 44. 2

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फलिते शीतलच्छाये सत्संगसफलद्रुमे ।
स्त्रवत्यानन्दमुरसे समाधिसरलद्रुमे ॥ IV . 35. 12.

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गणाङ्गनानामनिशं मत्तानां चरणैर्हता: ।

अशोका इव राजन्ते यत्राशोका विनाशिन: ॥ V. 58. 6.

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बोधार्कपीतरस्या स्पन्दन् षड्वर्गसंस्या ।

यन्त्रस्पन्दोपमस्तिष्ठ वल्लगेव शिशिरे द्रुमः ॥ V.(ii) 1.20.

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वासनारससंसिक्तादहंबीजकणादयम् ।

ब्रह्मादौ व्योमविपिने जायते त्रिजगद्द्रुमः ॥ V. (V) 15. 3.

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संनिवेशनिवासात्मा सर्वार्थादिः परे पदे ।
विद्यते नान्यदन्यत्वान्नभसीव महाद्रुमः ।। V:6 194.34

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विलोमानान्तरांघ्रेः स्पर्शनुज्झितदर्शनात् ।
रसान्वितपकोशस्थान्मार्गशीर्षं इव द्रुमः ।। V 54. 36. 37.

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अन्यैः पार्श्वगतैर्दीनैः प्रवदद्भिर्मुहुर्मुहुः ।
श्रितं गन्धवशंवायैः शुष्कपर्णैरिव द्रुमम् ॥ V. 44.28.

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नानयोर्विद्यते भेदस्त्वमहं चैव तत्त्वतः ।

यानीमानि जगन्तीह नान्यत्तानि चिदाकृतेः ॥ VL (i) 47.21.

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अन्तर्जलविघो तस्मिन्वस्मृतध्यानमन्त्रघो: ।
पर्यस्तसंवित्पसर: सो पश्यज्जलमध्यत: ।। V. 44. 20.
मृतमात्मानमात्मीये सदने शोच्यतां गतम् ।
पतितं वातवेगेन कन्दरान्तरिव द्रुमम् ।। V. 44. 21.

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इत्यसौ ज्ञानविटपी लतापल्लवपुष्पवान् ।
भविष्यज्ज्ञानफलदो दिनानुदिनमुत्तमः ॥ Ur (a) 44.25.

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अस्याः संसारसत्यत्वं वासनोत्थमवारणं ।

कदल्या वल्कलान्त्या रसत्वेव माधवो ।। Ve (a) 25-5.

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मन्ये भवति मे भर्ता शुष्कवृक्षस्तिष्ठति: ।
तथापि चित्त कोत्कण्ठा भवतोत्कण्ठयान्वितम् ।। Vi.Vi.85-39

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योगैकशरणं दोन न चित्त ज्ञस्य विद्यते ।

नन्दने दुर्दृशं इव ज्ञचितं हि महावपुः ॥ V. 64.9.

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यस्मिन्देशमरौ तज्ज्ञो नास्ति सज्जनपादपः ।

सफलत्वः शीतलच्छायो न वत्स तत्र निवसेद्बुधः ।। V.64.32

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गार्घिर्विवृद्धवशजं वैराग्यपदमागतः ।

शरत्समयपर्यन्ते वैरस्यमिव पादपः ॥ V. 49. 43.

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तदा श्रयन्ति मंक्षायो न्यायाद्यत्वनुविधायिनः ।

अध्वन्यमहरांस्नापयन्ता गर्भनिर्विश ॥ VI (ii) 47.3.

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आसरोसुपमारूढमेवमप्युदितो भ्रमः ।
अणावप्यद्रिविस्तारो बीजकोशे इव द्रुमः ॥ Vc(a) 20.5

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देहो निस्पन्दतामेति जीवे कौन्तेय निर्गते ।
निस्पन्दावयवाभोगः शान्तवात इव द्रुमः ॥ VI (i) 55. 25.

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शुष्के तृष्णावटे शान्ते मन्दे हृदयकानने ।
दीपोऽयंदाकदम्बेषु मिथ्याज्ञानघने दाते ॥ IV. 35. 58.

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देहस्तावदयं ब्रह्मन्कर्मवृक्षः समुत्थितः ।

रूढः संसारविपिने विचित्राङ्गलताचितः ॥ Vi(a) 2.12.

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अहंकारक्षये देहः क्लावश्यं विनश्यति

पूर्वे कक्षसंक्षये सुमहानिव पादपः ॥

V. 16. 4.

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वैमानिक इवापुण्यश्छिन्नमूल इव द्रुमः ।

खात्यक्त इव पाषाणः स पपात ततो वनौ ॥ V.(e) 93.17

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नष्टात्मस्थितयो भोगवह्निषु प्रज्वलन्त्यलम् ।

देवा दिवि दवेनादौ दह्यमाना द्रुमा इव ॥ VI(ii) 97.27

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तालीतमालदलताण्डवमण्डिताशं

व्याकोशपद्मवनबन्धविकासिवृक्षम् । Vi(ii) 151.18.

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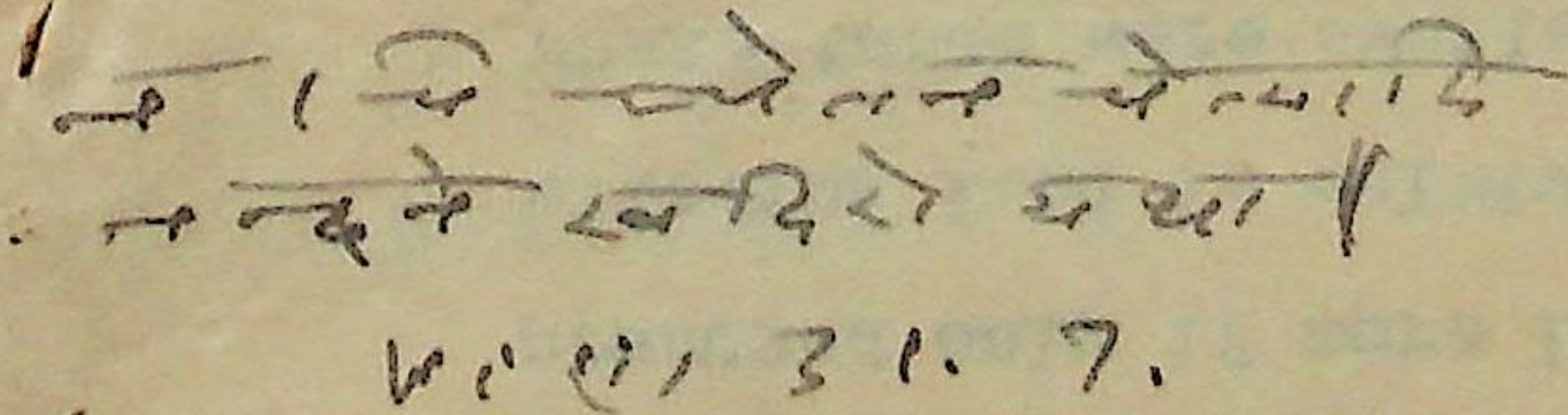

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पर्व एव स्त्रियो भावा देहदारणादयः ।

स्त्रिप्रसङ्गशुष्कपर्णनाशरावविशरारवः ॥ V:(ii) 26.9.

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दृष्टदृश्ये न यद्यैक्यमप्यविष्यच्चिदात्मके ।

तदृश्याप्रवाहमज्ञः स्याच्चा दृष्ट्वेदमिवोपलः ॥ Vi.(ii) 38.9

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यथातपे हिमकणः शरदुद्येाम्नि । एतेऽम्बुदः।
दृश्यमानेाऽदृश्यत्वमित्येवं योगी देहम्॥

III. 57. 23.

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r. Satya Vrat,
akaranacharya (Banaras)
stri, M. A, M. O. L (Pb.)
Ph. D. (Banaras)
in Sanskrit,
Hans Raj College and
artment of Post-Graduate Studies,
Delhi University

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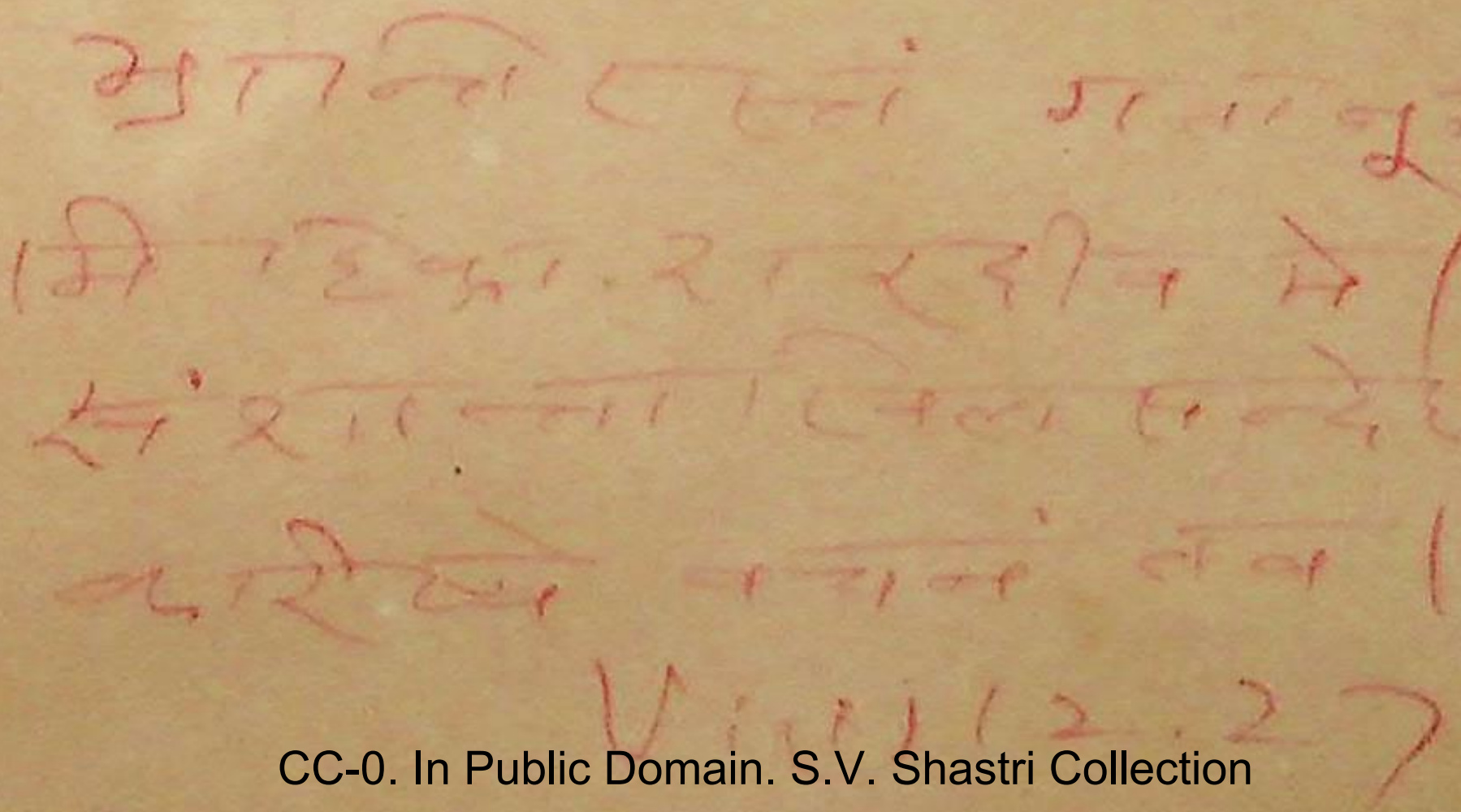

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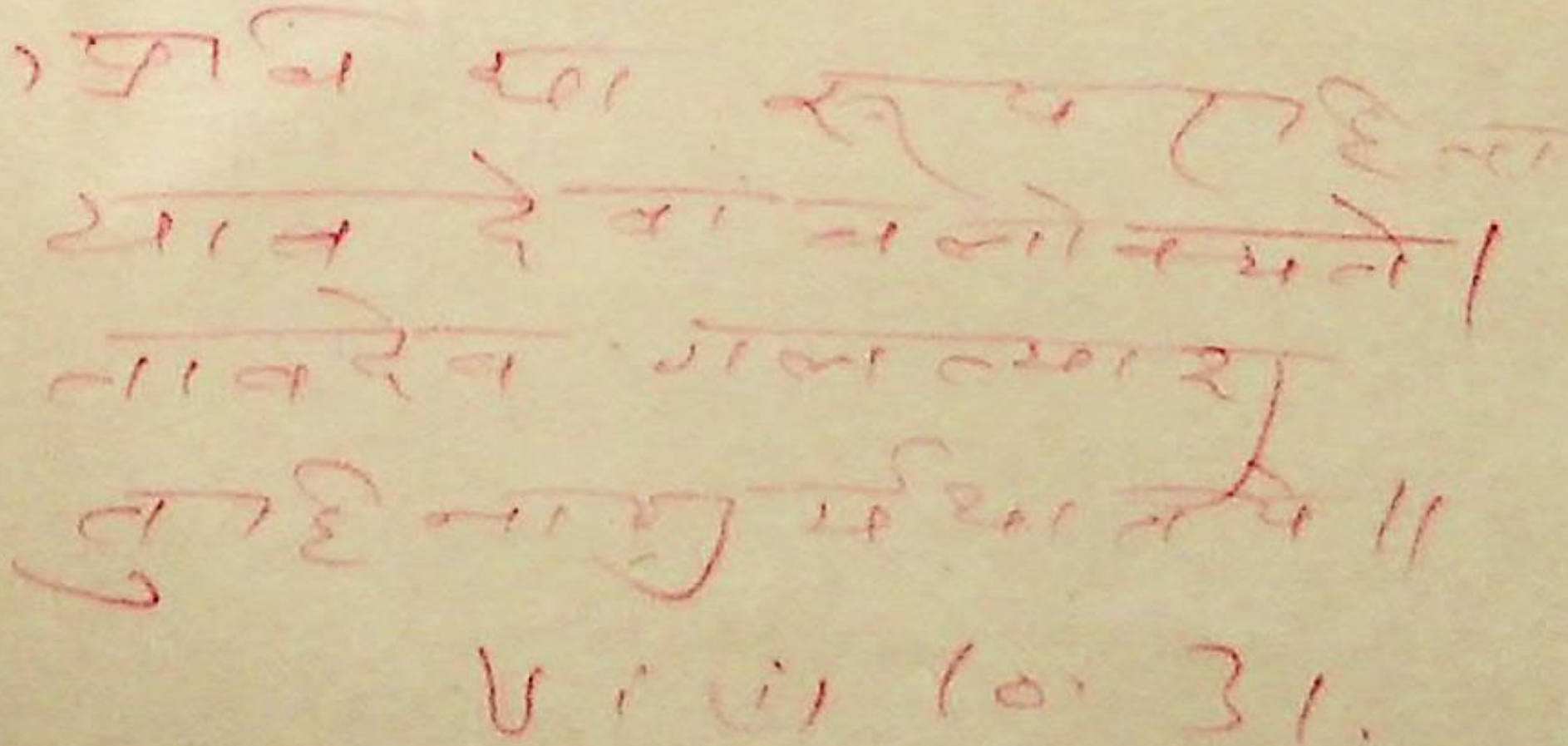

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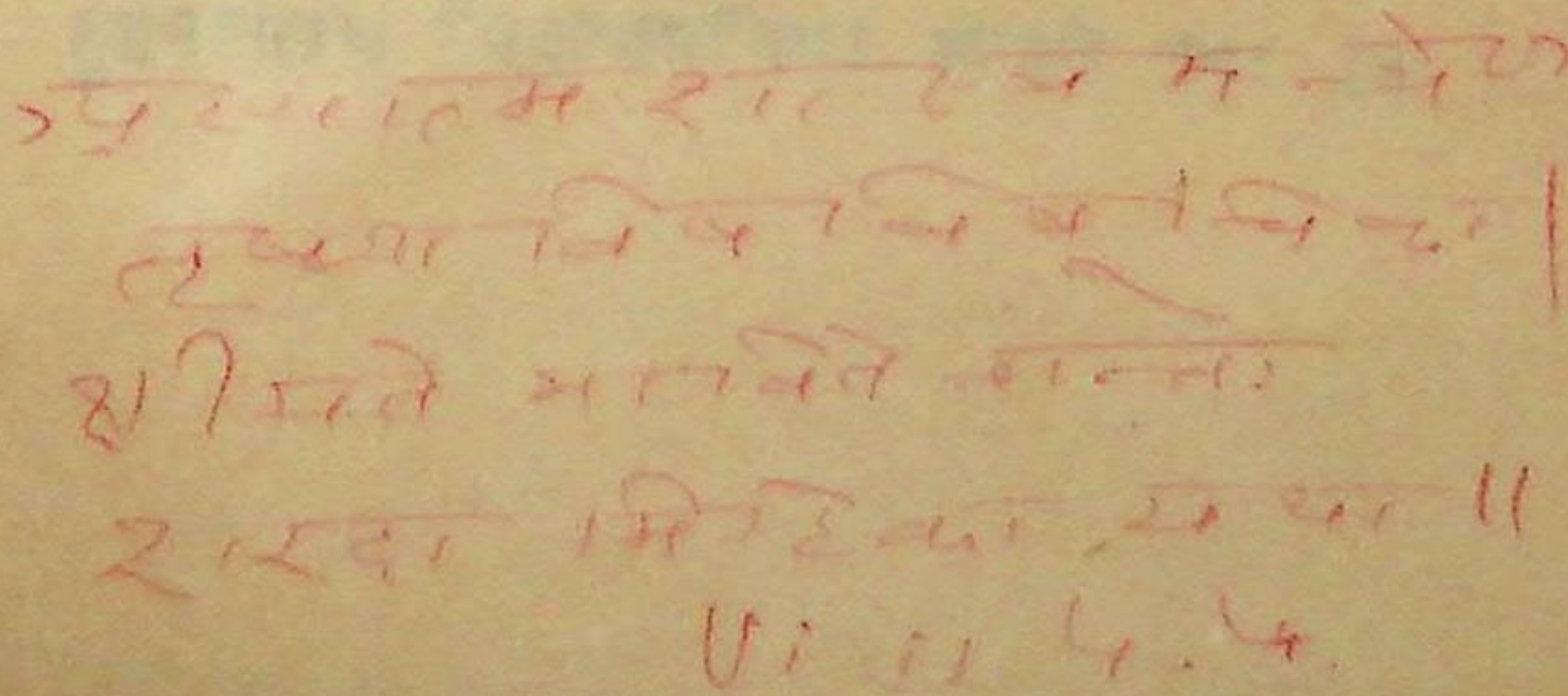

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यथा नलगिरिं प्राप्य हिमवेशो विलीयते ।
शुद्धमासाद्य चित्तत्वमविद्या लीयते तथा ॥ VL (i) 58.8.

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चित्ते शान्ते शाश्वतीयं संसारगतिः स्मृता ॥

जरामुपगते मेधे मिहिका तन्मयो यथा ॥ Vi (i) 69.55

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हिमवत्कुम्भशृङ्गाणि सौधानि शशिशरण्यलम् ।
सुधावधौतभित्तीनि कृतानीन्दुतलैरिव ॥ V:(1.) 145.13.

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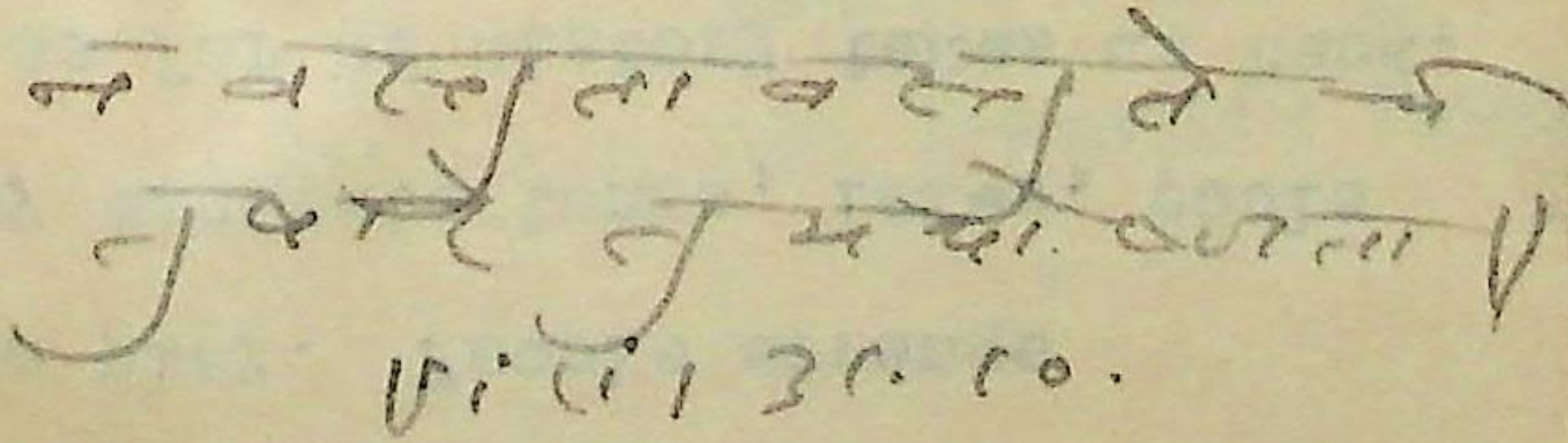

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, springs and so on. North
with many rivers and experiences
the Central and North-Western India
red by rivers and rainfall. There
es to play. People arrange
They excavate tanks, lakes, pools
. As far as history takes us back,
g used for irrigation in the countr

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विवेकिषु विरक्तेषु संसारोत्तरणार्थिषु ।

जनः शीतलतामेति हिमहारगृहेष्विव ॥ VI

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विवेकिषु विरक्तेषु संसारोत्तरणार्थिषु ।

जनः शीतलतामेति हिमहारगृहेष्विव ॥ VI (11) 47

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सेनासुरपुरन्ध्रीणां नित्यं मण्डनमण्डनैः ।

मुखपद्मे स्थितं बाष्पमलिनीनां हिमं यथा ॥ V. 31.25.

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एकरूपस्थितं चक्रं स्वच्छं संतापवर्जितम् ।

नेह संप्राप्यते किंचिदग्नौ हिमकणो यथा ॥ V. 18.54

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मायेयमतिदुष्पारा संसारे गाढतां गता ।

शरदा सिद्धिकेवाशु बोधेनायाति तानवम् ।। U.G) 112.47.

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इदं प्राप्तमिदं नेति जाड्याद्वा धनमोहदा: ।

आधय: संप्रवर्तन्ते वर्षासु सिहिका इव ॥ Vi(i) 81.16.

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पूरिषोत्तरपुष्पाणि तरङ्गोधतहेतिषु ।
प्राप्तान्यम्बुवनानीव लहरीमंजरीषिण खम् ॥ Ve (ii)(1) 3.39

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श्रीमत्यपि पतन्त्याशु शातना: कातरादय: ।
गुणवत्युग्रपत्रे पि तुहिनानीव पङ्कजे ।। Vi (a) 6.4.

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तथासौ तथा बुद्धिफल्गुपल्लवशालिनम् ।

आनन्दमन्थरमनाः पुरूरूपाचलोपमम्।। IV. 50. 1.

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स पतन्पादपद्माभ्यामप्राप्य करिणः शिरः ।
पपातोर्व्यां फलं पक्वं वाताहतमिवाकुलः ॥ V.iii, Pg. 41

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देहान्मलानि सर्वाणि कालेन कमलेक्षण ।

साधो वृक्षात्फलानीव पाकेन विगलन्त्यघः ।। VI (1) 101.13.

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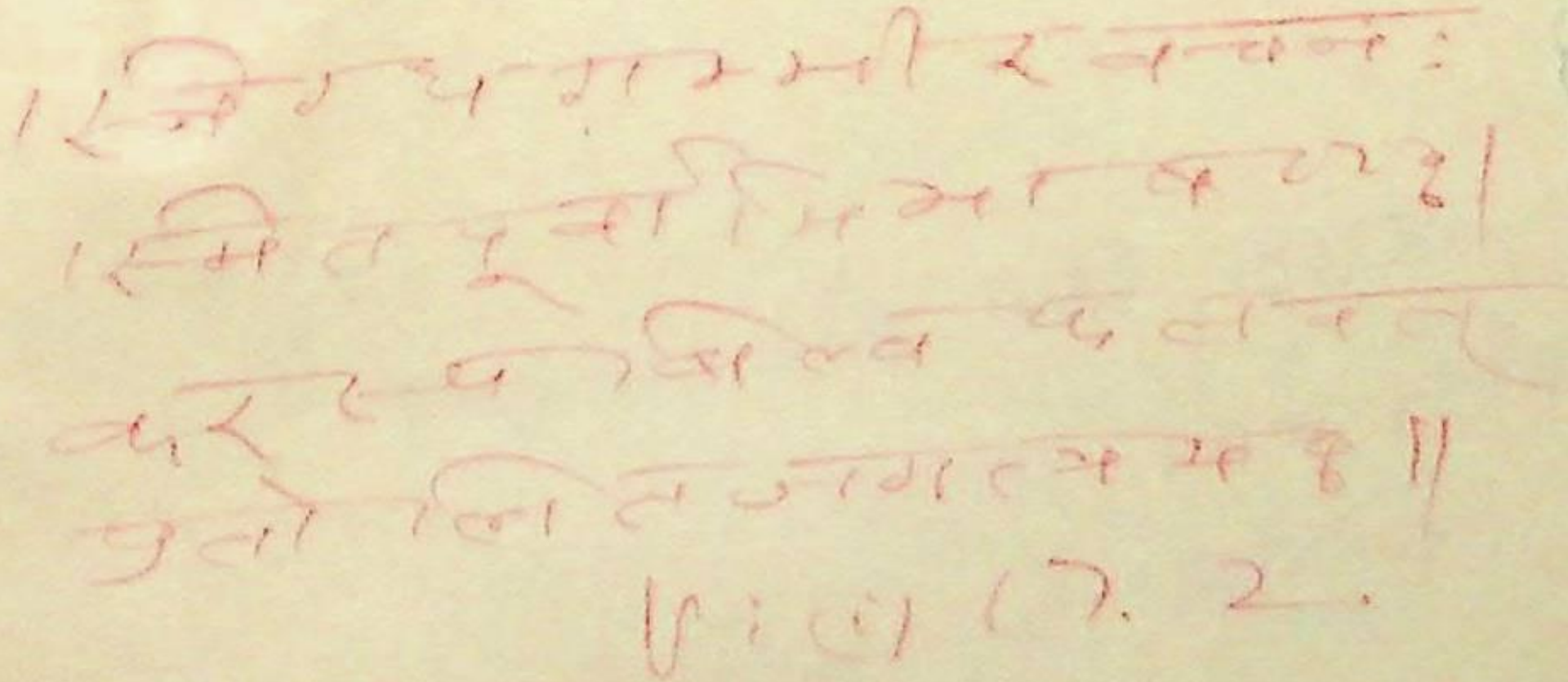

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इषत्स्पन्दादधो याति भृगुप्रा-
न्तात्तरोः फलम् । यथा तथैव
सवितेरधः पतो महानिव ॥
6.(i) 31.28.

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घृत अक्षत आदि सामग्री होम का
भाषा में 'गाड' शब्द का अर्थ इस परमात्मावाचक
की देवताओं के प्रति भावना में भी मित्रतापूर्ण
ने देवी देवताओं पर विश्वास था कि वे उनकी
ारणा थी 'ददामि ते ददासि" क्योंकि मैं तुम्हें
के दोगे ।
होम से बहुत भिन्न है । इसके लिए सारा संसार
क्रिय होकर देवताओं की स्तुति करता है । उससे

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यत्नेनापि पुनर्बद्धं केन वृन्तच्युतं फलम् ।

देहस्तु देहधर्मेण जीवन्मुक्तिमतामपि ॥ VI (ii) 125. 32

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द्विगुणा नभसस्तस्मादृक्षाचक्रस्य पुष्टता ।
दशदिक्वं विसरतो बिल्वत्वक्सदृशस्थितेः ॥ VI (ii) 127.17.

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यत्नेनापि पुनर्बद्धं केन वृन्तच्युतं फलम् ।
देहस्तु देहधर्मेण जीवन्मुक्तिमतामपि ॥ V: (i) 125.32

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ऊर्ध्वाधारस्थपरिवृत्तपदार्थजात-

मन्तःकणैः क्षणक्षणायितशैलमज्जम् ।

ब्रह्माण्डकोटरमभूदिधुरं कुबाल-

लीलाविलोलमिव बित्वफलं विशुद्धम् ।। VI (ii) 77. 49.

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कदृचदुडुपफलिनो फलिनोव फलावती ।

धरा नव फलापूरैर्पंशं धारयति प्रजा: ॥ V. 61. 33.

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सामन्तताप्रवापासौ विप्रः संततचिन्तताम् ।
सातत्येन रसः पीतः फलतामेति पादपे ।। VL (1) 63.15.

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अवस्तुत्वादविधाया वस्तुशक्तेरपि क्वचित् ।

मिथ्यते दृश्यते ह्यद्य वसन्ते शारदं फलम् ॥ Vi. 81. 5-6.

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पित्रबान्धववृन्दानि जन्तोर्जन्मनि जन्म

ऋणावृतावतोतानि फलानीव महातरो

V. 19. 34.

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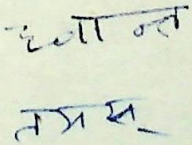

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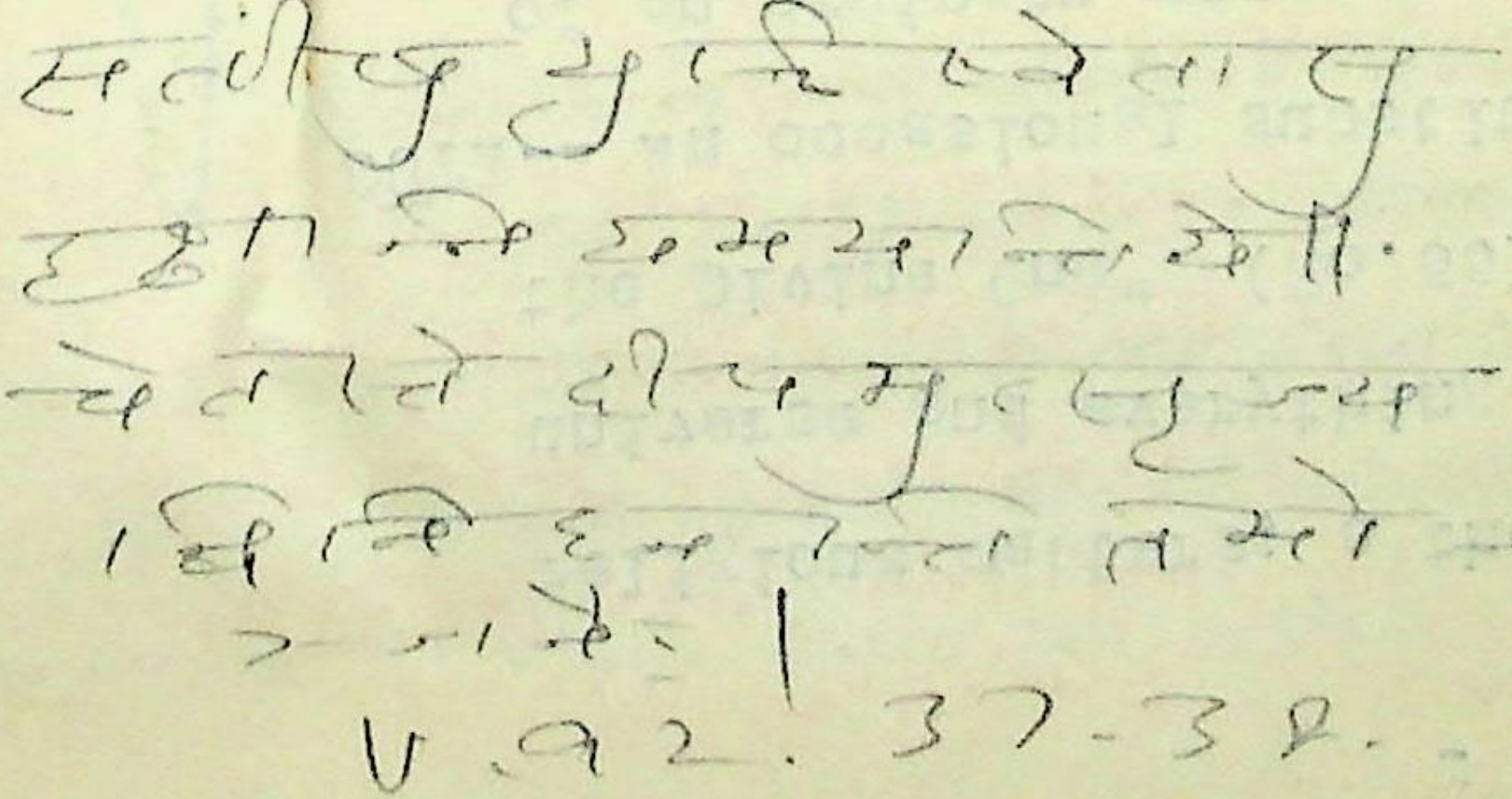

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the Divine One". (No.5

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रामे — पर्वतः [illegible]
[illegible] ३ मारते ।
[illegible]
[illegible] ॥
V. 93. 18.

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rom which Hanumat took a le
iven as the name of a mountain
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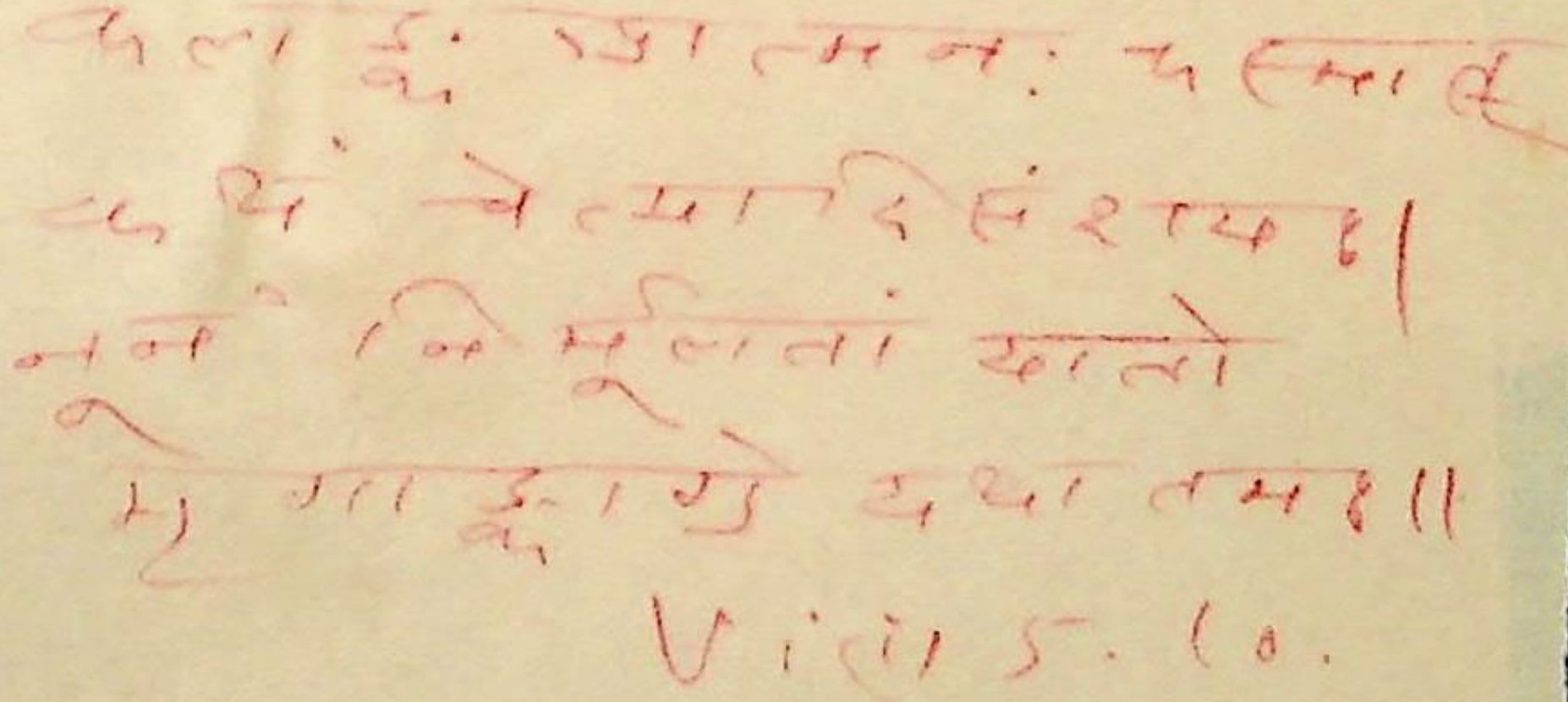

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धनानि नाशयन्ते तेषां सर्वं विनश्यति ।

त्यज्यन्ते विषयासक्तैः शुष्कामेध्यपर्णवत् ।। VL (ii) 48. 3.

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भिन्नांजनतमः श्यामा यामिनीवाकृतिं गता ।

तमः श्रोदैक्युक्तेव [illegible] ॥ VI (ii) 81.9.

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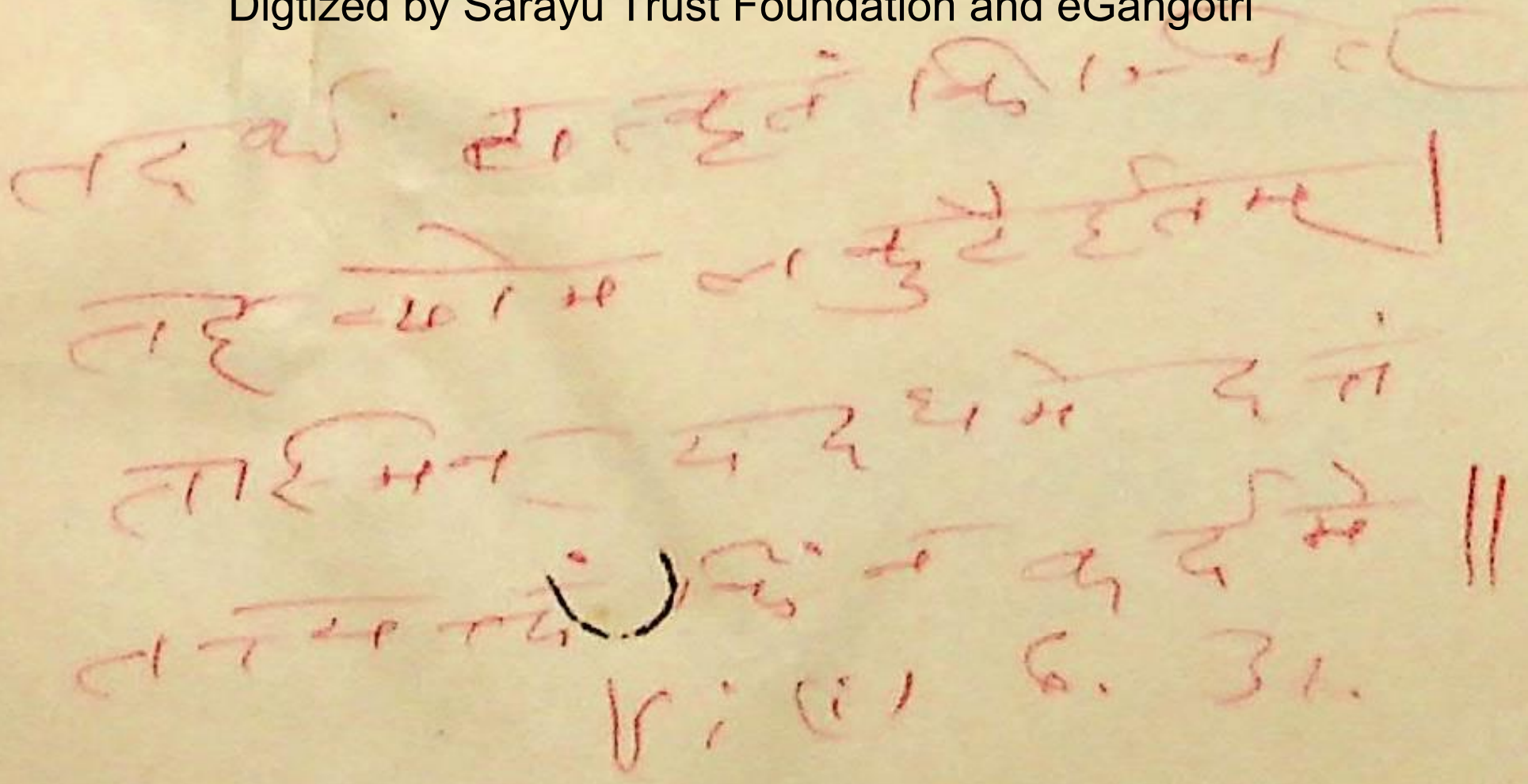

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कर्मणाद्दि यथा हेम्ना क्लिष्टेनेति पृथक्स्थितम् ।

नान्तः परिणतिं याति जडो देहस्तथात्मना ॥ V. 5.32

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अचिन्तयं गते चित्ते क्षीयते वासनात्रयः ।
हरभुजङ्गसम्मोहगारुडुन्ते तन्त्रविज्ञानं ॥

VI (i) 4-6.

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अज्ञानविस्तीर्णमहार्णवान्तर्विनोल

शुभाशुभस्यन्दमयैस्तरङ्गैः ।

सवासनानामपरो विवारि

परिस्फुरत्येतदनन्तरूपम् ।

V. 19.91.

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कुतो ऽन्यत्रेष्टतेष्वेव संप्राप्तेषु विधेर्वशात् ।
योगेश्वरनिमाथाति पान्थो मरुमहोच्छ्वव ॥ Vi(ii) 45.25.

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अहं पुष्करमन्दारकुमुदोत्करमालिता ।

मृशं दाहमवाप्नोमि कण्टकैश्चिव दोलिता ॥ VI (ii) 64. 62.

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पातनैकान्तदन्ताणि दोषाशोविषवन्ति च ।

रुद्राकण्टकदन्ताणि श्वभ्राग्राणीन्द्रियाणि च ॥ U:@:16.55.

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Mukula.

Manjari as an Upamāna.

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सर्वस्याह्लादनो शान्ता मैत्रो परमपावनो ।

अभ्युदेति हृदो हृद्या सुतरोरिव मञ्जरी ।। V. P3.18.

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सर्वस्याह्लादनो शान्ता मैत्रो परमपावनो ।

अभ्युदेति हृदो हृद्या सुतारोरिव मञ्जरी ।। V. P 3.18.

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38

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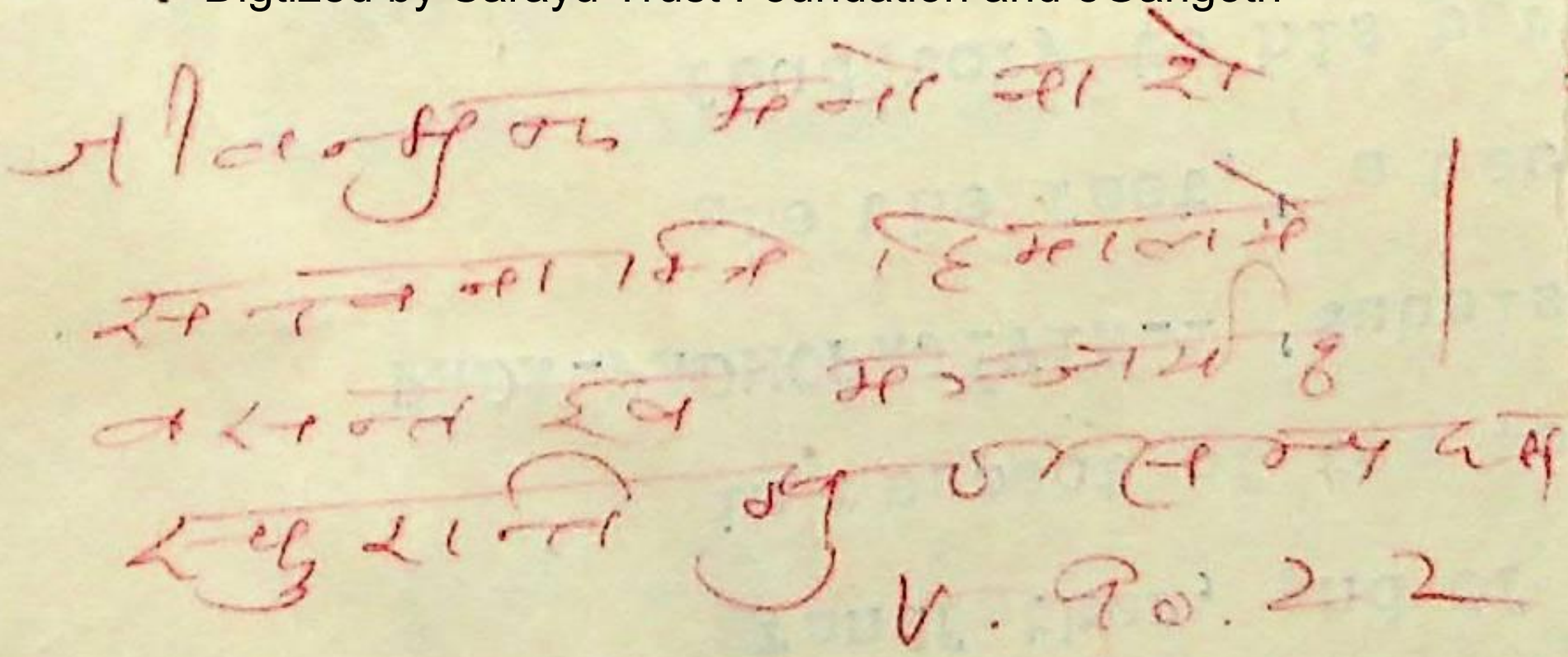

V. 90. 22

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PĀDA-PADMOPAJĪVIN-- 'Subsi

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PADA-PUNDOPAJIVIN-- 'Subs

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साधु राम त्वया प्रोक्तं जीवितं मे न संशयः ।

मतिरुत्तमनिष्यन्दा नन्दनस्येव मंजरी ॥ (V. 21. 4.

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grandfather, and

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PĀDA-PADMOPAJĪVIN-- 'Sub

are the feet,' a

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साधु राम त्वया प्रोक्तं जाता ते मोदभागिनी ।
मतिरुत्तमनिष्यन्दा नन्दनस्येव मंजरी ॥ IV. 21. 4.

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तया परमया दृष्टया कलनेत्यन्तरात्मना।

प जरो गन्धशक्त्येव पदार्थेषु विराजते ॥ V. 13. 62.

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अवस्त्वदमिदं वस्तु यस्यैति लुलितं मनः ।

तस्मिन्नोदेति समता शाखोट इव मञ्जरी ।। V 13. 24.

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अपश्यत्स्वात्मनि स्वप्ने पुरस्त्रीत्वमनिन्दितम् ।

वृद्धाशोशरसोल्लासे मंजरीत्वमिवोदितम् ॥ VI (i) 62.15.

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मनसा मानसीभार्या मन्दरोत्तमसुन्दरी ।

ततो वृद्धिं प्रयातास्मि वसन्त इव मंजरी ॥ VI (ii) 64. 48. ॥

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या या जनस्य विपदो भावाभावदशाश्च याः ।
तृष्णाकरंजवल्ल्यास्ता मंजर्यः कटुकोमलाः ॥ IV. 27. 30.

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अशोक इव म जयं: पुष्करावर्तका पुनः ।

न स्फुरन्ति जगत्कोशे तनुं त्यजसि किं मुधा ॥ V. 39.30.

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यशः कुसुमगुच्छाढ्यो गुणपल्लवलासवान् !
वैराग्यरसविस्तारो प्रज्ञामंजरिताकृतिः ॥ V. (M) 44.26.

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कासश्वासरणाद्भुङ्गा कलेवरजरद्रुमे ।

विकसत्यमलो बोध: कस्मात्प्राप्त जरो ॥ V. 83.9.

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अविधैव मनन्तेयं नानाप्रसवशालिनी ।

जडा हृया रसमयी मोहमाधवमंजरी ॥ Vi(i) 160. 13.

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कायजोर्णनरोरस्माद्वान्धवाक्रन्दषट्पदा ।
जराकुसुम्भितोदेति पुनर्मरणमञ्जरी ॥ V. 66. 15.

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क्रीडन्तं त्यक्तवसनं देशे पुरुषवर्जिते ।

का वनाम्भोजमुकुलसंकाशैः स्तनमण्डलैः ॥ V.(i) 85.90.

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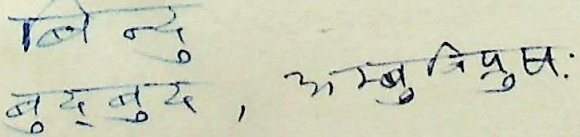

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1. Anyaistu bhavatranye
Sanatidam idam kalp
2. Asatsae kramo nasti
Satopi catmatatham

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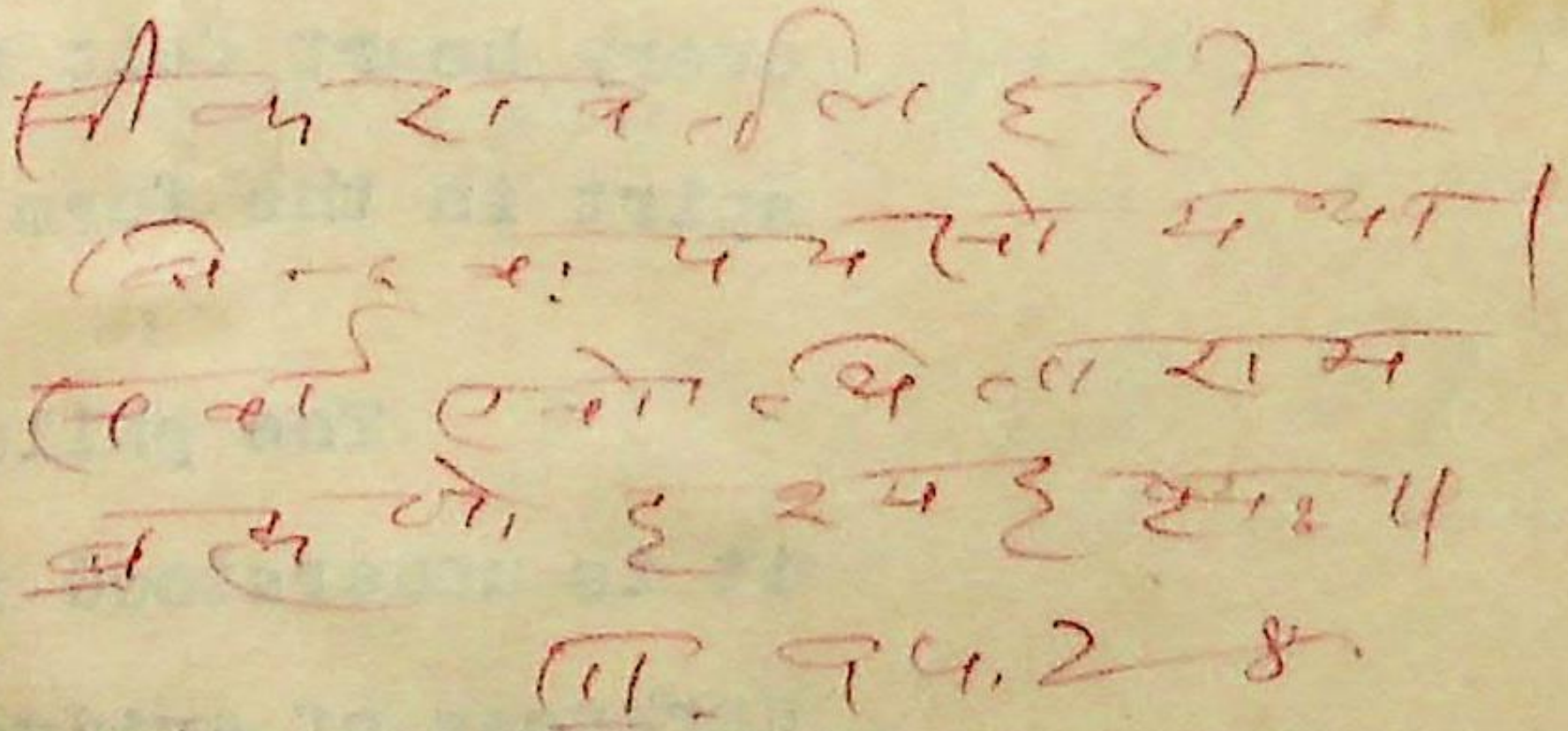

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अर्थात् भवत्यापच्छोक्तस्यावसरे हि कः।
एंहत्युदेति स्मृतिदुःखदेव इत्यर्थः॥

VI (i) 28-57.

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चिदम्बुधौ स्फुरन्त्येता
देहकुटुम्बपञ्चकम् । इत्थं
वा इत्थमन्यथा एतास्वास्थ्य
न चीमत: ॥
6.(i) 33.51.

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1. Tadantarale drste va
   Sadrsyat sati bhede t
2. Sadasadvapi vastu sya
   Tena bhuta bhavisyant

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अत उक्तं मया राम यदि शुद्धे हि वेत्सि।

उपदेशः प्रसरति तैलबिन्दुरिवाम्भसि ॥ U.(G) 16. 4.

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विनाशायैव जायन्ते जडा देहेष्वबुद्धयः ।
अनात्मोद्भवाः पापा बुद्बुदा जन्तवोरिव ।। V. 14. 16.

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यान्ति चेतसि विश्रान्ति विमला देशिकोक्तयः ।
यथा सितांशुके शुद्धे बिन्दवः कुङ्कुमाम्भसः ।। VL (i) 101. 11

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कल्लोलोल्लुप्यमानानां तृणां संसारसागरे ।

अज्ञाता दिवसा यान्ति तृणानामिव विन्दवः ॥ Vrai 97.23

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सा द्विधूर्विदीशाना वनभूग्रामपूर्दशा ।

कप्पं मयोन्मुखाङ्गानां बुद्बुदानाभिवाणवि ॥ Vi @ 14 5.38

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आत्मो येऽवयेजाते चुल्लोकान्पुरुषादिह ।

बुद्बुदेष्विव तोयानां न प्रेहस्तत्वदर्शिनाम् ॥ V:(a)(02.16.

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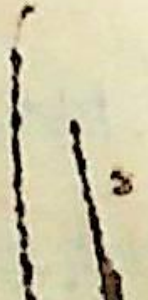

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पन्दोत्साहाः समुद्भूताः सम्यस्संघातवर्जिताः ।
न तदाज्ञां पदं प्रापुर्मस्मनोवाम्बुविप्रुषः ।। V. 46.26.

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विकारादि तदैवेति पुनर्योगः परिकीर्तितः ।

तत्तां समुपयात्याशु जलबिन्दुरिवाम्भसि ॥ VI (i) 46. 26-27.

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प्रययुः क्वापि दीर्घेव दिवसेनेव तारकाः।
आयुर्बलिमालोला नैशा भूत परम्पराः॥

III. 46. 17.

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अयं प्रबुदो यदि

दधामहं नोच्चि

मया पुरा का

पटस्य खण्डद

इत्याकलय्येत्य

अथ स्वयं पर्यव

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इति निर्णीय तावुच्चैरुत्पतौ तारकोपमौ ।
समपेक्षपुटोद्देशौ व्योम यन्त्रोपलाविव ॥ V.C.) 7 4.5.

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तारकासोकरासारो नभोनन्तनिखातवान् ।
भावाभावमहावर्तो नानागिरितरङ्गकः ॥ V.(e) 15.6.

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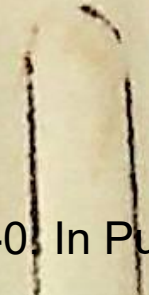

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वायु : अनिल, पवन, वात, वायु etc.

Wind as an Upamana.

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निमेषार्धार्धभागेन कालज्ञ कलना प्रभु:।

जहौ चितश्चैत्यदशां स्पन्दशक्तिमिवाचित: ॥ V. 87.12

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पुर्यष्टकोदयादेव स्वयमेव पुनर्भवे ।

सर्वदा सर्वसंस्थः स्वे घनास्पन्दादिवाजिनः ॥ V 73.22

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पतांसि दाभयत्येष पल्वलानीव सारथिः ॥ V. 35. 8.

वाहयत्यदाप्टिक स्वामश्वानीमव सारथिः ॥

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विस्तीर्णाभिघटापटटपाटिपटटनपाटवैः

दर्शयन्तो जलाम्भोदनिष्क्रान्ति मारुता इव ॥ VI (ii) 122.13.

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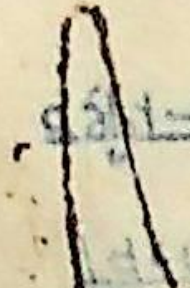

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सौषिर्यसंभवात्प्राणपवनस्पन्दवर्जितः ।

प्रोन्मत्तत्पर्शुपूरेण शिलापूरेण तर्जितः ॥ V.(ii) 145.53.

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न विवेचनं शेष

महं. शासनं कुरुष्व।

3

कलय दरोगमहत्पीडं

येनं मन्दा मिता इव

V·93.13.

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', in earlier times one of the titles
-gnty used by Kanishka, Huvishka and Vasude
.ly Gupta and subsequent periods,
)ly as a technical title, indica-
nsiderable talk and power, but applied
, not to paramount sovereigns. It
ha-samaptā and Mahā-senāpati.

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MAHĀRĀJA-- Lit. 'great king

of paramount sovere

va. But, in the E

habitually used si

tive no doubt of

only to indicate

Gound bank with

the Pratinam as or '

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सङ्कल्पानिलकिर्पूतं मनो-
पर्णतूणीरवत् / मुनाकरो
त्यधिकमान मवलम्ब्य निलीयम्।

6.(i) 33-39.

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युग में [illegible] इस देश में
प्रतिध्वनि पुराणों में भी सुनाई दे जाती है।
समय या अन्य अवसरों पर पुराणकार को
है। भावनाओं के आवेश में सीधा सादा पुराणकार
कल्पना उड़ने लगती है, उत्प्रेक्षा मचल उठती
ढ़ती है उसकी कविता।
में ऐसे काव्य स्थल कहां हैं और कितने हैं यह
ा विषय है। सम्प्रति पुराणों का साहित्यिक

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संकल्पनानवलितं जन्म-
जालकदम्बकम्। असङ्क-
~~पवातवलित~~ व्यापिलस्पर्शि-
~~दिक्चाम्पाति~~ परे पदे॥
6.(1) 33. 43.

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एकस्मिन् दयोः सिद्धिर्बोधयेत्तृष्णयोपयोः ।

पतिवात्याधुतो व्योम्नि दग्धो जायाग्निवाखिलः ॥

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तथेत्युक्ते मया सार्धं गन्तुमारब्धमम्बरे ।

वात्यया सौरभेणेव शून्ये शून्येन शून्यया ॥ VL(ii)67.2.

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पादपः पवनेनेव भूकम्पेनेव पर्वतः ।

मस्त्रा मस्त्राभरेणायं देहश्चेतेन चाल्यते ॥

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पादप: पवनेनेव भूकम्पेनेव पर्वत: ।

भस्त्रा भस्त्राभरेणायं देहश्चेष्टेन वाह्यते ।। V:(1) 73.3A.

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संकल्पेन यदा याति त्वत्संकल्पेन गच्छति ।
पवनेन महाबाहो ज्वालाजालमिवानले ।। VI (1) 100.26.

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अदास्वभावानखिला करोरगढासनोपरः ।

जीवो गृहीत्वा याति पुष्पादगन्धमिवानिलः ॥ VL(i)55.24

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कदम्बनीपजम्बीरपत्रस्तबकसद्मसु ।

सुखविश्रमणं स्त्रीभिः नाकं पद्मेष्विवालिनः ॥

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V.(Si) 14 5.69.

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Bīja or Bījakaṇika used as a standard of comparision.

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एतामनुसरन्नाम चित्तसत्तामपावनोम् ।

संसारबीजकणिकां जीवबन्धनवागुराम् ॥ V. 15. 1.

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अस्कीतं ततो भ्येत्य पुना राम न जायते ।

दोत्रेष्वपि चिरं तिष्ठन्बीजं दग्धमिवाग्निना ॥ IV. 48.4.

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सम्यग्बोधवतामेषा वासनैव न वासना ।

ज्ञानाग्निदग्धा दग्धस्य कैव बीजस्य बीजता ॥ V. 84.26

Please compare it to जीवन्मुक्ति with मनसि.

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समाधिजोजं संसारनिर्वेदः पतति स्वयम् ।

चित्तभूमौ विविक्तायां विवेकिजनकानने ।। Ui (ii) 4 4. 5.

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अन्तर्धानकारकम्-

अप्रत्यक्षमदृश्यं ।

संसृतिं ततेक्षीत

शरीरं विधिरुच्यते ॥

Vi.

V. 91.8.

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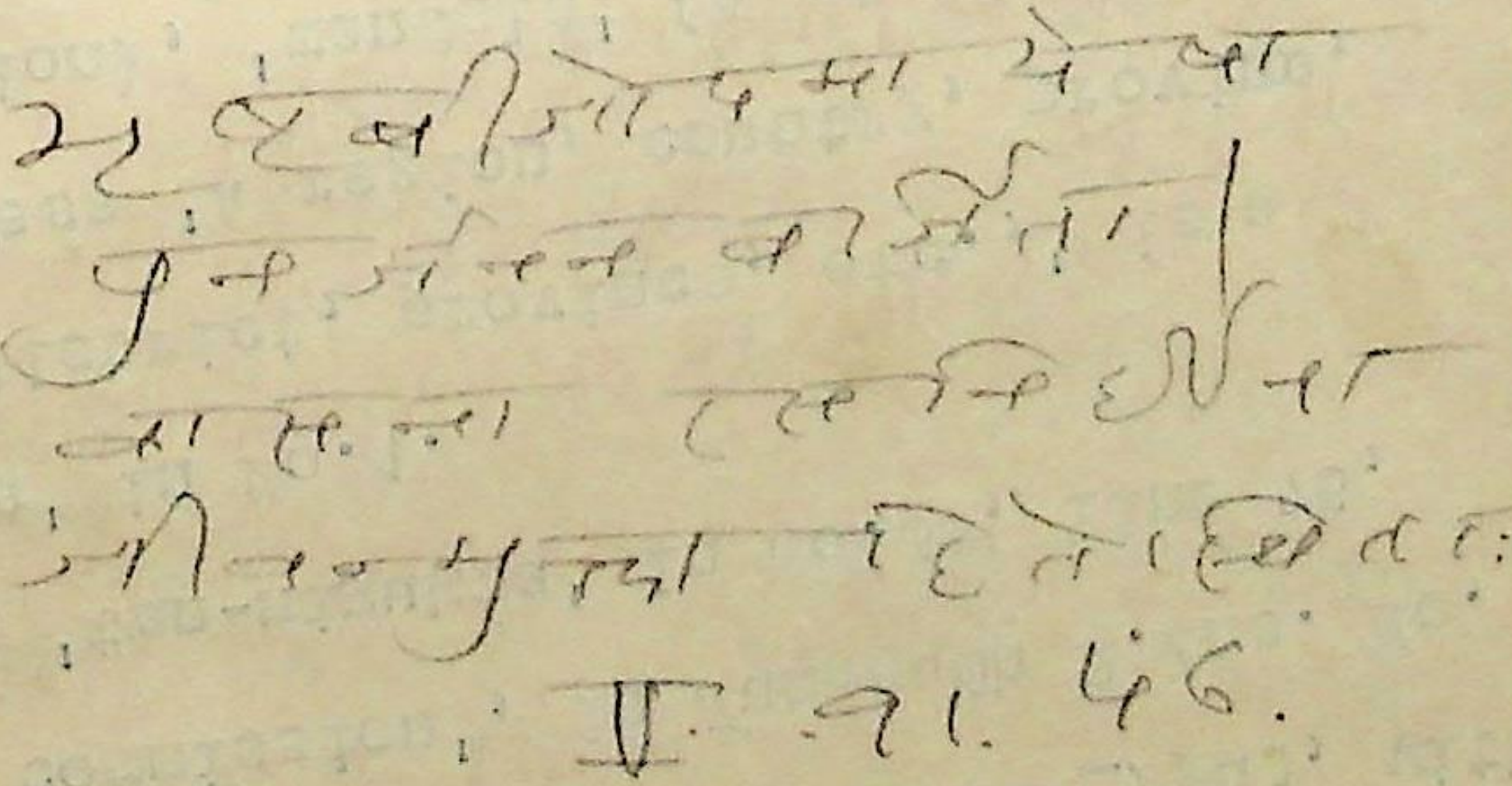

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o.38) ... mission', in Junagadh R.Ins. No.
an-niyukta' in No.39, line 76,
in No.1.
istrict, province, etc.,' is a
esa 'A region, country, provins,
tion), 'mandala' (A circle, district
nce, etc.) and 'rāṣṭra' (a kingdom,

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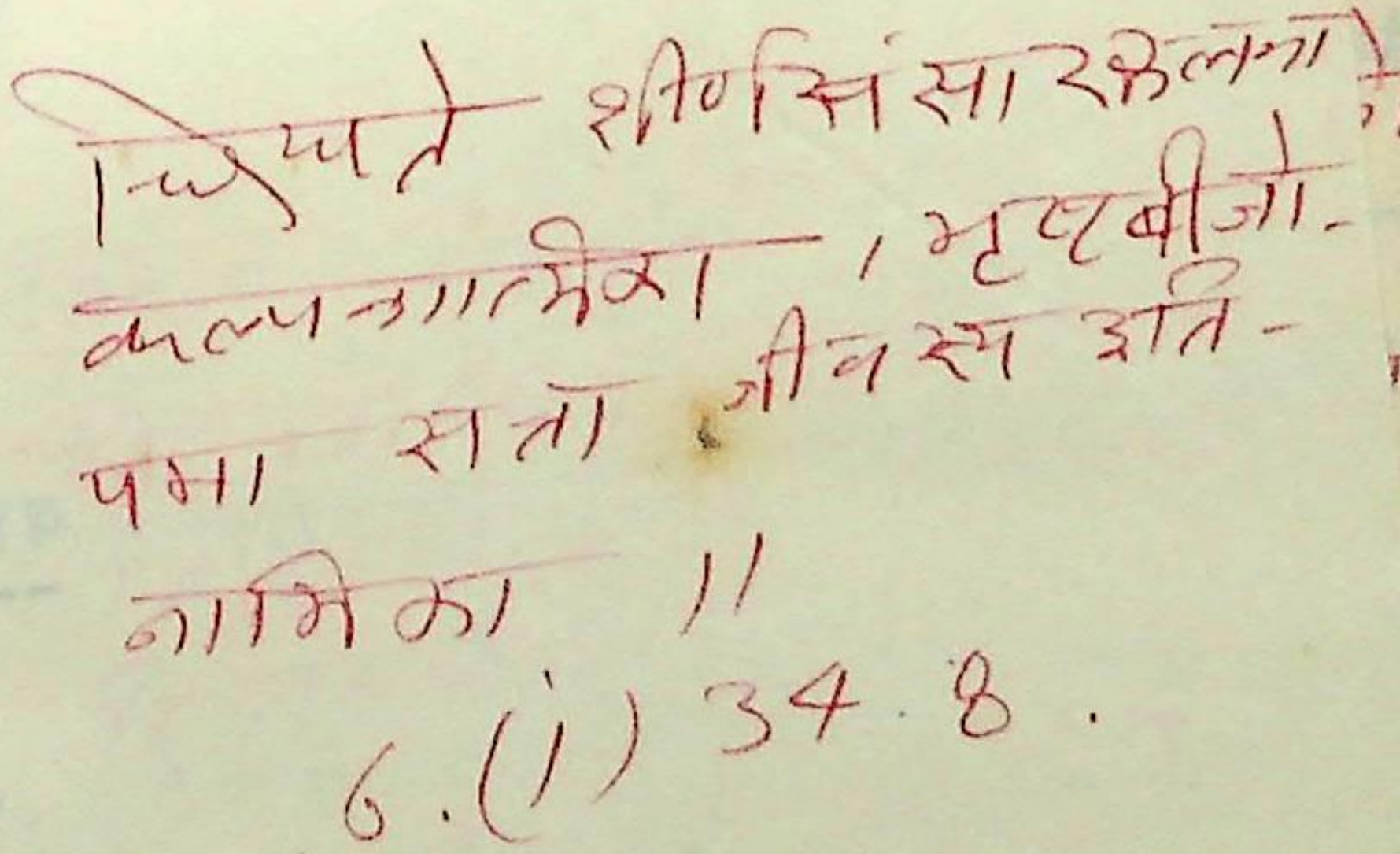

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विरजं निरालाधारं मनो
बिद्धि विद्धयते मुक्ते ।
निष्कामार्थं लक्ष्यालक्ष्य-
विवर्तनं ॥

6.(i) 32. 27.

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अहंभावनमेवोच्चैर्बीजं दुःखाख्यशाल्मले: ।

नमेदं तददादोति शाखापुरुषकारणम् ॥

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अनारतविषयासक्तारिमारुतसंवृतम् ।

बीजराशिरिवाजस्रं पूर्यमाणं पुनः पुनः ॥ VI (11) 77.41.

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नो चेत्पतति चित्तक्षेत्रे कलनाबीजमंकुरः ।

चित्ताङ्कुरा न जायन्ते सुखदुःखलवदुमाः ॥ VL (i) 49.35

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जरामरणजन्मादि करंजखदिरावलेः ।

बोजमिच्छा सदैवात्तर्दसतां शमवह्निना ॥ V.C.136.39

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तद्दग्धबीजवद्भूयो नाङ्कुरं प्रविमुञ्चति ।

देहेन्द्रियादिना कर्म करणाधीन कल्प्यते ॥ Vivi 120.21.

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प्रतिकन्दः शरीराणां बीजं त्रैलोक्यवारिदः ।
सगर्गिलप्रदो मुक्तेः संसारासारवारिदः ॥ VI (ii) 73.39.

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पृष्टबीजोपमा भूयो जन्माङ्कुरविवर्जिता: ।
हृदि जीवन्मुक्तानां शुद्धा भवति वासना ।। V. 42. 14.

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अभ्यासादृढि रूढेन सत्यसंबोधनाद् ततः ।

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VI(1)57.10.

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स्फुरन्ती प्रज्वलद्रूपा सध्या जलधरारुणा ।

दधाना गगनाम्भोधौ वाडवज्वलनश्रियम् ॥ U:(ii) 134.11.

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अथैवमस्त्विति प्रोच्य पयोनिः सहसामुना ।

दाणादर्वितया यातुं समुद्र इव सत्वरः ॥ Vi(ii) (2(.16.

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लुठन्तमिव हेमन्त लोडयन्तं जनास्पदम् ।
वोचिविदारोभचपलं परिजग्मुरर्णवम् ॥ VIII 78.13.

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आश्रयेतैकविश्रान्त्यै श्रान्तः संसारवर्त्मना ।

यस्मादत्यन्तविषमः संसारोरगसागरः ॥ Vi. pu. 98.16.

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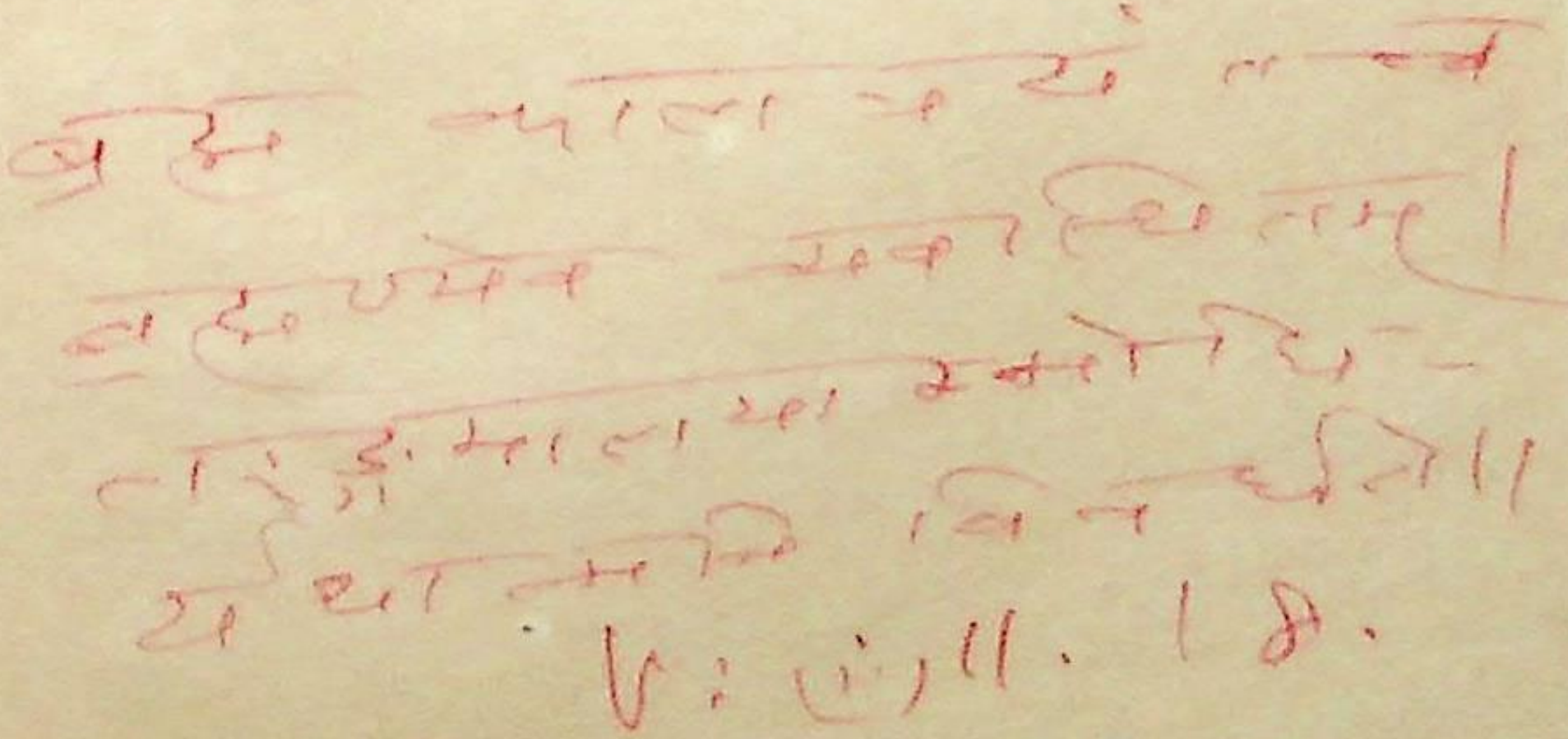

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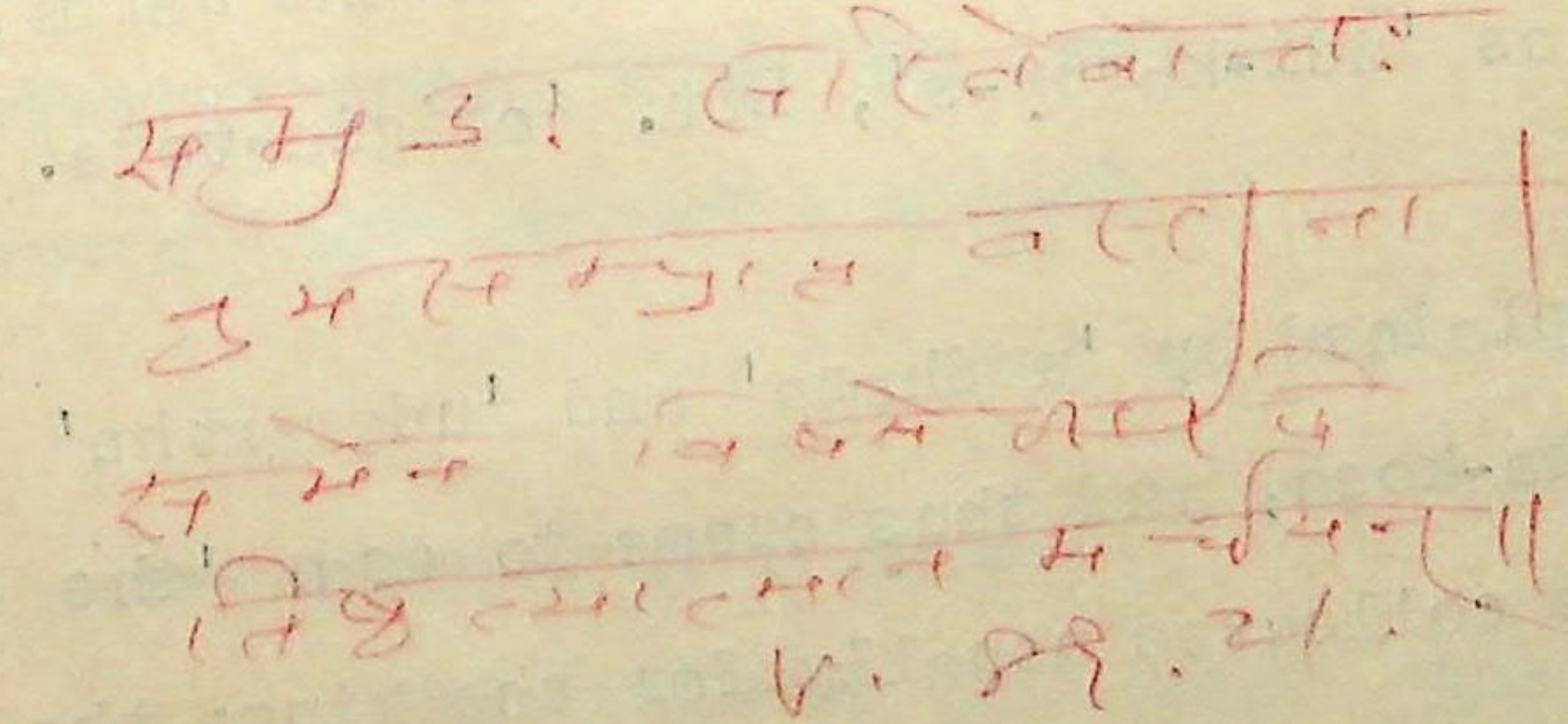

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विवेकवानुदारात्मा विजेतेन्द्रिय उच्यते ।

वासनावे विवेगेन भवाब्धौ न स मुह्यते ।। V:(ल) 163.15

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इति सर्वपदार्थानामभिन्नः परमेश्वरः ।

कल्पोपसंहारोपेणाम्बाविव पयोभरः ॥ VI (i) 60. 21.

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विश्रान्तिमाप्तुमुचितां चिरमद्य दुःख-
रत्नाकरं जननसागरमुत्तितीर्षोः ।
को हं कथं जगदिदं च परं च किं स्या-
त्किं भोगकैरिति मतिः परमोऽभ्युपायः ॥

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ततो व्योमसमाकारा शिवस्यैवाकृतिं ततः ।
सा प्रविष्टा परिच्छान्तसंरम्भैव महार्णवम् ॥ VL (ii) 85. 11.

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पूर्णाम्बरं पतत्यो क्वो क्वापत्यक्षमन्दिरैः ।
चक्रावृत्त्या भ्रमद्भूपरमैः सागरैरिव ॥ VI (ii) 77. 29.

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एताश्च युक्तीर्मायावात्मा यत्नेन रचना करोति न
वोत्पन्नां तिरस्करोति सागर इव वीचिः ॥ IV. 59. 39.

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देवासुरमनुष्याणां व्यवहारपरम्परा: ।

लोका: प्रवृत्ता आकल्पमासमुद्रक्षितावपगा: ॥ VI (ii) 667.

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अकालकल्पान्तदशासमुत्थानघनाकृतिम् ।

आकान्तरोदसोरन्ध्रैरूर्ध्वैकमहार्णवम् ।। V:(3) (11. 16.

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आत्मतत्वैकघनया ततया ब्रह्मसत्तया ।
जगत्सर्वमिति व्याप्तं समुद्र इव वारिणा ॥ VI (i) 100.27.

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शिखिध्वजस्तु तत्सर्वं भाण्डोपस्करमाश्रमात् ।

एकत्रैवानयामास पुनो वार्धकमिव ॥ Vii 92.23.

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अधश्चोर्ध्वं च धावन्तश्चक्रवत्परिवर्तिनः ।

सर्वे तृणवदुह्यन्ते मूढा मोहमवाप्नुयुः ॥ Vi. Pu. 77. 26.

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ततः समुदिते सूर्ये वितमस्यम्बरे स्थिते ।
समुद्रकादिव जगन्मणौ तस्मिन्विनिर्गते ॥ V.U.110.1

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तस्मान्मदनिकादहाच्चूडाला निर्गतेव सा ।

बभावस्य पुरो युक्ता निर्गतेव समुद्रकाव ॥ V.(i) 108.37

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अस्ति कश्चित्पुमान् श्रीमान् स्थानं नित्यविरुद्धयोः ।
गुणलक्ष्म्योरशेषेण यस्मिन्नित्यं निवासतः ॥

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Vi:i 88.1.

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न बृहत्कलकलाराव जेतुमब्धिमिवाधितम् ।

आ: अतिदुःखितवास्तव्यमनपेक्षितपुत्रकम् ॥ V:(ii) 139. 30.

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न विश्रामवेतो स्य स्वाध्यासेन विना पुनः ।

आसीदुद्भ्रान्त इव स प्रोच्यमान इवाण्वि ॥ V: (ए) 155. 2

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अस्मात्सर्वप्रयत्नेन दूरतस्त्यजेत्

अनर्थमकरागाराद्स्मात्संसारसागरात् ।

उद्धर्तीयते निरुद्वेगं सर्वत्यागेन पुत्रक ॥ Vide III. 9.

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अन्योन्यपेते पूर्यते समुद जलदा विव ।

भोगगर्द्धिविवारश्च स्वात्मानोऽश्च शाश्वत: ।। V. 24. 63.

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सूर्य, सूर्यकिरण, आलोकमंत्र.

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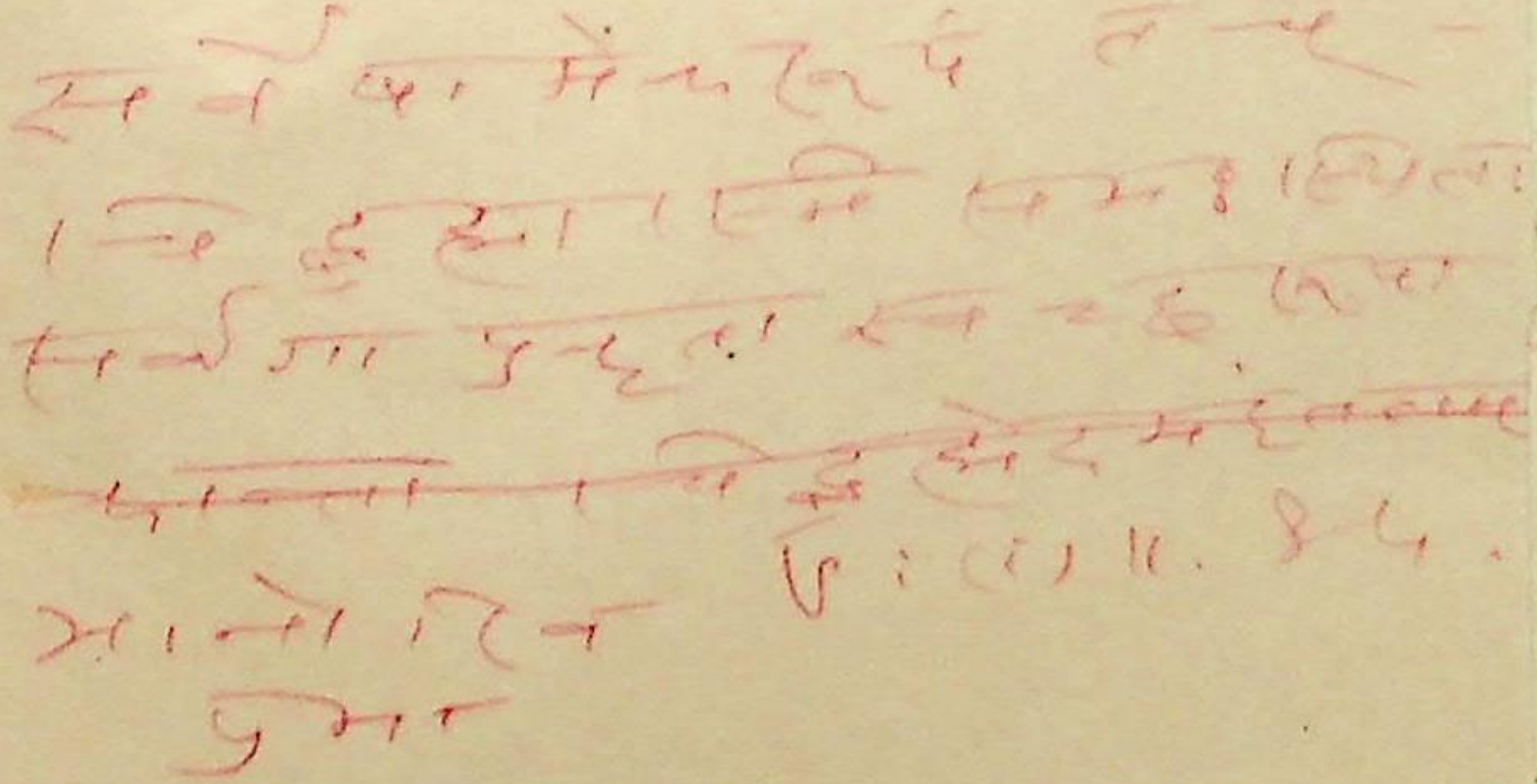

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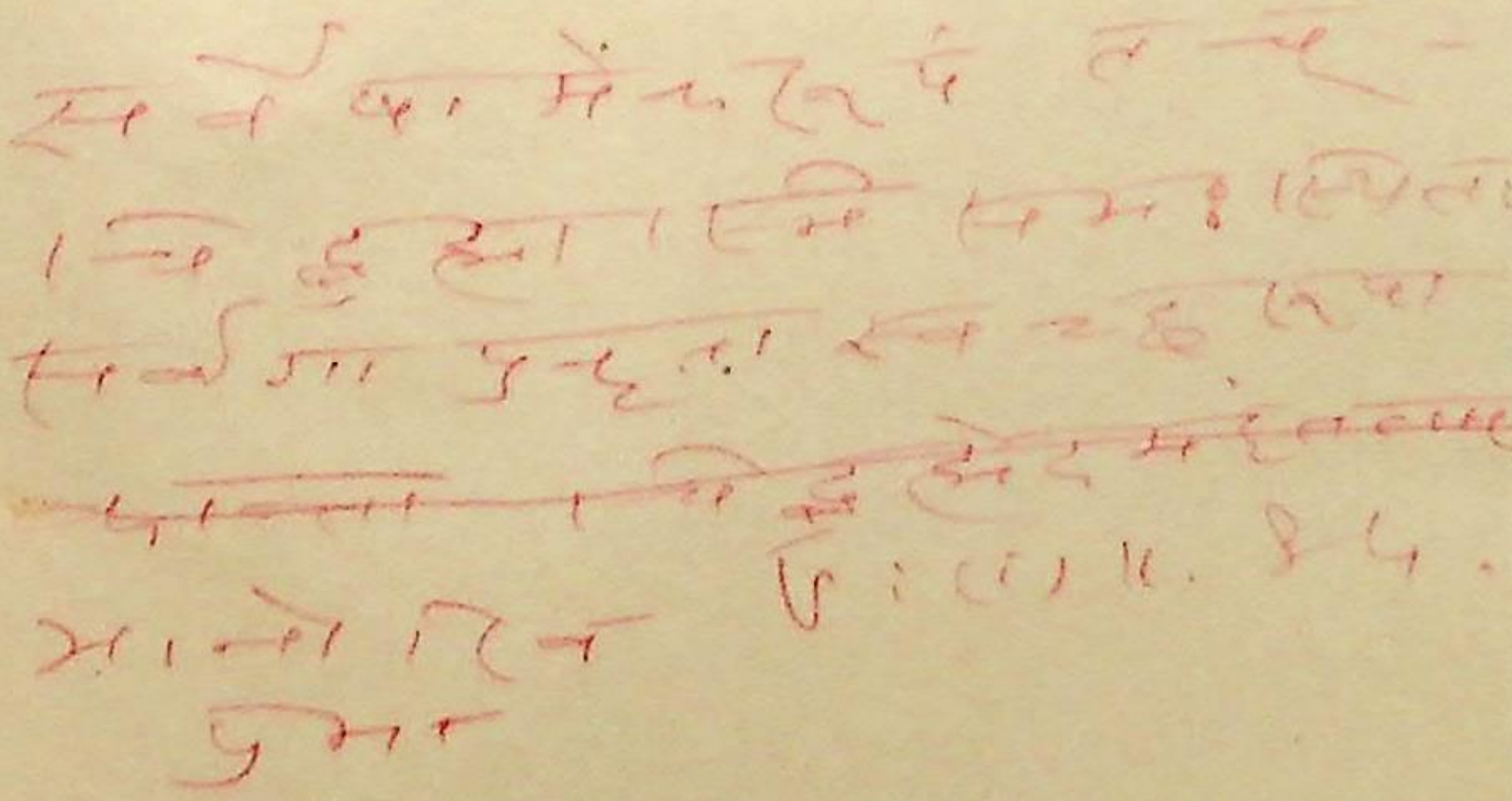

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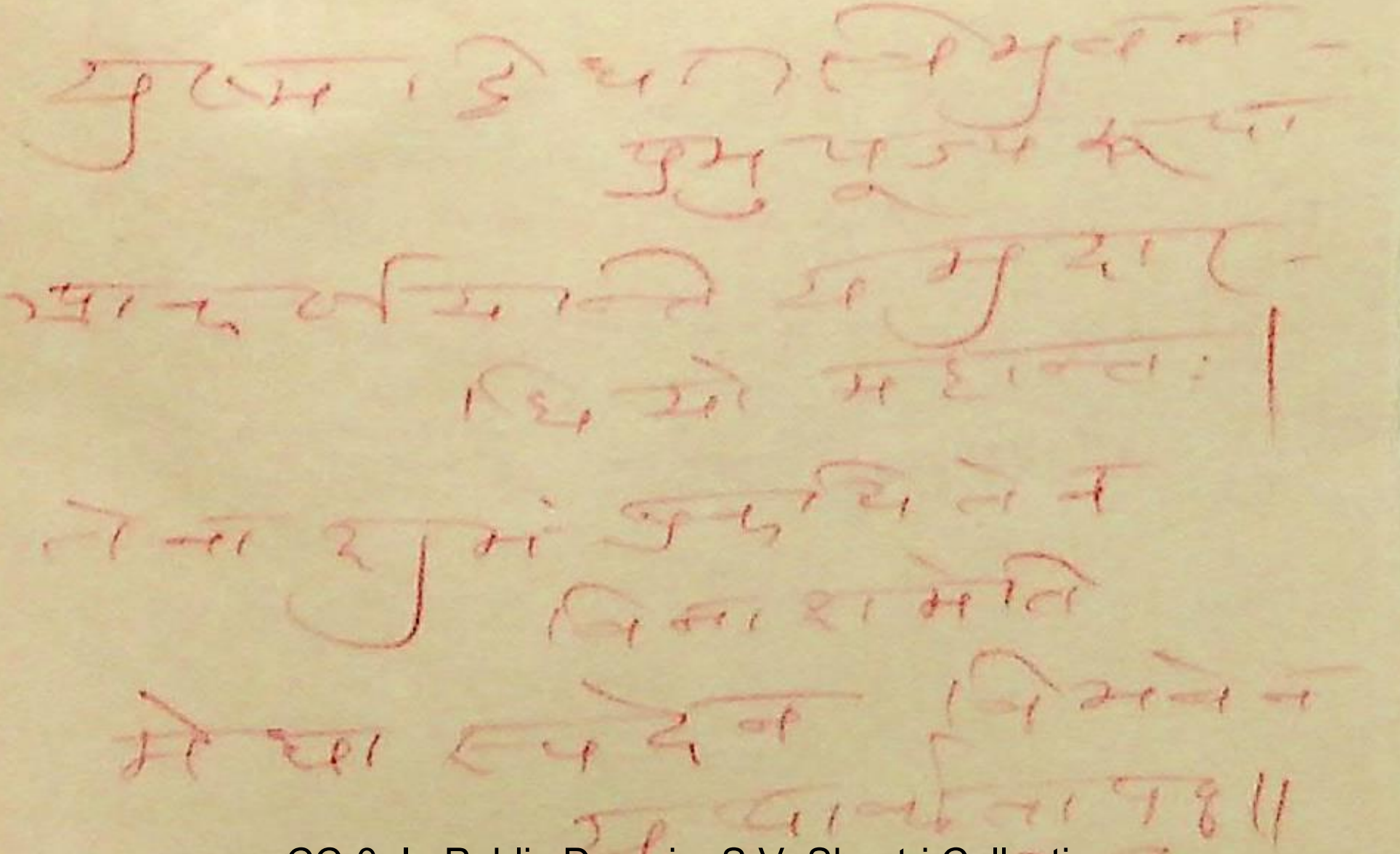

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रामे प्रकृतां याते
रोषं वल्कधृते तदाश्रम।
रक्षावधृतिर्ते मम
वैक्लव्यं च निर्मलः॥

V. 93. 19

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measures, the value of whic

BHŪMI-CCHIDRA-- Lit. 'a
fiscal term of co
al/as land fit to be p

Yādavaprakāśa's Vaijay

Arthaśāstra of Kauṭily

BHŪTA-- A fiscal term, re

BIRD-STANDARD-- On early

to it in the mention o

bearing representation

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सर्वेषामेव धर्माणां कर्मणां शर्मणामपि

पण्डितः पुण्डरीकाणां मार्तण्ड इव मण्डनम् ॥

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भगवंस्त्वत्प्रसादोत्था प्रतिपेयं पुरस्तव ।
नियोजयति मां वक्तुं कार्यं कर्तुमिवाक्षमाः ॥ V. 26.7. VI(ii)

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ततो मुहूर्तमात्रेण स रुद्रस्तां क्षणान्तरे ।
क्षणं विलोकयामास दृशाकर्णेव रोदसी ॥ VL(ii) 86.3.

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समुपेत्यापिबद्बुद्धः स मुहूर्तेन तत्पयः ।

कृष्णागरो र्क इव ध्वान्तं सत्संपर्क इवागुणम् ॥ VI (ii) 80.37.

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उपशशाप् शनैर्दिवसेरसौ
कतिपयै: स्वपदे विमलात्मनि ।
नरकरस: शरदन्त इवामले
रविकरौजसि जन्मदशातिग: ।।

V. 55. 23.

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निरिच्छे संस्थिते रत्ने यथालोकः प्रवर्तते ।

सत्तामात्रेण देवे तु तथैवायं जगद्गणः ॥ IV 56.30

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सर्वेषां व घमाणां कमठं सर्वाधारभूतम् ।

पण्डितः पुण्डरीकाणां मार्तण्ड इव पण्डनम् ॥

V.(ii) 143.1.

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विचित्रं विपरीतं च व्यवहारं महानिशि ।

अस्तीव भास्करालोकं दुर्भेद्यं वाऽस्ति वा तमः ॥ V.(U)145.65

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विचित्रं विपरीतं च व्यवहारं महानिशि ।

अस्मीव भास्करालोकं दुर्भेद्यं वाप्सि वा तमः ॥ V.(?)145.65

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दृशं विकासयामास तां तदार्कं इवाब्जिनीम् ।
गृहीतसत्त्वसंपत्तिः शिखिध्वजमहीपतिः ॥ VI (i) 103.42.

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पत: साम्बुरिवाम्भोधौ न शाम्यति भवाभवम् ।

नामनस्का: संभवन्ति प्राणा: सूर्य इव त्विष: ॥ VI(1)69.33.

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अघूपवह्निदेहयोः श्रान्तो पि दैन्यमप्यनम् ।
तमो हरन्नृणां नेशं धूमणिर्वैश्मनामिव ॥ Vi.i 74. 6.

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चित्सूर्ये निर्मले दृष्टे नाम नश्येद्भवोदयम् ।
व्योमसूर्ये बहिर्दृष्टे यथा कृष्णानिशातमः ॥ Vi. (1 8. 104.

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एतावताथ कालेन तयोर्जन्यत्रसोत्कयोः ।
प्रियं कर्तुमिवास्तादिं द्रागित्येवाविशद्रविः ॥

La Vi. e/1062.5

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जगत्प्रसररूपस्य न देश उपयुज्यते ।

न कालो धारणे स्तम्भ आलोकस्याम्बरे यथा ॥ Vi(a) 13.1.

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सति दीप इवालोकः सत्यर्क इव वासरः ।
सति पुष्प इवामोदः स्वतः संपद्यते जगत् ।। IV. 39. 43.

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शशाङ्कशीतलः पूर्णो भाति भासेव भास्करः ।
क्रियमाणा कृता कर्मतूलश्रीर्देहशालमलेः ॥ V.(C) 120.23

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अर्कबिम्ब इवादित्यश्चन्द्रबिम्ब इवोडुपः ।
महाम्भसीव वरुणः संध्याभ्र इव वा शशी ॥ Vi.Ra.II 30.17

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Aṁśu or Aṁśujāla
Kiraṇa
Raśmi

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शौचानि पवित्राणि चरितानि विवेकिनः ।
इन्दोरिवांशुजालानि जगं शौचयन्त्यलम् ॥ VI (ii) 47 · 8.

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शीतलानि पवित्राणि चरितानि विवेकिनः ।
इन्दोरिवांशुजालानि जनं शीतयन्त्यनम् ॥ VI (ii) 47 · 8.

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सङ्गादहं ह्लादयन्त्यन्तः शशाङ्ककिरणा इव ।
विवेचितारः कार्यिणां निर्णेतारः क्षणादपि ॥ Vi(M)98-4

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शुद्धैः स्निग्धैः पवित्रैश्च मधुरैरात्मनोहितैः ।
मत्संगमनवद्यांगैरेन्द्रैरमृतैरिव ॥ U; (i) 44. 7

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रसे नीरसतां याते वासना प्रविलीयते ।
शिखायां प्रविलीनायां प्रदीपस्यांशवो यथा ॥ VI (ii) 51.41.

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घनरागघनपूर्णपृशोतया विमलायां सवयो सतं प्रिया ।

शिशिररश्मिरिवातिविराजसे विदितवेद्य मुखं रघुनन्दन ॥ V. 76.21.

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घनरागघनपूर्णपूर्णोतया विमलोया सर्वथा तनंगत्रिया ।

शिशिररश्मिरिवातिविराजसे विदितवेद्य मुखं रघुनन्दन ॥ V. 76.21

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गतेन नृत्यतोत्थाय गृहीतगगनाङ्गनम् ।

अथोदभूज्ज्वलज्ज्वालाकिंशुकांशुकशोभितः ॥ VI (ii) 75. 26.

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अबुद्ध्यापानश्चेत्यादिनिदूषमपि वानघ ।

शान्तचिदन एवास्व निर्मनाप्स्वन्तरंशुवत् ।। V.(ii) 9.1.

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नूनमस्तंगतो यत्र तृष्णाकृष्णानिशाक्रमः ।

पुण्यानि तत्र वर्धन्ते शुक्लपक्षा इवेन्दवः ॥ V. 15. 12.

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अहिंसा समता तुष्टिस्तपो दानं यशोऽयशः ।

भवन्ति भावा भूतानां मत्त एव पृथग्विधाः ॥ Vaj. (1052)

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a sp , a stem and a stalk - all

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h refore all objects having

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Mountain as an Upamāna.

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तृतीयपादविचारस्य मतौभोगादयो त्रयः ।
पक्षावपि न भिन्दन्ति शैलं वज्रादिना इव ॥ V. 79.17.

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तूनीपचारविचारस्य मनोभोगादयो रयः ।
पवागपि न भिन्दन्ति शैलं मन्दाकिनी इव ॥ V. 79. 17.

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ततः पिशाचकुष्माण्डब्रह्मराक्षसादिमहागणाः ।
शवमार्जारयाचकुर्महाचलमिवाम्बुदाः ॥ Vi(n) 134.26

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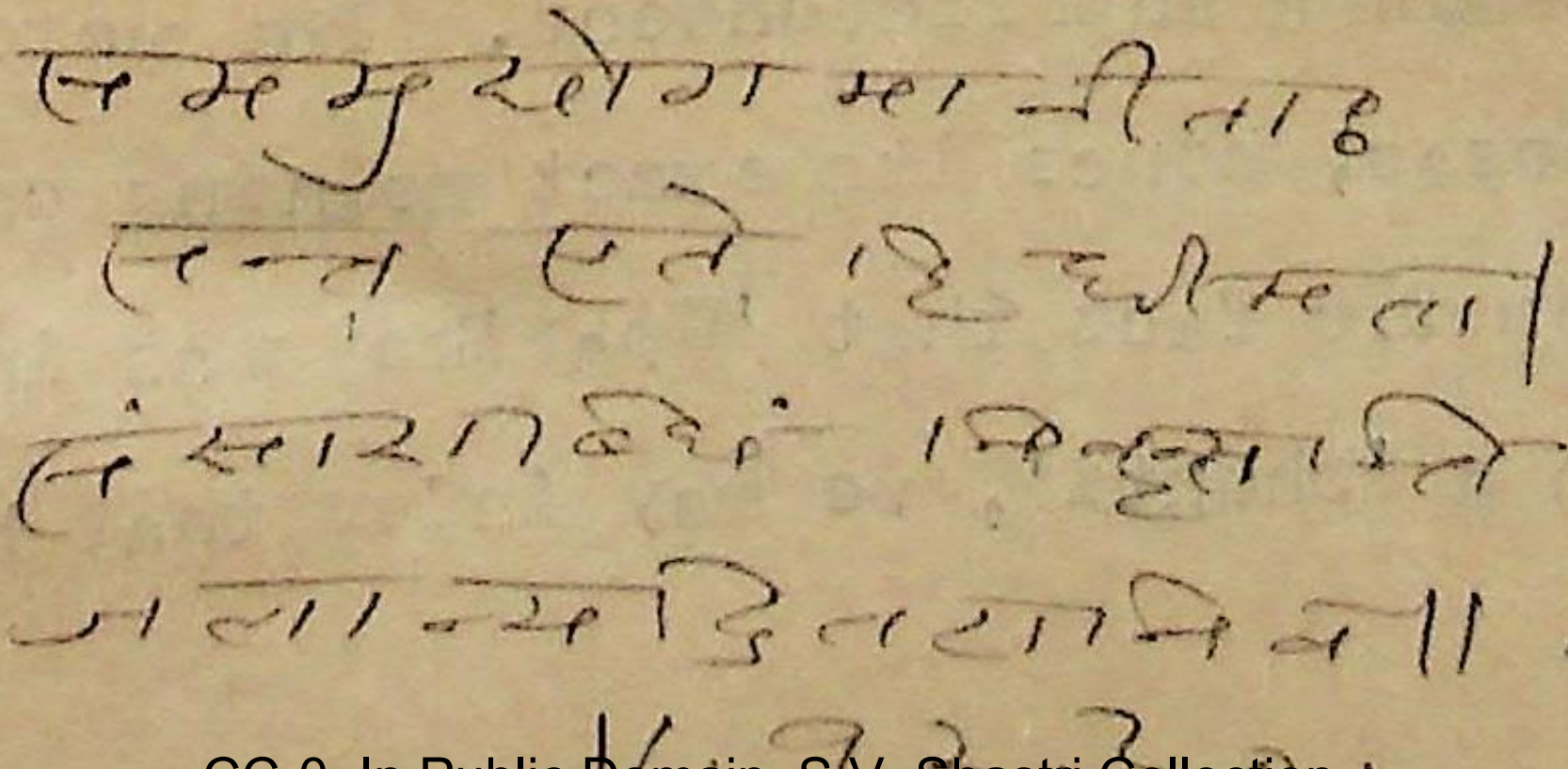

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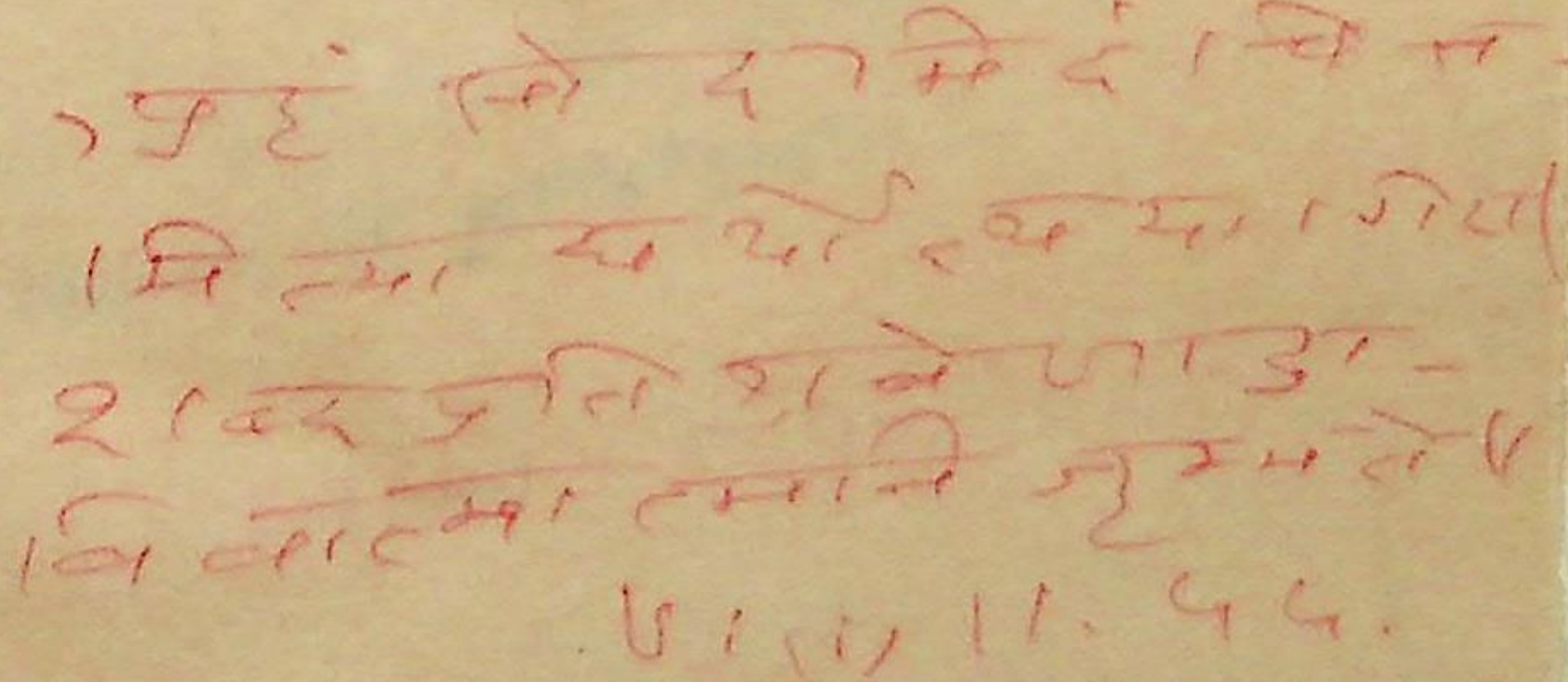

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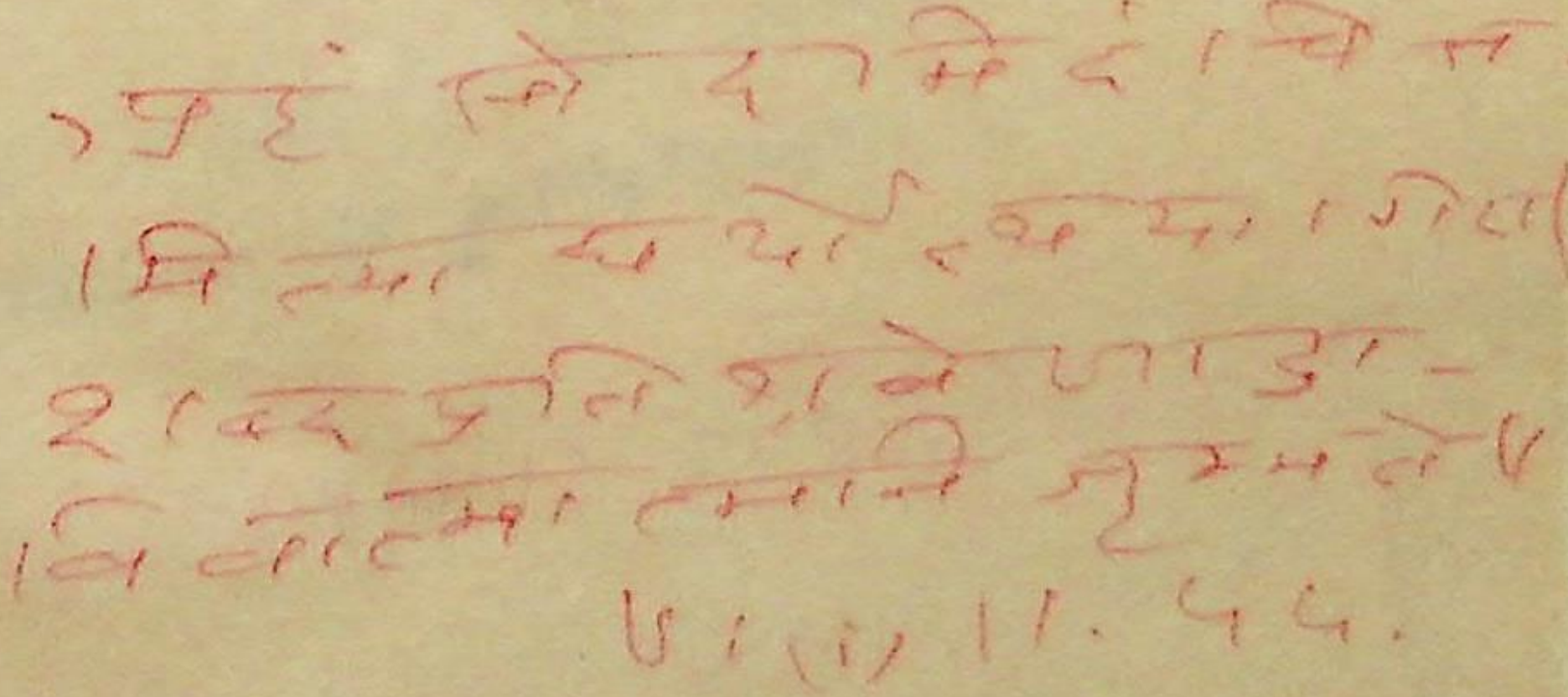

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छिन्नपत्तो महापेरुरिव देहः पतिष्यति ।

तत्र भूलोकशैलादि सर्वं चूर्णीकरिष्यति ॥ V:(i)(55. 48

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चतुरानन्फालयाभास । चेरारावितादिङ्मु -

खम् ।

कल्पान्तपवनास्फोट इव मेरुगिरेस्तटम्

॥

चा॥ 48. 2.

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कदा त्र्यम्बकज्ञानमहाशैलपुत्रकस्मिणी ।
द्योतापूर्णेन्दोर्वेद्युर्य स्तनगमनमनुतिष्ठति ॥

3.71 : 22

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महाप्रलय क्षामन्नो जगत्यस्मिंश्च सम्प्रति ।

ध्यानान्न च चलत्येषु शैलधीरादिवाचलः ॥ VI (ii) 69. 8.

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भ्रमराम्भोदधूमाद्यैः पुष्पलेखैर्व्यलङ्कृताः ।

कम्पन्ते पश्य वातेन ज्वलिता इव पर्वताः ॥ Vi.(i.) (20.32

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भ्रमराम्भोदधूमाढ्या: कुलपर्वतसन्निभा:।

कम्पन्ते पश्य वातेन ज्वलिता इव पर्वता: ॥ Vi.(G.) (20.32

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ज्वालापूर्णारिघट्टोग्रखातभयनत्रया ।

ज्वलद्धरेन्दनोलाद्रिसानूपमललाटभूः ।। VI (ii) 81. 25.

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न हिमाद्रेर्न मुक्ताभ्यो न रम्भाभ्यो न चन्दनात् ।
न च चन्द्रमसः शैत्यं नैराश्यादवाप्यते ।। V. 74. 43.

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रज का उपसर्ग.

पृथक्रेण्

पञ्चाण् — अण्

राष्ट्रम्:

रेतः

पांसवः

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अवमानरजोध्वस्तमस्तगतवपुः श्रियम् ।

मुखं घूमरतामेति हिमैः पद्ममिवाहतम् ॥ V.66.23

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न सज्जनाहूरतर: क्वचिद्भवे-

द्दृश्येत साधन्वनयक्रियान्वित: ।

स्पृशन्त्ययत्नेन हि तत्समीपगं

विसारिणस्तद्गतपुष्परेणव: ॥ V: (ii) 98.24.

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शक्रचापे यथा भान्ति नानावर्णा नभोङ्गणे ।

तद्वा शून्यात्मका एवब्रह्माण्डपरमाणवः ॥ V:(iii) 125.66

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प्राणे शान्तेतर स्पर्शे जीवो निष्पुण्य
मुच्यताम्। प्राणे शान्तेनमो-
वाचो न श्रेयस्त्व प्रया रज:।

6. (i). 32. 26.

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miracles. That would mea
inescapable logical necess
objection is that the exis
relation between solar not
by the <u>reduction ad absurd</u>
peculiar capacity of time

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एते मत्तः पलायन्ते समग्रा दुष्टचेतसः ।

ताणास्तारक्षसंचाराः पवनादिव राशयः ॥ V. 31. 60.

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would mea

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objection is that the exi

relation between solar no

by the reduction ad absur

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जगत्तया शान्ततया ब्रह्मसत्ता वतिष्ठते ।

पुंस्तया गत एवात्मा रतोवटकवोजयो: ।। V: (ii) 38.15.

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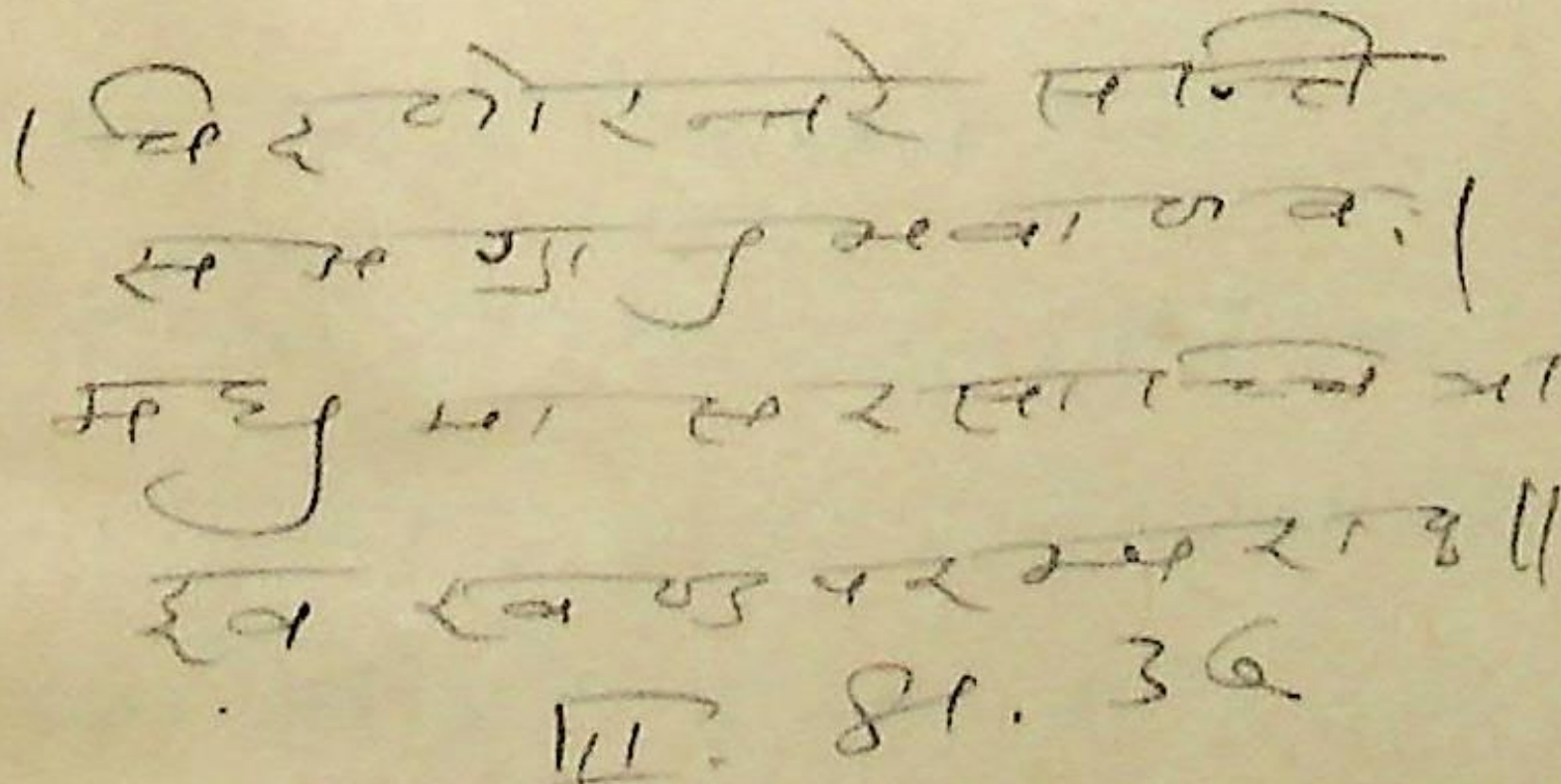

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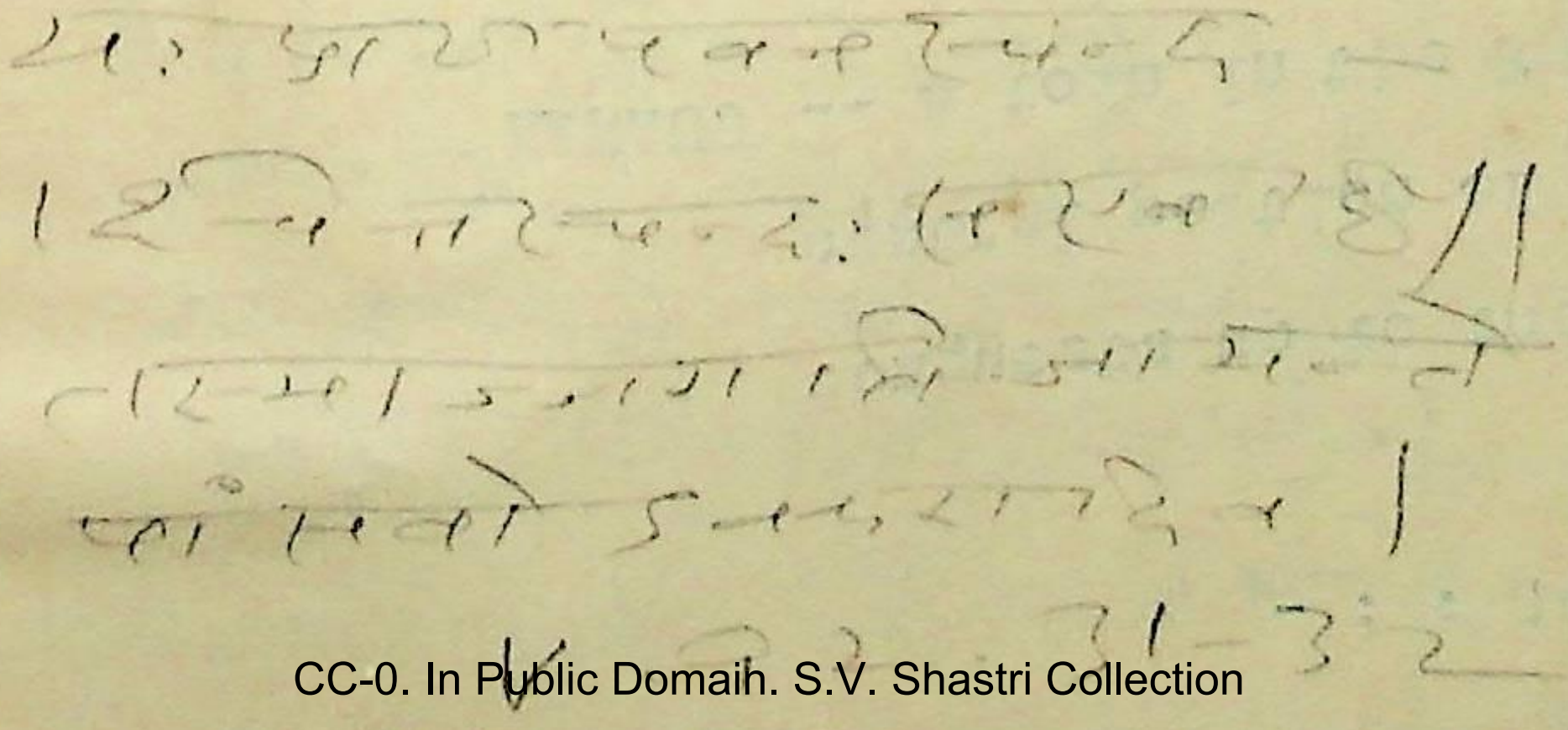

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conquests up to th

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KANAUJ -- A town in the N

connection with SG

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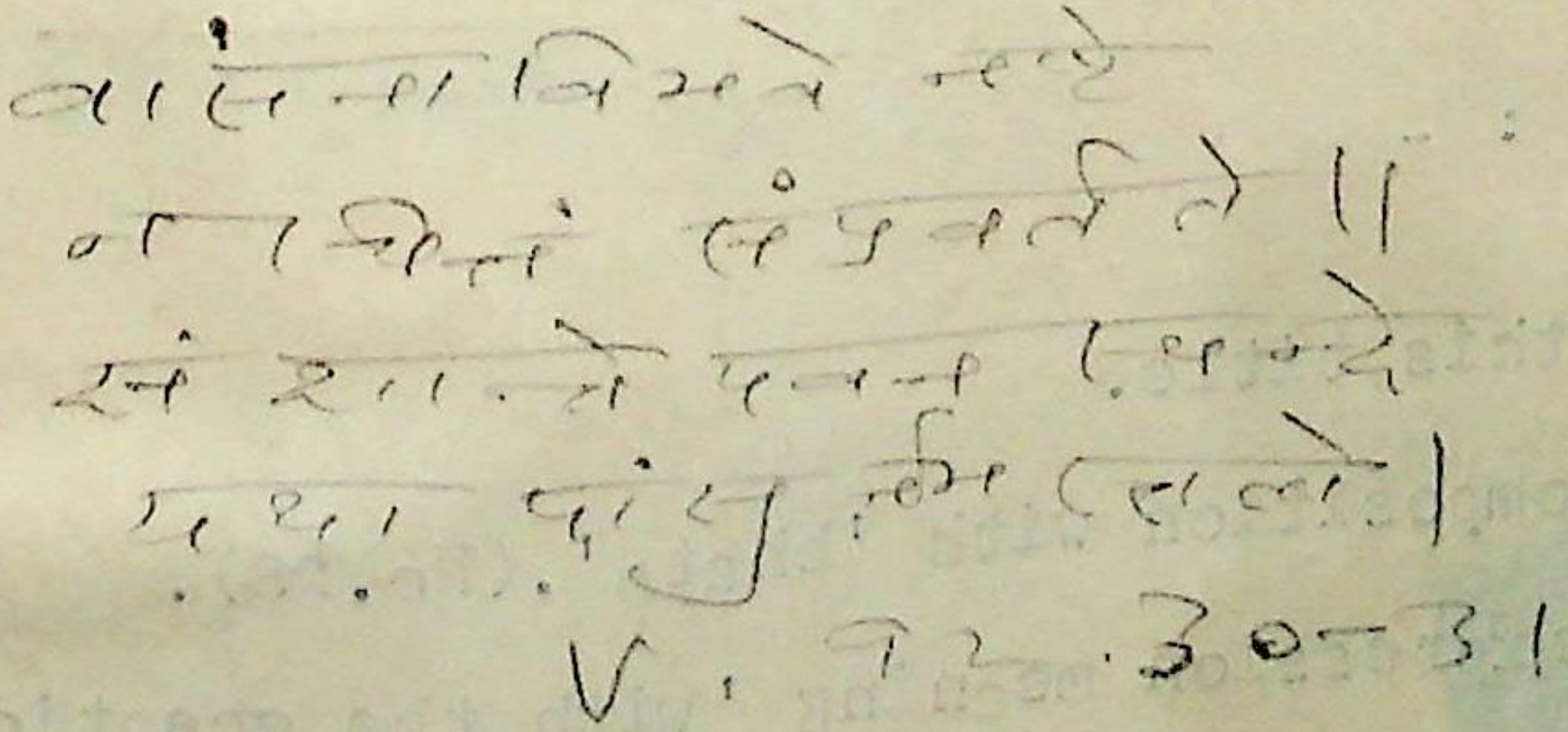

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on thieves".

:ion of fines(imposed)

:y the fuller expression 'cora-danda-

. expression meaning 'with the exception

composition with 'bhaṭa'.(No.2B).

) this title.

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न कानिचित्प्रधावन्ति एकनिश्चयसंविदाम् ।
पुंसां सुखानि दुःखानि रजांसि नभसामिव ॥ Vi (ii) 100.11.

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प्रममार्ज वनास्थां तां कृतः सुदृढनिश्चयः ।
प्रावृडोघस्तटगतां रजोखरसिवात्मना ॥

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न कंचित्संस्पृशत्यन्तर्विवेको विमलो जनम् ।
जले गाधे निपतितं निमज्जन्तं रजो यथा ॥ V; (ii) 97. 38

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न किंचित्संस्पृशत्यन्तर्विवेको विमलो जनम् ।

जले गाधे निपतितं निमज्जन्तं रजो यथा ।। V; (ii) 97. 38

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प्रमयाजश्रियास्थां तां संविदा शुद्धया हृदि ।

स्फुरन्तीं स्फुरणेनैव रजोलेखामिवानिलः ॥ V.(1)92.15

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परमात्मनि विषन्ने पयपोवेह पांडव: ।

भावनाशब्दशब्दार्थरंजनेयं जगद्गता ।। IV. 41. 27.

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यति पर्यंष्टके तस्मिन्, जीवः स्फुरति नोपले ।
यति वायाविव रजः यति दीप इवेक्षणम् ॥

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कः पिता किं च वा मित्र का माता

स्वबुद्ध्यैवा वधूयन्ते वात्यया जन्तवः

V. 2 0. 1.

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पश्यतीदं तथैवात्मा स्वात्मभूतं
विशुद्धचित् ।

यथा सूर्योदये गेहे भ्रमन्ति
त्रसरेणवः ॥

III - 44. 36.

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न्दुस्तव कदोपैष्यति निन्दनेन्दुः ॥ १५२ ॥

नवनीतमादिश्य दोष्यां नवनीतवृत्तिम् ।
स्यं संयोज्य घास्याम्बधरावृतं तत् ॥ १५३ ॥

रापं प्रीत्या यशा दातुमुपैति पात्रम् ।
र्दुपात्रिं पीष्यति सोपचारा ॥ १५४ ॥

ोक्ति सा चारुगवंतियवोन्मदन्ती ।
मेति चिवर्ति मे [illegible] ॥ १५५ ॥

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Flower as an ornament.
भारति, कुसुम, पुष्प etc.

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कदाचिदनभिव्यक्तं कदाचिद्व्यक्तमागतम् ।

इदमस्ति परे तत्त्वे सर्वं वृक्षा इवार्तवम् ।। IV. 47. 57.

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गच्छ तन्वङ्गि मासेन पूजार्हमचिलोचनम् ।

...पयोष्यसे सतं कान्तं पुमनन्मिव मल्लवा ।। 16. 51. 20.

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गच्छ तन्वङ्गि मामेव पूजार्हमनिलोचनम् ।

पुरोऽभ्येतं [illegible] ॥ 15. 51. 20.

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विवेश मनसा मौनी ततः शास्त्रविवेकिताम् ।

दिनैरेव यथा पुष्पमामोदेन नराशयम् ॥ Vi(ii)137.4.

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तत्कालेनैष भगवान्संप्रबोधमुपैष्यति ।

मूलकोशरसालोनं पुष्पजालमिव द्रुमे ॥ VI (i) 103. 19.

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।शीवा।मुखवानला।शीखवाखण्डाख्य –
।मीतिरस्तु गैः ।

समुड्डीननवा शोक पुष्प गुच्छ।मिवा –
।मितः ॥

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दृष्टेरविषयं राम मर्गे स्थित्वागता ।
विरिञ्चरूपान्मनसः पुष्पलक्ष्मीर्मधोरिव ।। IV 44.48

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सिद्धान्त काल एवैष प्रश्नान्त एव राजते।
अकालपुष्पमाला हि शोभनापि च
शोभते ॥

III. 67. 60

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प्रच्छऽपवनोद्धूतपुष्पाणीव महातरोः ।

अयः पिण्डादिवोत्तप्तात्ताडितात्कणा-

पङ्क्तयः ॥

III. 48. 9.

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तस्मिन्नस्तं गते वह्नौ तद्भस्मेदं सुशीतलम् ।
दुधाव कणशो वायुरशेषं पुष्पराशिवत् ॥ VI (ii) 151. 4.

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विकारिपतमप्यानमाह्लादितशुभाशुभम् ।

त्वद्वचःकुसुमं नित्यं श्रीमत्फलदमस्तु नः ॥ V 4. 32

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आतैवस्तनधारिण्यो जगत्सूर्यांशुकुङ्कुमाः ।

विचित्रकुसुमोपेताश्चन्द्रांशुसितचन्दनाः ॥ (V. 52. 11.

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तापिच्छपत्रवृन्दस्थपुष्पगुच्छसमोपमैः ।

तपद्भिरर्कैरालोढपीठकल्पाम्रमण्डलम् ॥ VI (ii) 77.10.

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महाकल्पान्त आयाते भवता भार्गवो तनुः ।
अपुनर्ग्रहणायैषा त्याज्या प्राज्ञानपुष्पवत् ।। IV. 16. 4.

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प्राकृतो गुणवो जात इत्येषा भगवत्कथा ।

अकालपुष्पमाचेव पुलायोद्वेजनाय च ।। V. 32. 27.

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शनैरुन्मीलयामास नयने नयकोविदः।
मधुः शिशिरसंशान्तावनौ कुसुमे यथा ॥ VI(ii)69.14.

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तस्मिन्नस्तं गते वह्नौ तद्भस्मेदं सुशीतलम् ।
दुधाव क्षणाशो वायुरशेषं पुष्पराशिवत् ।। Vi (ii) 151. 4

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फलाशङ्का मुधैवाति निष्फला चित्तहारिणी ।
अकालपुष्पमालेव श्रेयसा नाभिनन्दिता ॥ V: (i) 160.15.

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वरमाप्नोति यो वापि विष्णोरर्पिततेजसः ।
तेन स्वस्यैव तत्प्राप्तं फलमप्यासशास्त्विनः ॥ V. 43. 34

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राजकार्याणि सर्वाणि तत्र संपाद्य सत्वरम् ।
शिखिध्वजस्य पुरतः पपात फलपुष्पवत् ।। VI (i) 104.34.

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इन्दुं मास इवापूर्णकालेन सुषुवे घटः ।
गर्भं कमलपत्राक्षं प्रसूनमिव माधवः ।। V.(e) 86. 13.

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क्षणार्पिणा क्षयमायान्ति पवित्राणि मृदूनि च।
सुखयन्ति गृहीतानि पुष्पाणीव वचांसि ते ॥ V. 43. 2.

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संसृत्यामोदपुष्पस्य दुःखदाहानलस्य च ।
जगदञ्जनृणानस्य मोहमारुतस्य च ।। Vi.1.2.9.

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यथा धूमस्य नमसि यथाम्भोघौ महाम्भसः ।
आवर्तवृत्तयश्चित्रास्तथा चिद्व्योम्नि संसृतेः ।। V: (ii) (oo. 42.

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क्रोडीकृतमनोबुद्धिमयजीवोऽहंकृतिः ।

अन्तः स्फुरच्चमत्कारा घूर्णन्खेव नागरी ॥ Uttara P2. 8.

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स्फुरन्त्यसुरवीराणां गृध्रेष्वविरतं निशि: ।

धूपरा मर्म्मनीहारा धूपधूमपरा इव ।। V. 31.9.

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